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Scandinavian Jubilee Album

1850-1900

1900
X

JOSEPH SMITH,
The Prophet.

Scandinavian Jubilee Album.

ISSUED IN COMMEMORATION OF THE FIFTIETH ANNIVERSARY OF THE INTRODUCTION OF THE GOSPEL TO THE THREE SCANDINAVIAN COUNTRIES BY ELDER ERASTUS SNOW, AN APOSTLE OF JESUS CHRIST; AND FELLOW LABORERS.

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PREFACE.

Among the thoughts inspired by the Scandinavian Jubilee in 1900 was the preparation of a Souvenir Album, containing views and portraits representing places of interest, and persons who have been active workers in the Scandinavian mission, since its commencement in 1850. The plan was laid before the Scandinavian Saints, in a circular, and generous responses were received from all parts of the country. The publishers therefore applied themselves to the work, and they now have the pleasure of presenting to the public the result of several months' careful and conscientious labor. In doing so, they hope that the perusal of these leaves will bring to the hearts of the readers much joy, many happy recollections of the past, and inspire continued faithfulness in the Gospel of Jesus, first proclaimed in the northern countries half a century ago.

The publishers, while doing their utmost to present all the data with historic accurracy, dare not hope to have been able to do so in every instance, the time for publication being too short for an absolutely accurate work of this kind. But they trust that no serious errors have crept into the pages. And now, in sending this little volume out among its friends, we hope and pray for the speedy coming of the day when all faithful laborers in the cause of truth shall receive their final reward.

ANTHON H. LUND,
ANDREW JENSON,
J. M. SJODAHL,
C. A. F. ORLOB.

Salt Lake City. June 14, 1900.

ERASTUS SNOW,
An Apostle of the Lord Jesus Christ.

THE SCANDINAVIAN MISSION.

MESSENGERS SENT FORTH.

THE general conference held in Salt Lake City in October, 1849, marked an important epoch in the history of the Church of Jesus Christ of Latter-day Saints. On that occasion, for the first time in this dispensation, a little army of soldiers of the Cross were sent forth to unfurl the banner of the Gospel to different nations of the earth.

The noble Pioneers, escaped from the fury of mobs, had barely had time to erect for themselves and their families some primitive huts for shelter, and to provide, to some extent,for existence in these valleys, and then their first thought was of reaching their fellowmen with the message entrusted to them by God. They were not in a position to form missionary societies, with monthly, or annual, contributions; they had no facilities for rearing colleges and universities in which to equip missionaries for the work of the ministry, according to the pattern of the world; they were separated from civilization by a stretch of desert, one thousand miles wide, and risked their lives in untold perils, whenever they set out to cross this expanse. But the voice of the Lord had come to them: "For verily, the sound must go forth from this place into all the world, and unto the uttermost parts of the earth—the Gospel must be preached unto every creature, with signs following them that believe. And behold the Son of man cometh." (Doc. and Cov. 58: 64, 65.) They knew that the Lord never gives a command without imparting power to comply with it, and therefore, notwithstanding their poverty and all other disadvantages, they offered themselves on the altar. The following brethren were called to leave the valley for foreign missions:

To England—Apostle Franklin D. Richards, and Elders

Joseph W. Johnson, Joseph W. Young, Haden W. Church, George B. Wallace and John S. Higbee.

To France—Apostle John Taylor, and Elders Curtis E. Bolton and John Pack.

To Italy—Apostle, now President, Lorenzo Snow and Elder Joseph Toronto.

To Denmark—Aposte Erastus Snow and Peter O. Hansen.

To Sweden—Elder John E. Forsgren.

To the Society Islands—Elders Addison Pratt, James Brown, and Hiram Blackwell.

Two Scandinavian countries,—Denmark and Sweden—were thus among the first to be selected to receive the invitation to the "marriage feast of the Lamb." Undoubtedly among the inhabitants of northern Europe the seed of Israel is abundant.

The missionary zeal manifested at this early period of the history of the Church is better appreciated, if it is remembered that at this time the Saints in Utah numbered only about 5,000 souls. They were battling against the climate, and the countless insects, as well as drought. The situation here was described in the General Epistle by the First Presidency, issued in the spring of 1849: "In the former part of February, the Bishops took an inventory of the breadstuff in the valley, when it was reported that there was little more than three-fourths of a pound per day for each soul, until the 5th of July; and considerable was known to exist which was not reported. As a natural consequence some were nearly destitute, while others had abundance. The common price of corn since harvest has been two dollars; some have sold for three; at present there is none in the market at any price. Wheat has ranged from four to five dollars, and potatoes from six to twenty dollars per bushel, and though not to be bought at any price at present, it is expected there will be a good supply for seed by another year."

This will give an idea of the temporal condition of the Saints at the time the Scandinavian mission was founded. Did the world ever present a more striking example of that implicit faith in God, which conquers all difficulties and obtains victory?

THE WAY PREPARED.

THE student of history can clearly perceive that the Scandinavian countries at this time were being specially prepared to receive the Gospel of Jesus. In Denmark the ancient spirit of liberty, too long held captive in the narrow formalism of the state-church, commenced to break its chains. We will only mention the eloquent plea for religious liberty by Dr. A.G. Rudelbach,and the iconoclastic thunderbolts hurled with unerring precision by Dr. Søren Kjerkegaard. Such efforts were not without effect. They prepared the masses for the light that was to break forth, and gave an entirely new direction to the religious life. And their voices were heard far beyond the boundaries of Denmark. They re-echoed through the valleys and mountains of the Scandinavian peninsula, on both sides of Kjølen.

Religious liberty and liberty of the press became two of the characteristics of the constitution framed for the kingdom of Denmark in 1849—the year when the Scandinavian mission was decided on—and later signed by King Frederik VII. Without these concessions, it is difficult to see, how the standard of the Gospel could have been planted in the three northern countries.

Whenever the Lord undertakes to bring forth among His children something out of the ordinary, something more directly preparatory for the advent of His Son, He always raises up messengers to prepare the way. And in this light the various preachers of repentance in the Scandinavian countries in the first half of this century must be considered. In Hamburg, Pastor Oncken had succeeded in gathering a circle of friends who believed in baptism by immersion, as taught by the English and American Baptists. And from Hamburg this spark of Scripture light was brought to Copenhagen by P. C. Monster and to Gothenburg by F. O. Nilsson, a sailor. The latter embraced the doctrines of the Baptists in the year 1847, and gained some friends in Gothenburg, but he was promptly banished from Sweden. In the year 1849 a young Lutheran clergyman, Pastor A. Viberg, wrote against the established church and was suspended for six months. But he never returned to that church. He embraced the faith of the Baptists and was baptized in Copenhagen by Mr. Nilsson, who was then in banishment. Mr. Viberg unfolded great religious activity, and was wonderfully successful. Through him thousands were drawn away from the state-church, and the path he had broken was followed by a number of various denominations. In Norway the work of preparing the way for the Gospel may be

said to have devolved upon the famous preacher of repentance, Hans Nilsen Hauge, who died in the year 1824, and upon his followers. He never renounced the doctrines of the established church, but he laid bare, without mercy, the rationalism and hypocrisy of the clerical caste. He was a man without much book learning, but with burning zeal for what he considered the truth. He insisted that he was commissioned by God to cry repentance, and although he was incarcerated for ten years for his religion, he remained faithful. In his twenty-sixth year he commenced to preach to his friends, and then he traveled throughout the entire country of Norway, and finally went to Denmark, in the year 1800, where he also gained many followers.

There were in the Scandinavian countries many noble messengers, who each in his day prepared the way for the Gospel. It was all the work of the Almighty. It was a manifestation of that Power, which had set about to gather together the dry bones in the valley, and which will not cease, until they are all clothed over with new forms, in which the divine Spirit lives.

A JOURNEY across the American continent and the ocean at that time was an undertaking of the magnitude of which the present generation, with its ocean grey hounds and fast express trains, hardly can have a true conception. The conference was held on the 6th and 7th of October, and it was already late in the season for a trip across the mountains. But the missionaries had been called, and set apart, for a work of vast importance, and they did not hesitate. They made such preparations as time and their limited means would permit, and on the 19th of October they were gathered at the mouth of Emigration canyon, where they were organized into a traveling party, by President Brigham Young. There were thirty-five men in the party, with twelve wagons and forty-two horses and mules. Shadrach Roundy was appointed captain. And now the start was made. The hand of the Lord was over the little party. According to the testimony of Elder John Taylor, the season was inclement, but the preserving hand of the Almighty was clearly seen. "The snows had fallen," says Elder Taylor, "on our right and left, but with a slight fall on the Sweetwater, and another on the day of our arrival at Old Fort Kearney, we have escaped unharmed."

The party arrived at Fort Kearney on the Missouri river on the 7th of Dec., 1849, and a few days later at Kanesville, where they were received by the Saints with many tokens of love and joy. From Kanesville the missionaries took different routes to the coast, and across the Atlantic. Peter O. Hansen landed in Liverpool on the 8th of April, 1850; Erastus Snow came there on the 16th, and John E. Forsgren on the 19th. At the time there were about 30,000 Saints in Great Britain, and those set apart for the European mission were aided financially by them. Elder P. O. Hansen proceeded to Scotland, where he was liberally provided for by the Saints, and from there he went to his native land, Denmark, arriving in Copenhagen on the 11th of May, 1850. One of his first efforts was the publication of a little pamphlet entitled "En Advarsel til Folket" (A Warning to the Nation). Elder Erastus Snow, the Apostle, spent several weeks in England and Scotland among the Saints, but finally he was prepared to start for the goal of his long journey. He left London on the 8th of June, accompanied by Elder George P. Dykes, who had performed missionary work among the Norwegians in La Salle county, Ill., in 1842, and who consequently had some knowledge of the Danish-Norwegian tongue. In Hull the two Elders were joined by Elder

John E. Forsgren. The three embarked in the steamer Victoria on the 11th of June, and arrived in Copenhagen on Friday, the 14th of the same month, at ten o'clock in the morning. They were met at the landing by Elder P. O. Hansen, who conducted them to a hotel, and here, in their room, one of their first acts was to offer up thanksgivings to the Almighty for His preserving care over them, and to dedicate themselves to His service in this to them foreign land, imploring His protection and blessings upon their labors.

On the following day, the little party, after earnest prayers, set out to find a family with whom to stop. Their quest was not in vain. The Lord guided them to No. 196, Bredgade, where one Mr. Lauritz B. Malling lived, of whom they rented a large and commodious upper room, boarding with the family. They were treated with the utmost courtesy. Malling and his wife, later, joined the Church, though they did not remain long within its folds.

The kingdom of heaven has been likened to a mustard seed, which, though small, grows to a large tree. From a small beginning it develops into large proportions. It was so in Denmark. On Sunday, June 16, the missionaries commenced their work by attending a meeting conducted by Rev. Peter C. Mønster, a Baptist minister who had suffered much persecution, at the instigation of the Lutheran clergy. Mr. Mønster received the strangers cordially. In the afternoon they had a pleasant conversation with Captain Simonsen, a gentleman, who gave them much valuable information of the country and the people.

On Monday they received a call from Rev. Mønster, the Baptist minister. He told the brethren the quite interesting story of his religious labors and his sufferings, at the hands of mobs as well as of officers of the law. The Elders, in turn, told him of the work of the Lord in America, and explained to him the nature of their message. They assured him that they had not come to undo what the Lord had done through him, but to aid him and his people to still greater perfection. The interview was a pleasant one.

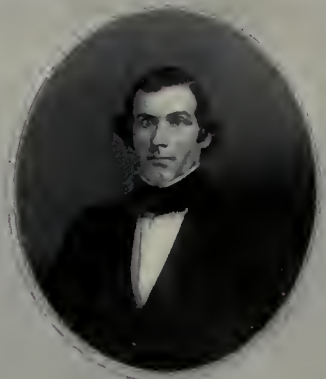
On Tuesday, June 18, Elders Erastus Snow and George P. Dykes paid a visit to Walter Forward, the U. S. minister in Copenhagen. He welcomed them cordially and made many inquiries about the "Mormons" and their religion. He denounced the spirit of persecution that had been rampant in the United States, and promised the missionaries every assistance he could render.

On the 19th Elders Dykes and Hansen visited Rev. P. C. Mønster and imparted to him much instruction. They also visited other families and bore their testimony wherever they found an opportunity to do so. The result was that they very

Horace Kimball

Orson Pratt

W. P. Pratt

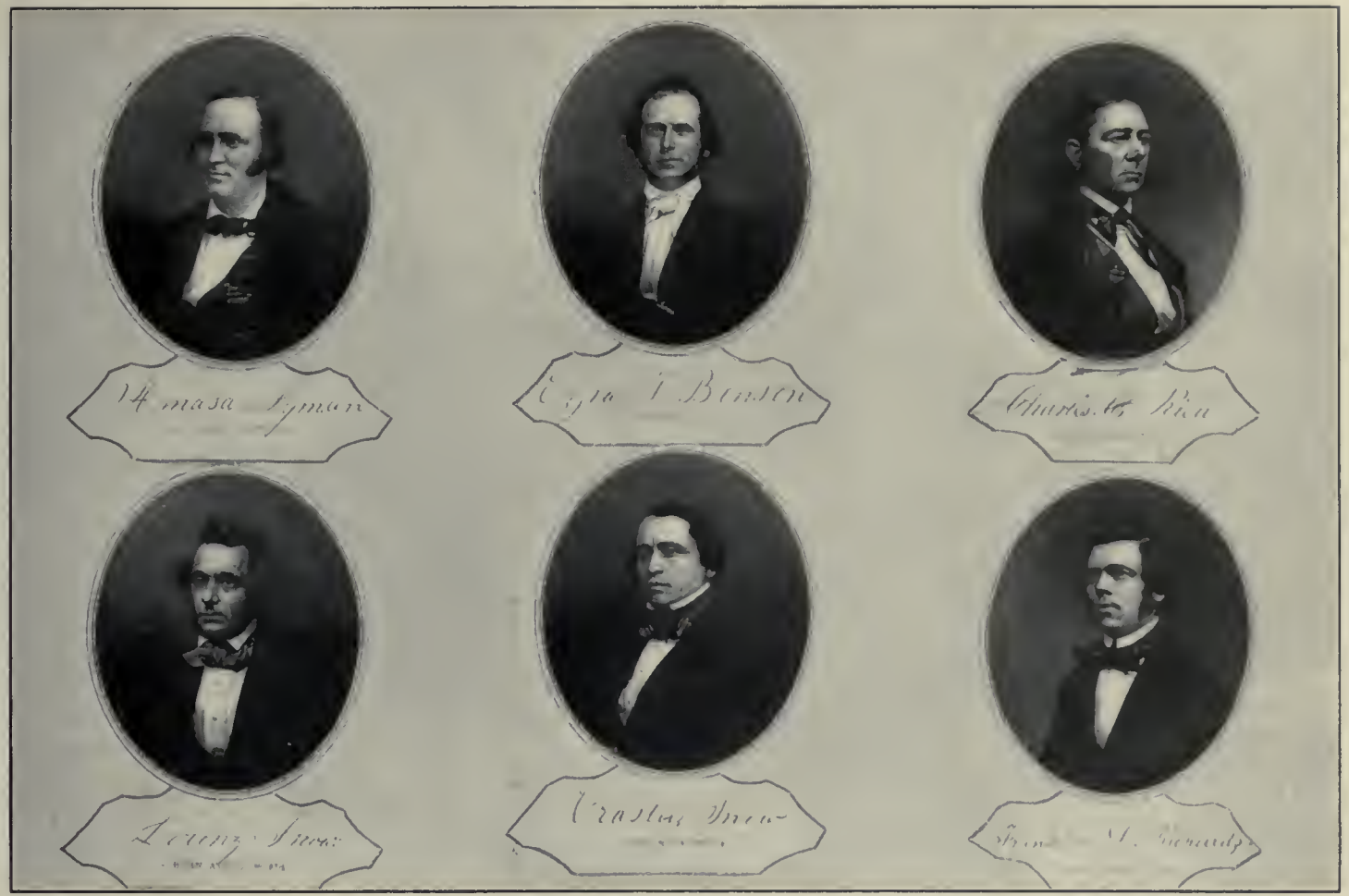


Orson Pratt.

John Taylor

Wilford Woodruff

Geo. A. Smith


Lyman
Benson

soon found themselves surrounded by a circle of friends, some of whom were earnestly investigating the Gospel. On the 21st of July the first public meeting was held at the house of Peter Bäckström, Store Kongens Gade. Quite a number of Baptists were present, and a spirit of investigation was manifest. The Lord was opening the way for a great and marvelous work.

If the brethren had entertained the hope that Rev. Mønster would be among those who received the Gospel, they were doomed to disappointment. As soon as he realized that the work of the missionaries of necessity would result in the establishment of a church separate from the Baptist denomination, he retreated and warned his flock from having friendly associations with the Elders. It costs much self-abnegation for a man in Mr. Mønster's position, to embrace the truth. He had left the Lutheran church, undoubtedly after a long mental struggle, and identified himself with a people, despised and persecuted. Was he to take another step and incur still greater persecutions? He concluded not to do this. But some of his flock had already accepted the Gospel, and decided to ask for baptism at the hands of the Elders. Elder Snow rather held them back, urging them to investigate fully the principles taught. At last, however, he was shown in a dream, that it would be acceptable to the Lord, to grant baptism to those who had applied for the ordinance, and he concluded not to postpone the matter any longer.

On Monday, the 12th of August, 1850, the holy ordinance was performed in the waters of Øresund, by Elder Erastus Snow. He had learnt some Danish by this time, and uttered the impressive words: "Ole Ulrich Christian Mønster, Med Fuldmagt fra Jesum Christum døber jeg dig i Faderens, Sønnens og den Helligaands Navn. Amen." O. U. C. Mønster (not the previously mentioned Rev. Mønster) was the first one baptized in this dispensation in Denmark. There were fourteen others baptized at the same time. They were: Marie Mønster, the wife of O. U. C. Mønster, Hans Larsen, and wife, Eline Dorthea; Andreas C. S. Hansen, and wife, Anna; Johan B. Førster and wife, Henriette; Andreas Aagren, Anna Bäckström, Johanne Andersen; Marie Nielson, Jacobsen, Langstorff, and a man whose name is not on the records. It was a beautiful Danish summer evening, when the holy rite was performed. Anna Bäckström, the first woman baptized, afterwards became the wife of Elder Erastus Snow. She is still living and residing in Salt Lake City. On the following Wednesday, the 14th of August, the ordinance of the laying on of hands for the reception of the Holy Ghost was attended to in the house of Peter Bäckström, and those who had been baptized were confirmed members of the Church.

The corner stone had been laid for a grand and magnificent structure. The seed sown with many a prayer and supplication had started to grow. The Lord had stretched out His hands to gather His people from the northern lands.

Four days after the first baptism, eleven more converts were added to the Church. Among these were Knud H. Bruun, and Christen Christiansen. Brother Bruun was the first member of the Danish Lutheran church to embrace the Gospel. Elder Dykes performed the baptism.

On Sunday, the 18th of August, 1850, the converts were confirmed members of the Church in the house of Hans Larsen. Three children were aslo blessed on this occasion. Four more persons were baptized on that day, and among these were Peter Bäckström.

On Sunday, the 25th of August, the Sacrament was administered for the first time in Denmark, in the house of Hans Larsen. Brother Bruun was ordained a Priest, and another brother was ordained a Teacher.

During the month of September the brethren appealed to the Kultus minister, or secretary of ecclesiastical affairs, for permission to preach in Denmark, and their request was granted, but his excellency informed them, that they might have trouble with the police, owing to the evil reports circulated about the "Mormons"—a prediction that proved but too true.

On the 15th of September, 1850, the first branch of the Church was organized in a rented room in Vingaardstrædet, with a membership of about 50, and Elder George P. Dykes as president. John B. Førster was appointed clerk, and Lauritz B. Malling, Ole Swendsen, and Andreas Aagren a finance committee.

A suitable hall was now rented, and the work proceeded. Baptisms were performed, and the power of God was manifest in spiritual gifts.

About this time Elder Snow issued his well known pamphlet "En Sandheds Røst," and later a translation of the Book of Mormon was prepared for the press by Elders Snow and P. O. Hansen. Elder Forsgren, who had been banished from Sweden, was appointed to labor in Copenhagen and vicinity, and Elder Dykes went to Aalborg, Jylland.

While the brethren were laboring faithfully and successfully, the adversary mustered his forces, too. The newly baptized converts were the objects of hatred and persecution. One of the most active persecutors was stricken by the hand of the Lord, and became a raving maniac, literally possessed by an evil spirit, but this did not deter others from raging against the Saints. On account of the disturbances by mobs, the public meetings had to be discontinued for a time, and the Saints gathered quietly in their homes, where they engaged in prayer

and worship. They also sent a deputation to the king, Frederik VII, presenting him with a copy of the Book of Mormon and Elder Snow's "En Sandheds Røst," It is said the king sent the books to the queen dowager, and that they made such an impression on her, that she became sick for several days.

At the close of the year 1850, there were about 130 members of the Church in Denmark. The foundation had been laid for the Scandinavian mission, which has been, and is, so important a part of the Church of Jesus Christ of Latter-day Saints.

LIGHT BROUGHT TO SWEDEN.

AS ALREADY stated, at the October conference held in Salt Lake City in the year 1849, Elder John E. Forsgren was set apart as a messenger of the Gospel to Sweden. Accordingly, he took an affectionate farewell of his brethren in Copenhagen on the 19th of June, 1850, and proceeded to Gefle, his native town. "He took leave of us," says Apostle Erastus Snow, "with our blesssings upon his head, and full of the Holy Ghost, though his eyes were full of tears and his heart ready to burst."

It has often been the case that the messengers of the Gospel have found the way prepared before them by the Lord, through visions, or dreams, and Elder Forsgren had a similar experience. On his arrival in Gefle he learned that his sister some time previous had had a remarkable vision which had made a deep impression upon her. She was sitting in church one Sunday morning, having previously engaged in devotional exercises. As the hymn was sung, she saw clearly a personage standing before her, who said: "On the 5th of July a man will come to you with three books, and all those that believe in the things written in the books shall be saved." When Elder Forsgren arrived with the Bible, the Book of Mormon, and the Doctrine and Covenants, she believed his testimony.

The Lord, further, sealed his preaching with a wonderful miracle of healing. Elder Forsgren's brother, Peter, was suffering of consumption, but he was completely restored through faith and prayer. He was the first to receive baptism, on the 19th of July. Elder Peter A. Forsgren is still a faithful member of the Church, residing in Brigham City, Utah. Shortly afterwards, on the 3rd of August, Elder Forsgren baptized his sister and two other persons.

Elder Peter Forsgren relates a remarkable incident. His brother was one day summoned to the office of the public prosecutor, and the latter asked him if he had a picture of the Prophet Joseph. He procured a picture, and the officer set fire to it. While it was burning, Elder John Forsgren had a vision in which he saw the city of Gefle destroyed by fire. He told his friends of this vision, and also that they would be in America, when the visitation would take place. Nineteen years from the date of the burning of Joseph's picture, the city of Gefle was almost totally destroyed by fire, and the conflagration started in the very house, where the picture of the Prophet had been sacrificed to the flames.

Elder Peter Forsgren continued his labor under many difficulties. Among the first to embrace the Gospel were seven-

teen persons who were about to emigrate to the United States. Some of these, it is believed, found their way to the settlements of the Saints in the West.

According to the laws of Sweden at that time it was a criminal offense for anybody but regularly appointed clergymen, to preach the Gospel, or administer in the sacred ordinances. The consequence was that the faithful messenger of the Lord was arrested and sent to Stockholm, the capital of the kingdom. As a prisoner he had many opportunities, as the Apostle Paul formerly, to bear his testimony to civil and ecclesiastical authorities, and his name became known all over the country. In the capital, many flocked around him and listened to his message of love and salvation. Finally it was decided to banish him and send him to America. He was then put aboard a vessel. But he soon gained favor with the captain, and when the ship touched at Øresund he was given an opportunity to escape to Elsinore, where the American minister gave him protection against the persecution instigated by the Swedish consul at that place. In company with the American minister, he arrived in Copenhagen on the 18th of September, 1850.

Not till 1852 was another attempt made to bring the message of salvation to the inhabitants of the famous "gamla Sverige." In the spring of that year Elder Mikael Johnson, a native of Sweden, who had embraced the Gospel in Denmark, was sent to Gefle, the scene of Elder Forsgren's labors. He found that the Saints had remained faithful, and they rejoiced greatly, when he came. Elder Johnson soon baptized a few persons, when he was arrested and sent to Stockholm. He was denied a trial, and was simply transported in chains, as a dangerous criminal, from the capital to the city of Malmö in the southern province of the kingdom. His sufferings on the road were great. In Malmö a Lutheran clergyman visited him, and asked him to renounce "Mormonism," promising him preferment in the Lutheran church. But the martyr refused to listen to the tempter, and reminded him of the "gentleman" that approached Jesus, when He was hungry in the wilderness. "What," the indignant minister exclaimed, "do you compare me to the devil!" Elder Johnson was subsequently sent over Øresund and delivered to the police in Copenhagen, a proceeding which was peculiarly irregular, since Brother Johnson was a Swedish subject and had not even had a trial. He arrived in Copenhagen on the 9th of September, 1852.

It seemed as if every effort to preach the Gospel of Jesus in Sweden would be in vain, against the acts of persecution to which the clergy resorted with such persistency and seemingly fiendish delight. But the work was slowly developing. At the spring conference held in Copenhagen in 1852, previous to the

departure home of Elder Erastus Enow, the Apostle, Elders Anders W. Winberg and Nils Capson were sent as missionaries to the province of Skåne. Elder Winberg left Copenhagen on the 21st of April, 1852, and went to the city of Lund, where his parents were living. Here he met with success, and on the 7th of June, the same year, he baptized his sister and brother-in-law, Peter Peterson and wife. On the 10th of August he baptized Carl Capson and Fredrik Lundblad. The two missionaries then went to Copenhagen for a short visit, but returned to their field of labor in company with Elder Holmsted. These three labored with much diligence, and success. Some of the converts went to Copenhagen to be baptized in order to avoid legal complications in Sweden. The persecution still raged, but the work continued spreading, and on the 24th of April, 1853, the first branch of the Church in Sweden was organized on the estate Skurup. It was called the Skönabäck branch and numbered 36 members. Elder Peter Peterson presided. A second branch was organized in the city of Malmö on the 25th of April. Hans Lundblad was appointed president. A third branch was organized in a village called Lomma, over which Elder A. Jönson presided. The fourth branch was organized in the city of Lund, on the 30th of April, over which Elder Carl Capson was appointed president.

On Saturday evening, the 25th of June, 1853, a meeting was held in the city of Lund, in a barn belonging to Carl Capson, and four branches were combined into the so-called Skåne conference, over which Elder Hans Lundblad was appointed president. About one hundred persons were present on this occasion, and among them were the late Elder Peter O. Hanson, and Elder O. Liljenquist, now partriarch.

The Gospel seed had been planted in Sweden. It has yielded an abundant harvest of precious souls.

THE MESSAGE IN NORWAY.

WHEN the time was ripe for the introduction of the Gospel to Norway, the Lord opened the way. As anciently He led Peter to the house of Cornelius, or Philip to the wagon of the devout Ethiopian, so He directed the first Norwegian Saints to His servants.

A Norwegian skipper,who often sailed between Østerrisør and Aalborg (Denmark) heard through a friend named Olsen,a resident of the latter place, about the new doctrine,and at once a desire was kindled in his heart to learn more about it. At the same time the Spirit impressed Erastus Snow, the Apostle, to make a visit to Aalborg. He arrived at this place on the 27th of August, 1851, and the following week received a visit from Mr. Larsen. Elder Snow writes: "While stopping with Brother Hans Peter Jensen, in Nørre Sundby, a Norwegian by the name of Svend Larsen, the master of a small merchant vessel, came and visited me. He said he had heard of me, and my religion, and had come with a view to learn more about it. I improved the opportunity to explain to him the principles of the Gospel and the order of the kingdom of God, as it had been revealed from the Lord; he received my testimony with gladness. His vessel being ready to sail for Norway, I called and appointed Elder Hans T. Petersen to go with Mr. Larsen home to open up the Gospel door in Norway. The two sailed together on the 4th of September, well supplied with Books of Mormon and tracts." The vessel encountered fearful storms and had to seek shelter twice in the harbor of Frederikshavn. It seemed as if the adversary was bent upon destroying the frail craft that carried the Gospel messengers across the water, but the hand of the Lord was over His servants, and they landed safely in Østerrisør on the 11th of September, 1851.

The next day Elder Petersen commenced to visit the people and distribute tracts. Having no passport he was soon summoned to appear before the authorities to render an account of himself. He explained the object of his coming and added that if it was contrary to the law to hold public meetings, he would confine his work to private conversations. He was then permitted to go, with the understanding that he was to procure his passport, and he continued to hold conversations with people that visited him. Soon he found it necessary, however, to return to Aalborg. He took passage for that place in Captain Larsen's vessel, and arrived there on the 23rd of September. In the evening of that day Captain Larsen was

GEO Q CANNON, FIRST COUNSELOR.
BORN JAN. 11. 1827.

LORENZO SNOW, PRESIDENT.
BORN APRIL 3 1814

JOESEPH F. SMITH, SECOND COUNSELOR.
BORN NOV. 13. 1838.

BRIGHAM YOUNG
BORN DEC 18 1836

FRANCIS M. LYMAN
BORN JAN 12 1840.

JOHN HENRY SMITH,
BORN SEPT 18 1848.

GEORGE TEASDALE
BORN DEC 8 1831

HEBER J. GRANT.
BORN NOV 22 1856.

JOHN W. TAYLOR
BORN MAY 18.1858.

MARRINER W. MERRILL.
BORN SEPT 25 1832.
ANTHONY LUND.
BORN 1844.
MATTHIAS F. COWLEY.
BORN AUG 25 1856
ABRAHAM O. WOODRUFF
BORN NOV 23 1872.
RUDGER CLAWSON
BORN MAR. 12 1857

baptized by Elder Ole Christian Nielsen, and was the first Norwegian to enter the Church in the old country.

On the 5th of October, Elder Petersen, in company with Elder Johan August Ahmansen, embarked for the second time for Østerrisør in Norway. They found shelter this time at the home of one John Olsen, and here the Elders soon found an opportunity to preach the Gospel to a large crowd which unexpectedly gathered at the house. They also bore their testimony wherever they found people willing to listen to them. On the 2nd of November Elder Petersen held the first public meeting at a place called Rød. On the 26th of November he baptized Peter Adamsen and John Olsen, and then the clouds of persecution that had been gathering for some time broke over the few Saints. A mob gathered determined to do violence to Brother Petersen. They did not find him, though a careful search was made of the house in which he was. The gathering of the mob continued, and he appealed to the authorities for protection. He was then summoned to appear before the mayor and explain why he had administered the ordinance of baptism without having "authority" to do so. He produced his Church credentials, which were sent to the amtmand, or governor, at Arendal, but that official refused to recognize those credentials, and he was prohibited from officiating in any ecclesiastical acts.

He now decided to leave Østerrisør but before he could do so, on the evening of the 12th of December, 1851, the house where he was staying was forcibly entered by a crowd which demanded that the "Mormon priest" be turned over to them. They ransacked the house in vain. They could not find him. It was as if their eyes had been stricken with blindness. The mobbers were dispersed by the police.

On the 14th of December Elder Petersen had a pleasant interview with Svend Peter Larsen from Frederikstad, who came from that place to see him. He was on his way to Bergen, and Elder Petersen decided to accompany him. Larsen was the commander of a little coasting vessel. Their first stopping place was Arendal, and here the missionary bore his testimony to many souls. On Jan. 4, 1852, they landed in Mandal, where they remained one week, preaching the Gospel. On one occasion they found a large audience in a house where they had been to dinner, and in the audience was Pastor Vogt, an influential clergyman and member of the parliament. This gentleman said Elder Petersen had not spoken the truth, and was promptly challenged to prove his assertion. He failed to accept the challenge, and Brother Petersen made many friends in the audience.

On the 18th of January they arrived in Bergen, one of the most ancient and important cities of the kingdom of Nor-

way, and here Elder Petersen spent the winter. He went from house to house and bore his testimony to the people. He labored faithfully under many difficulties and deprivations until early in April, when he left for Copenhagen in company with his friend Larsen. The Lord had opened up the way for him to preach the Gospel in several of the principal cities of the kingdom.

Brother Svend Larsen and other Saints in Østerrisør continued to hold meetings and to spread Gospel tracts. They also sent a petition to the government to be permitted to form a church in accordance with the provisions of the Dissenter law, but their petition was not granted, the theological faculty in Christiania having ruled that the members of the Church of Jesus Christ of Latter-day Saints are not "Christians." They were thus deprived of the religious liberty granted by law to other dissenters.

On the 10th of June, 1852, Elders Hans Peter Jensen and Johan A. Ahmansen landed in Brevig, where they held meetings and distributed tracts. They found bitter opponents in a newspaper editor, a clergyman and a school teacher. Elder Jensen proceeded to Østerrisør, where he ordained Brother Svend Larsen an Elder and blessed his children. On the 25th he baptized six persons. Then he went to Arendal, Christiansand and Mandal. He had a remarkable experience on this journey. On his arrival in Mandal, his feet were so badly blistered that he was unable to proceed any further. But he was unable to secure shelter here, so he decided to trust in the Lord, and return to Østerrisør, a distance of about 80 miles. Strange to say, as he proceeded on his weary journey, his feet grew better, and when he arrived at his destination, he was free from sores and felt as strong as ever. In one place he met a bear, and the two eyed one another with mutual suspicions for a moment. Then the bear took another course and left the traveler to ponder over the goodness of the Lord.

Brother Jensen arrived in Østerrisør on the 8th of July, and about that time the first branch of the Church in Norway was organized in that city, with eighteen members and John Olsen as presiding Elder.

On the 18th of July Elder Jensen returned in company with Brother Swend Larsen to Brevig. Here they hired a hall and preached the Gospel. Clergymen frequented their meetings.

In the month of August a small vessel was bought, and named "The Lion of Zion." It was to be at the service of the Elders in traveling from place to place along the coast. It became very useful both in Norway and in Denmark. At Frederikstad a branch was soon organized.

Elder Jensen returned to Denmark in July, 1852, in their

little mission vessel, having appointed Elder John A. Ahmansen to preside over the Norwegian mission. On the voyage they encountered a terrific storm and were driven toward the Swedish coast. However, they were rescued by an English frigate, and, the storm having abated, steered for Denmark. The next day they arrived at Aalborg.

The work was continued in Norway by Elder Johan A. Ahmansen and Jeppe G. Folkman. They organized the third branch in Brevig with about fifteen members. In August of the year 1852, the Church numbered about fifty members in Norway. The foundation had been laid for the work that was continued by the many faithful laborers that in after years preached the Gospel, and suffered persecution and deprivations, in the beautiful land of the Midnight Sun.

THE difficulties attending the introduction of the Gospel in the Scandinavian countries are best understood from the experiences of the Elders, who suffered persecution in various ways. The following statement of Elder Dykes is but a sample of many. He wrote:

"On the 27th of June, 1851, I landed in Hamburg, and proceeded immediately on my journey over land, and by traveling day and night I was enabled to reach the city of Aalborg, my former field of labor; but, indeed, too late to save the little flock from a very heavy blow. The spirit of persecution had arisen, and the mob had assembled and broken the windows of the Saints' meeting house, and demolished all the furniture within; and thence, proceeding from house to house, they had broken the windows of nearly all the dwellings of the Saints in the city, while the civil authorities looked on with seeming indifference.

"A few days after these things occurred I entered the city; I had not heard a word of them till I stood by the side of the house where I had so often met with the Saints, and where I had preached the word to sinners. But I leave you to judge of my feelings, when, instead of meeting the joyful smiles of beloved Saints, I saw the windows and furniture of the house broken to pieces, and no Saints to welcome me there; for they were not now privileged to appear in the streets without being grossly insulted, and sometimes shamefully beaten.

"While I was thus pondering over these things, an officer appeared and requested me to come immediately to the mayor's office, which I did, and that officer peremptorily told me I had better leave the city forthwith, as he would not promise me protection from the mob for one hour. And as there was a steamer then at the wharf to sail that afternoon for Copenhagen I went on board. But the mob, hearing that I was in the city, began to gather; some went to the mayor's office to find me, but he told them he had me in prison. Others went to the ship, but the captain told them I had left and gone up into the city; and thus they were ranging about for me till the appointed hour for sailing, when I think there were more than a thousand persons assembled on the beach. I remained in the cabin till we were fairly out of reach, when I came up on deck to see the sight; and being thus delivered I gave God the glory."

But such experiences were not the most discouraging. It

sometimes happened that members of the Church fell into transgression, and were literally given over to the "buffetings of Satan." Then the faith of the Elders was tried indeed.

But the "little stone" rolled on, and grew on its onward course. Half a century has now been recorded in the annals of history, since the work was commenced, and during this time 23,349 souls have by baptism been added to the Church in Denmark; 16,043 in Sweden, and 5,643 in Norway, or, in all, 45,035. During the same time, 12,317 Saints have emigrated from Denmark to Utah; 6,942 from Sweden, and 2,312 from Norway—a total of 21,571. In these numbers small children are not included. It is supposed their number would swell the grand total by one-third. By adding the descendants of these industrious immigrants to the numbers given, an idea may be formed of the part the Scandinavian Saints have had in the development of this beautiful region. The action taken by the October conference, 1849, when the Church was poor in everything but faith in God, and spiritual gifts, has indeed borne wonderful fruits.

According to the latest statistics there are three conferences in each of the three Scandinavian countries. In Denmark, the Copenhagen, Aarhus, and Aalborg conferences; in Sweden, the Stockholm, Gothenburg, and Malmö conferences, and in Norway, the Christiania, Bergen and Trondhjem conferences. There are twenty-two branches of the Church in Sweden, with 2,288 members. In Denmark there are seventeen branches, with 1,185 members, and in Norway nineteen branches with 965 members, or in all, fifty-eight branches with 4,438 members. If the 994 children under eight years of age are added, the total is 5,432 members of the Church.

In Sweden there are now 60 missionaries from Zion; in Denmark 58, and in Norway 40.

MISSIONARIES AND VISITORS.

FOLLOWING is a complete list of missionaries from Zion, who have labored in, or visited, the Scandinavian mission. The figures before a name indicate the second or third mission, and the stars indicate those who have only paid a brief visit to the mission:

1850.

1. Peter O. Hansen
2. Erastus Snow
3. John E. Forsgren
4. George P. Dykes

1852.

5. Willard Snow

1853.

6. Hans Peter Olsen
7. Erik G. M. Hogan
8. Canute Peterson
9. John Van Cott

1854.

* Franklin D. Richards

1855.

* David Spencer
* Joseph A. Young
10. Hector C. Haight

1856.

* Ezra T. Benson
* John Kay

1857.

11. Joseph W. Young
12. John Y. Greene
13. Iver N. Iversen

1858.

* Asa Calkin

1859.

* Jabez Woodard
14. (2) John Van Cott
15. Ola N. Liljenquist

1860.

16. Christian A. Madsen
17. Carl C. N. Dorius
18. Søren Christoffersen
19. Peter Bäckström
20. Knud H. Bruun
21. Hans P. Lund
22. John F. F. Dorius
23. H. Olin Hansen
24. Hans C. Hansen
25. Anders Christensen
* Amasa M. Lyman
* Charles C. Rich

1861.

26. Jesse N. Smith
27. William W. Cluff
28. Johannes P. R. Johansen
* (2) Amasa M. Lyman
* (2) Charles C. Rich

1862.

* George Q. Cannon
* Joseph F. Smith
* Samuel H. B. Smith
29. John Smith
30. Hans C. Hansen
31. Anders W. Winberg
32. Johan Swenson
33. Christoffer Hoiberg

1863.

* Chauncey W. West
* Brigham Young, Jr
34. Samuel L. Sprague
35. John Gray
36. George M. Brown
37. John E. Evans
* (2) George Q. Cannon

1864.

* John W. Young
38. Carl Widerborg
39. George W. Gee
40. John Sharp, Jr

1865.

41. Joseph H. Felt
* Daniel H. Wells
42. Niels Wilhelmsen
43. Christen Christiansen
44. Søren Iversen
45. Peter Hansen
46. Niels Nielsen
47. Morten Lund
48. Hans Jensen (Hals)
49. Anders Nielsen
50. Fred C. Sørensen.
51. Anders Larsen
52. Svend Larsen
53. Hans Hansen
54. Christopher O. Folkmann
55. John Fagerberg
56. Gustaf A. Olson
57. Lars P. Edholm
58. Carl C. A. Christensen
59. Jens Hansen
60. Fred C. Andersen

1866.

* (2) Brigham Young, Jr
* (2) John W. Young
61. Johan P. Wretberg

1867.

62. Sæmund Gudmundsen
63. Lauritz Larsen
64. Christian D. Fjeldsted
65. Ole C. Olsen
66. Morten Mortensen
67. Jens Johansen
68. George K. Riis
69. Samuel Petersen
70. Jens Jensen
71. Arne C. Grue
72. Carl C. Asmussen

1868.

73. Hans Petersen
74. (2) Jesse N. Smith

1869.

75. Carl Larsen
76. John Holmberg
77. John Ehrngren
78. Eric Peterson
79. Eric G. Pehrson
80. John H. Hougaard
81. Jacob H. Jensen
82. Lars P. Borg
83. Hans P. Olsen

1870.

* Albert Carrington
* Lewis W. Shurtliff
84. Peter Madsen
85. Mons Andersen
86. Søren C. Thure
87. M. C. Christensen
88. Peter O. Thomassen
89. (2) William W. Cluff
90. Niels C. Edlefsen
91. Peter Brown
92. Peter F. Madsen
93. Erik M. Caste

1871.

* Horace S. Eldredge
* Lorin Farr
94. (2) Canute Peterson
95. Jens C. A. Weibye
96. Christian Willadsen
97. Christian Madsen
98. Poul Dehlin
99. Poul Poulsen
100. Anthon H. Lund
101. Niels P. Jensen
102. Anders P. Söderberg

1872.

103. Christian F. Schade
104. Peder C. Christensen
105. Jens Mikkelsen
106. Mathias B. Nilson
107. Søren Christiansen
108. Peter G. Carstensen.
109. N. P. Lindelöf

1873.

* Erastus Snow
* Erastus W. Snow
110. Christen G. Larsen
111. Lars S. Andersen
112. John Frantzen
113. Nils Anderson
114. Andrew Jenson
115. Magnus Byarnason
116. Loptur Johnson
117. Even Torgesen
118. Andrew S. Nielsen
119. (2) Peter O. Hansen
120. Peter C. Geertsen
121. Jens Hansen
122. Christoffer S. Winge
123. John Anderson
124. Knud Petersen
125. Samuel Johnson
126. John F. Oblad

1874.

* (2) Joseph F. Smith
* George F. Gibbs
* Junius F. Wells
127. Peter Hansen
128. Andrew R. Andersen
129. C. J. Gustafson
130. (2) Søren Christoffersen
131. Søren Petersen
132. Nils C. Flygare
133. John M. Larsen

1875.

* (3) Joseph F. Smith
* Francis M. Lyman
* John H. Smith
* Milton H. Hardy
* E. N. Freeman
134. Christen Jensen
135. Hans P. Iversen
136. Theodor Didriksen
137. Samuel Byarnasen
138. Mads Christensen
139. Mons Petersen
140. (2) Knud H. Bruun
141. John A. Anderson
142. Rasmus N. Jeppesen
143. Hans Thunnesen
144. John C. Sandberg
145. John N. Larson
146. Erik M. Larsen
147. Sven Nilson
148. Erik F. Branting

1876.

* (2) Albert Carrington
* Ernest J. Young
* Arta D. Young
* James Sharp
* Brigham W. Carrington
149. (2) Ola N. Liljenquist
150. (2) John F. F. Dorius
151. Jens Keller
152. Nils J. Grönlund
153. Axel Tullgren
154. Søren Jensen

155. Ola Hanson
156. Søren P. Neve
157. Rasmus Christensen
158. Niels Mortensen Petersen
159. Ola Olson
160. Alfred Hansen
161. Ingwald C. Thoresen
162. Jens C. Nielsen
163. John E. Christiansen
164. Bendt Jensen

1877.

165. Jøns Anderson
166. John Petersen
167. Carl Olsen
168. Bengt Nilsen
169. Jacob Rolfsen
170. Andrew F. Petersen
171. August W. Carlson
172. Anders Hendriksen
173. Olof A. T. Forsseli
174. John F. Olson
175. Rasmus Nielsen
176. William Christensen
177. Waldemar Petersen
179. John Larson
178. Jonas E. Lindberg
180. Johan A. Ekman
181. John A. Quist
182. Jens Christensen
183. (2) Nils C. Flygare
184. Truls A. Halgren
185. Lars P. Nelson
186. Ole Ellingsen
* William Budge
187. Niels P. Rasmussen
188. Goudy Hogan
189. George Frandsen
190. Lars Svendsen
191. John A. Halvorsen
192. Christian Jensen
193. Niels M. Andersen
194. Lars M. Olson
195. (2) Jens Hansen
196. Anders P. Rose
197. Gustav Andersen
198. Christian H. Monson
199. Peter Andersen
200. Carl M. Bergstrom
201. Jonas Halvorsen
202. Anders Hanson
203. Ola Nilson
204. Charles Anderson
205. Andrew Hammer
206. (2) Carl C. Asmussen
207. (2) Andrew Jenson
* P. D. S. Lund
208. (2) Niels Wilhelmsen
209. Ole C. Sonne
210. John Eyvindson
211. Jacob B. Johnson
212. Carl J. Oberg
213. Christian Jensen
215. Laurence C. Mariager
216. E. O. Bylund
214. Christian A.Christensen
217. Niels Thomsen
218. Niels C. Larsen
219. Christen L. Hansen
220. Christian Olson
221. Nils B. Adler
222. Mons Nilsson
223. Ludvig Suhrke
224. Herman F. F. Thorup
225. John T. Thorup
226. Ole N. Stohl
227. Jacob Hansen
228. Peder Nielsen
229. Hans Funk
230. Isaac Sørensen
231. Peter Nilson
232. Anthon L. Skanchy
233. Fred Lundberg

1880.

234. Peter A. Nielsen
235. Lars K. Larsen
236. Chas. P. Warnick
237. Ole C. Tellefsen
238. Hans J. Christiansen
239. Carl H. Lundberg
240. Hans Madsen
241. John Christensen
242. Niels O. Anderson
243. A. G. Johnson
244. Simon Christensen
245. Jens I. Jensen
246. Peter A. Löfgren
247. Christian Hogensen
248. John Dahle
* (2) William Budge
* Moroni Snow
* Lyman R. Martineau
249. Charles Samuelson
250. Rasmus Berntzon
251. Nils Henrikson
252. Martin Jakobson
253. Lars Nielsen
254. Pauli E. B. Hammer
255. (3) Peter O. Hansen
256. Sven Erikson
257. Jacob P. Olsen
258. Nils R. Lindahl
259. Lars N. Larson
260. Jens Jenson
261. James H. Hansen
262. James P. Larsen
263. Hans E. Nielsen
264. Andrew Amundsen
265. James J. Hansen
266. John Hansen
267. Jens C. Olsen
268. James S. Jensen

1881.

269. Hans Jørgensen
270. Jens Jacobsen
271. J. M. Christensen
272. Jens Hansen
273. Jørgen Jørgensen
274. Rasmus Christoffersen
275. Lars P. Christensen
276. Joseph R. Linvall
277. Jens P. Jensen
278. O. C. Larsen
279. Rasmus Olsen

280. Teilef Israeisen
281. (2) Christian D. Fjeldsted
282. Peter Sundwall
283. Solomon Peterson
284. Søren Chr. Petersen
285. Niels H. Hejlesen
286. Anders Larson
287. Niels H. Børresen
288. Christian Christensen
289. Hans O. Magleby
290. James Yorgason
291. Andrew Eliason
292. Jens C. Frost
293. A. C. Nielsen
294. A. L. Andersen
295. Morten Rasmussen
296. Thomas C. Christensen
297. Andreas Hansen
298. Hans C. Hansen
299. Bent Larsen
300. Frederik Petersen
301. John N. Olson
302. Hans A. Hansen
303. (2) H. O. Hansen
304. Christian Hansen
305. Lars Mortensen
306. Henrik C. Jensen

1882.

307. Lars Svendsen
308. Niels Rasmussen
309. Christian Poulsen
310. Søren Madsen
311. John Anderson
312. John B. Hess
313. Gisle E. Bjarnason
314. Peter Valgardson
* Ejrik Olafson
* Ane Johanne Ottesen
315. Emil Andersen
316. N. C. Skaugaard
317. Halvor Olsen
318. Jeppe Monson
319. Anders Jönsson
320. Hans J. Bruun
321. Hans Poulsen
322. Charles E. Anderson
323. Hans Andersen
324. Jeppe Nilson
325. Jakob J. H. Jensen
326. Christian J. Christiansen
327. Charles A. Tietjen
328. Lars H. Outsen
329. Peter Christensen
330. Nils Johnson
331. John Capson
332. Niels W. Anderson
333. Mons Rosenlund
334. Lars P. Johnson
335. A. O. Anderson
336. Peter Anderson
337. Carl August Ek
338. (2) Andrew J. Hansen
339. Andreas Peterson
340. Lars P. Oveson
341. Charles Jensen
342. Gustave Anderson
343. Jens Olsen
344. Bengt M. Rawsten
345. Christian Larsen
346. James P. Olsen
347. (2) Andrew Amundson
348. Thomas S. Lund
349. Søren Pedersen
350. Anders Anderson
351. Søren Sørensen
352. Niels P. Peterson
353. John Olsen
354. Jens Peter Jensen
355. Olaus Johnsen
356. Christian H. Steffensen
357. Andrew H. Anderson

1883.

358. Hakon Anderson
359. Fred Julius Christiansen
360. Lars M. Bod
361. Christian Nielsen
362. Niels Larsen
363. Andrew Andersen
364. Martin Jensen
365. Jørgen Daniel Olsen
366. Thorwald A. Thoresen
367. Gustaf L. Rosengren
368. Andrew Christensen
369. Frederik Ludvigsen
370. Charles John Aaron Lundkvist
371. John Hyrum Anderson
372. Jørgen Hansen
373. Peter Sørensen Sherner
374. Charles W. Knudsen
375. Christian Nilson
376. James Monson
377. Hans Poulsen
378. Samuel P. Nielson
379. John P. Ipsen
380. Lars Peter Jensen
381. Emil Ericksen
382. Daniel K. Brown
383. Ole Sørensen
384. Charles J. Christensen
385. Niels Peterson
386. Lars F. Swalberg
387. August Svenson
388. John Wink
389. Martin Christopherson
* John H. Smith
* James Wrathall
390. (2) Anthon H. Lund
391. Hans D. Petterson
392. Mons Monson
393. Oley Oleson
394. Albin C. Anderson
395. August Valentine
396. Lars Larson
397. Ole Hansen
398. Frederick Christensen.
399. Andrew P. Renström
400. Andrew J. Anderson
401. Niels C. Martinsen

1884.

402. (2) Waldemar Petersen
403. Christian F. Olsen
404. Ferdinand F. Hintze
405. Jens Nielsen

406. Hans Christensen
407. Peter Mikkelsen
408. Peter P. Dyring
409. Jens Olsen
410. Søren Christensen
411. (2) Pauli E. B. Hammer
* John Henry Smith
* George C. Lambert
412. Christian Anderson
413. Jeppe Jeppsson
414. Thos. P. Schröder
415. Mads P. Madsen
416. Niels C. Christensen
417. Nephi Anderson
418. Matts S. Mattson
419. Swen A. Wamberg
420. Peter W. Peterson
421. Edward Hanson
422. (2) Christian Christiansen
423. Niels Hansen
424. Christian N. Lundsten
425. Carl Gustaf Anderson
426. Rasmus Borgkvist
427. Andrew Oleson
428. John J. Johnson
429. Johan P. Markussen
430. John A. Elison
431. Anders G. Sandberg
432. Lars Tooelson
433. Charles J. Strönberg
434. Peter M. Anderson
435. August K. Anderson
436. James H. Clinger
437. Rasmus P. Marquardson

1885.

438. August L. Hedberg
439. (2) Søren P. Neve
440. John Pelitt
441. Ole Poulsen
442. Niels H. Jenson
443. Peter Matson
444. (2) Hans Jacob Christiansen
445. Jens Jensen
446. (2) James Yorgason
447. Jens E. Nielsen
448. Niels Jørgensen
449. Søren Thomsen
540. Niels A. Andersen
451. Anders P. Eliason
452. Sven C. Nielson
453. Jens Christian Nielsen
454. Carl F. Carlson
455. Christian Nielsen
456. Niels Peter Peterson
457. Peder C. Jensen
458. Ejnar Erickson
459. Jens Peterson
460. Niels Anderson
461. Frederik N. Christiansen
462. John Hagman
463. Hans C. Peterson
464. (3) Søren Christoffersen
465. Jens Christian Nielsen
466. Peter A. Forsgren
467. Johan L. Berg
* Francis M. Lyman, jun.
* George C. Nagle
468. Eric Gustave Ericson
* Daniel H. Wells
* Chas. W. Penrose
* George Osmond
* Melvin D. Wells
469. (3) Nils C. Flygare
470. Joseph Anderson
471. Charles O. Pederson
472. Andrew Hyer
473. Erastus Anderson
474. Anton Anderson
475. Peter Anderson
476. Rasmus Rasmussen
477. Christen Fransen
* Andrew Appelgren
478. Erick B. Ericksen
479. Swen O. Nielsen
480. Niels Mikkelsen
481. Victor C. Høgsted
482. James J. Andersen
483. Mouritz Mouritzen
484. Peter Olsen
485. Rudolph Ström
486. Niels O. Gyllenskog
487. Hemming Hansen

1886.

488. Jens Hansen
489. (2) Peter Christian Geertsen
490. Martin Christensen
491. Louis Jensen Holther
492. Peter Gustaf Hanson
493. Joseph Christensen
494. John Anderson
495. Anders G. Nygren
496. Andrew N. Michaelson
497. Christian J. Balla
498. Abraham Johnson
499. August F. Westerberg
500. PeterHåkanson
501. Carl Ericksen
502. Albert Jallestrup
503. Svante Johan Koeven
504. Christian Olsen
505. Nils Larsen Lindeløf
506. Karl H. Nordberg
507. (2) Anthon L. Skanchy
508. (2) Nils Peter Lindelöf
509. Charles R. Dorius
510. Gustaf Backman.
511. Christopher O. Folkman.
511. (2) Christopher O. Folkman
512. (3) Christian D. Fjeldsted
513. Ola Olson
514. Pehr Olof Pehrson
515. Hans Chr. N. Hansen
516. Willard Snow Hansen
517. Jacob Hansen
518. Christian L. Christiansen

1887.

519. Jasper Petersen
520. Jens Peter Mellstrup
521. James Clover
522. John P. Sørensen
523. Ephraim Mortensen
524. Gustaf W. Blomquist
525. Frantz T. Greenberg

526. Hans Larsen
527. James Ottesen
528. Claus Herman Karlson
529. Peter Nilson
530. Ole Olson
531. James Thomson
532. Christian J. Plowman
533. Simon P. Eggertsen
534. Lars E. Eggertsen
535. John Peter Toolsen
536. Adolph Anderson
537. Mads Jørgensen
538. Hans J. Nielsen.
539. Hans Sørensen

1887.

540. Carl Eliason
541. Ola J. Nordberg
542. Carl Bernhardt Olsen
543. Jacob Madsen
544. Henrich P. Jensen
545. (2) Lars S. Andersen
546. Andrew Knudsen
547. Henry Jensen
548. (2) John A. Quist.
* George Teasdale
* Robert S. Campbell
549. (2) Carl C. A. Christensen
550. James Hanson
551. John A. Hendricksen
552. Olof Jenson
553. Otto Julius Swenson
554. Julius Johnson
555. Anders Mortensen
556. Jonas Østlund
557. Olaus T. Nilson
558. Ferdinand Jacobsen
559. Rasmus Larsen
560. James Anderson
561. John Berg
562. Charles K. Hansen
563. (2) Jens C. A. Weibye

1888.

* Niels Bengtson
* John L. Berg
564. John J. Carlson
565. Anders J. Anderson
566. Olof Peterson
567. Ludvig Ernström
568. James Paulsen
569. John Jensen Nielsen
570. Mathias C. Lund
571. Bengt Johnson Jun.
572. Gearson S. Bastian
573. Ola Petersen
574. Niels Anton
575. Elof G. Erickson
576. Lars P. Nielsen
577. Joseph C. Kempe
* Gersholm Wells
578. Carl E. Peterson
* Lewis M. Cannon
579. Hans C. Kofod
580. Andrew K. Andersen
581. Erastus C. Willardsen
582. Frank P. Peterson
583. Erik Hogan

1889.

584. Jens Jensen
585. Lars C. Johnson
586. Ole H. Berg
587. Alif Ericksen
588. August S. Schow
589. Niels P. Madsen
590. Andrew Jensen
591. Jonas Mattson
592. Carl Söderlund
593. Nils Nelson
594. Lars K. Peterson
595. John E. Johnson
596. Christen M. Jensen
597. Edmund Sandersen
598. Sören P. Jensen
599. Lorentz Petersen
600. John Dahlquist
601. Lars E. Larson
602. John A. Beckstrand
603. Niels Nelson
604. Christian J. Mortensen
605. Christian Hermansen
606. Niels Frederiksen
607. Hans P. Miller
* Carl Anton Kaiser
608. Erastus Kofoed
* Duncan M. McAllister
* Niels Mortensen
609. Truls A. Halgren
610. James Petersen
611. Hans M. Hansen
612. (2) Andrew P. Renström
313. Michael A. Hansen
614. Boye P. B. Petersen
615. Oleen N. Stohl
616. Andrew Peter Anderson
617. James Keller
618. John A. Hellström
619. Michael Nielsen
620. Frans Carl Michelsen
621. John Johnson
622. Ole Olson
623. John Peter Olson
624. Carl E. Thorstensen
625. Hans Ericksen
626. Johan Gustaf Jørgensen

1890.

627. Mats Nielsen
* William Hansen
628. Hans W. Hanson
629. Lars S. Nelson
630. James C. Berthelsen
631. Rasmus Sørensen
632. Andrew J. Aagaard
633. Ola Jenson
634. Charles W. Olson
635. Lars Johan Henström
636. Laurentius Dahlquist
637. Joseph R. Olsen
* John U. Stucki
* William B. Preston, Jun.
* Niels Christensen
638. Anders Sørensen Hyrup
639. Edward Berg
640. Lars Person
641. Edward H. Anderson

642. Jens Nielsen Hansen
643. John O. Rosenkrantz
644. Christian Hyrum Poulsen
645. P. Sørensen
646. Harold F. Liljenquist
647. Jens H. Kofoed
648. Thor C. Nielsen
649. Michael Johnson
650. Peter Cronquist
651. Andrew Hansen
652. Andrew G. Johnson
653. Pehr N. Pehrson
654. Anton Erastus Christensen
655. Peter Christensen
656. Niels J. Andersen
657. Jens Peter Petersen
658. Peter Henry Hansen
659. Mads Peter Sørensen
660. John Heber Forsgren
661. Niels Borgesen
662. Christian Meyer

1891.

663. Fred Lundberg
664. Jacob Jørgensen
665. Olof R. Olson
666. Carl Nyman
667. Joseph A. Anderson
668. Andrew Hanson
669. Anders Anderson
670. Martinus Nielson
671. John Swenson
672. Theodore Gyllenskog
673. John Lawrence
674. James Ericksen
675. Peter C. Christensen
676. Andrew Olson
677. Hans P. Olsen
680. Joseph Christiansen
679. Lars Johnson
678. Joseph Christiansen
680. JacobBroman(Anderson.
681. Niels M. Nielsen
682. Niels P. Larson
683. Adolph Madsen
684. Hans A. Pedersen
685. Hans C. Hansen
686. (2) Carl Gustaf Anders
687. August Westerberg
688. Joseph Jeppson
689. Lars C. Møller
690. Andrew Pedersen
691. Mouritz Mouritzen.
692. Niels J. Henricksen
693. Nephi Andersen
694. Joseph A. Folkman
695. Peter B. Green
696. Christian Peter Larson
697. James Nielsen Jun.
698. Jens Peter Andreason
699. Brynte Andersen
700. Martin Nielsen
701. Anders Jensen
702. Ole Olson
703. Søren Chr. Sørensen
704. John A. Cederlund
* Carl H. Olsen
705. John Anderson
706. Adolph Martin Nielsen
707. (2) Andrew M. Israelsen
708. Charles L. Olsen
709. John A. Anderson
710. Anthony Christensen
711. Andreas Jepsen
712. Olof Monson
713. Ole Sørensen Jun
714. Gustaf W. Söderborg
715. John Christensen
716. Peter F. Rundquist
717. Pehr Björklund
718. Herman Knudsen
719. Christian Magneson
720. Erik P. Lundquist

1892.

721. August Carlson
722. Levi Pearson
723. Rasmus Rasmussen
724. John A. Larsen
725. Peter S. Jensen
726. Thomas Spongberg
727. German Rasmussen
728. William J. Backman
729. Martin Andersen
730. Peter M. Jensen
731. Peter Mortensen
732. Gustaf W. Carlson
733. Adolph Q. Fjellström
734. George W. Johnson
735. George W. Lindquist
736. Michael O. Nash
* Carl Hanson
737. Gustaf A. Iverson
738. Carl A. Lundell
739. Gustave Lindahl
740. Andrew Wahlquist
741. John E. Mattson
742. Gustave A. Anderson
743. Nels Benson
744. Peter Nielson
745. John A. Johnson
746. Charles J. Åkerlund
747. August Malmquist
748. Andrew Larsen
749. Andrew B. Jensen
750. Louis Söderberg
751. Hans P. Jørgensen
752 John Jensen
753. John W. Dehlin
754. Andreas Johansen
755. Adam Petersen
756. Peter C. Geertsen, Jun.
757. Nephi Hyrum Nielsen
758. James Anderson
759. John Johnson
760. Carl A. Carlquist
761. Ludvig S. Hansen
762. John L. Johnson
763. Charles J. Wahlquist
764. Lars P. C. Nielsen
765. Peter Jensen
766. Carl M. Levorsen
767. John J. Plowman
768. Peter Hansen
769. Niels Monson
770. Frederik Chr. Olsen

771. John W. Winterrose
772. Erick Ericksen
773. Christian Wm. Sørensen
774. Anton Nielsen
775. Christian Hansen
776. Joseph Johanson
777. Andrew Chr. Olsen
778. Andrew G. Bolander
779. Charles Sørensen
780. Anders P. Stenblom
781. Torkel E. Torkelsen
782. Niels Mattson
783. Christian Petersen
784. Hans J. Zobell
785. Hans Adolph Thomsen
786. David Holmgren
787. John F. Lundquist
788. Theodore Peterson
789. Niels Sandberg
790. Carl P. Anderson.
791. Andrew N. Kongstrup
792. John H. Peterson
793. C. G. Christiansen
794. Ole Olesen
795. (2) C. J. Gustaveson
796. Hans Peter Hansen
797. Peter Chr. Rasmussen
798. Abraham I. Hansen
799. Lars P. Christiansen
800. Christian P. Hald
801. Jacob Larsen
802. Morten M. Hansen
803. John Anderson
804. August Joel Höglund
805. (3) Hans J. Christianson
806. (2) Charles John Christensen
807. James Chr. Frost, Jr
* Mrs. Jane Hansen
808. Hanmer Magleby
809. Frantz M. Winter
* Mrs. Karen Hansen
* August W. Carlson
* Mrs. A. W. Carlson
* Anthony C. Lund
* David Eccles
* Mrs. David Eccles
810. James A. Hansen
* Anthon H. Lund
811. William Sørensen
812. Peter Chr. Petersen
813. Charles F. Rytting
814. James Christensen
815. Lorenz Ockander
816. Lars Severin Christenson
817. Niels A. Nielsen
818. Niels M. Jensen
819. Gustaf Johanson
820. John A. Olsen
821. Hans Andersen
822. Charles H. Hogensen
823. Ole Swensen
824. Christian F. B. Lybbert

1894.

825. Jonathan F. Petersen
826. Andrew Eskilsen
827. James Larsen
828. Ezra E. Nielsen
829. Hans B. Nielsen
830. Asmus Jørgensen
831. Rasmus Rasmussen
832. Martin Olson
833. Peter C. Jensen
834. William Buckholt
835. James Larsen
836. Christian Thompson
837. (2) Niels R. Lindahl
838. Alfred G. Söderberg
839. Charles Lindell
840. Carl August Lundström
841. Søren Petersen
842. Herman H. Lundström
843. Hyrum Peterson
844. Niels P. Nielsen
845. Joseph Bergesen
846. William J. Sørensen
847. Christen Peter Larsen
848. Joseph P. Anderson
849. Peter Lundwall
850. Peter Nielsen
851. Peter Svensen
852. Heber C. Christensen
853. Lewis C. Larsen
854. Søren C. Sørensen
855. Lewis Madsen
856. Henry H. Danielson
857. James Larsen
858. Andrew P. Fillerup
859. John L. Widerberg
860. John A. Carlson
861 .Michael Sørensen
862. Erick Gillen
863. Erik Christensen
864. Anthon Pehrson
865. Rasmus M. Larsen
866. John A. Jenson
867. Carl Hansen
868. Carl A. Johnson
869. Charles Lundgren
870. Niels Forsberg
871. (2) Bengt M. Rawsten
872. Niels M. Mönch
*. Frederik Ottesen
*. Andrew C. Brixen
*. Anthon H. Lund
873. Peter Jensen
874. Carl E. Cederström
875. Hans S. Rasmussen
876. Christoffer Iverson
877. Math. Anderson
878. Gustaf Johnson
879. Andrew C. Jensen
880. Michael Schow
881. Peter A. Nordquist
882. Peter O. Hansen
883. Louis J. Holthers
884. Nephi Anderson
885. George S. Backman
886. Jens P. Jensen
887. William Georgesen
888. Bengt Peterson

1895.

889. Peter Anderson
890. Theodore Tobiason

891. Canute P. Hanson
892. Hyrum D. Jensen
893. Abel Erickson
894. Lorenzo O. Skancky
895. Carl J. Renström
*. Anna Hall Mohr
896. Edward A. Olsen
*. John H. Squires
897. Lars E. Danielsen
898. Erik P. Erickson
899. Alonzo B. Irvine
900. Peter Magnuson
901. John L. Halbon
902. Nephi Anderson
903. Julius Johnson
904. Andrew C. Fjeldsted
905. Andrew Björkman
906. Ole Andersen
*. Anna K. Bartlett
907. Nephi Peter Anderson
908. Mathias Knudson
909. Lars W. Hendricksen
* Anthon H. Lund
* George C. Naegle
* Labra Naegle
910. Peter A. Petersen
911. Nils F. Ahlberg
912. Johan F. Jonason
913. Joseph Larsen
914. John F. Applequist
915. Lars Gustaf Larson
* Elias Jenson
916. (3)Peter Chr. Christensen
917. Andrew Anderberg
918. Thomas Gundersen
919. Edward Gundersen
920. Carl Axel Ahlquist
921. Peter Ernström
922. Johan L. G. Johnson
923. Martin E. Christopherson
924. Morten Chr. Mortensen
925. James Jørgensen
926. Andrew Johnsen
927. Knud Hansen Fridal
928. Niels C. Sørensen
929. James Chr. Jensen
930. Olof E. Olson
931. Christian Johansen
932. Jakob Fikstad
933. Carl W. Erickson
934. Fred J. C. Danielson
935. John David Amundsen
936. Emmanuel F. Lemberg

1896.

937. Christian Madsen
938. Nels Alma Nelson
939. Jens L. Nielsen
940. John C. Christoffersen
941. Jens Nielsen
942. Niels C. Christiansen
943. Jens J. Jensen
944. Peter L. Petersen
945. (2) Daniel K. Brown
946. Søren S. Christensen
947. Ole Jensen
948. Andrew A. Brorn
949. Peter S. Siggard
950. Anton P. N. Peterson
951. Thomas Halversen
952. Henry Wing
953. George A. Sanders
954. Christian Johnson
954. Charles A. Thompson
956. Isaac Carlson
951. Hyrum Cluff Christensen
958. John Esaias Halverson
959. John David Hagman
960. Christian Poulsen
961. Peter Christensen
962. August Edward Rose
963. Christian N. Lund
964. James Franklin Iversen
965. George Christensen
966. Peter Olson
967. Christian Wm. Anderson
968. Jorgen Jørgensen
969. Niels Peter Nielsen
970. Andrew Anthon Peterson
971. John Peterson
972. Niels Chr. Nielsen
973. Joseph H. Jenson
974. August Robert Lundin
975. Christian Knudsen
976. Albert Francis Young
977. Ephrraim Björklund
978. Ole Henry Peterson
979. Charles Magnus Olsen
980. M. Mikkelson
981. Christen Nielsen
982. Hans Chr. Hansen
983. George Albert Christensen
984. James Chr. Brienholt
985. Jens Beck
* Peter Sørensen
986. Enoch Jorgensen
* (3) Andrew Jenson
* Emma Jenson
* Rulon S. Wells
987. Niels S. Christoffersen
988. Carl John Fagergren
989. John L. Cherling
990. Hyrum Nielsen
991. William Anderson
992. Severin Norman Lee
993. Kjeld P. Jensen
994. Hans Peter Nielsen
995. Peter Erickson
996. Peter G. Hanson
997. George Aug. Millerberg
998. Dykes Willard Sørensen
999. John Alfred Anderson.
1000. Hans Turkild Petersen
1001. Andrew Dalsrud
1002. Lars J. Halling Jun.
1003. Eskel Eskelson
1004. Henry M. Pearson

1897.

1005. Hyrum Hogan
1006. Peter Mogensen

1007. Gustave Arvid Brandt
1008. Aaron Lundberg
1009. Ephraim Mikkelsen
1010. William Otto Hanson
1011. Mauritz Frederick A. Peterson
1012. George M. Smoot
1013. Martin Williamson
1014. Andrew Johnson
1015. Anton Anderson
1011. Andrew Anderson
1016. Andrew Anderson
1017. Hans Johnsen
1018. Rangvald Carlsen
1019. James N. Sørensen
1020. Andrew H. Larson
1021. Niels F. Swalberg
1022. James Fred. Fjeldsted
1023. John W. Lawson
1024. Peter S. Olsen
1025. Albert Peterson
1026. Carl J. Johnson
1027. Carl Oscar Johnson
1028. Carl A. A. Augustson
1029. Nels Jenson
* Ane M. P. Hald
1030. Canute W. Peterson
1031. Louis M. Christiansen
* Mary Pelton
1032. Poul Poulsen (of Ephraim)
1033. Eric W. Edvalson
1034. Christian Theo. Nielsen
1035. Christian M. Mikkelsen
1036. Rudolph Victor Larsen
1037. (2) Jens Christensen
1038. Daniel Peter Jensen
1039. Hyrum Olsen
1040. John Felt Jun.
1041. James L. Petersen
1042. Christian S. Sørensen
1043. Christian F. Schade Jun.
1044. Hyrum Jensen
1045. John E. Groberg
1046. John P. Löfgren
1047. Joseph T. Torgerson
1048. Ole Jensen
* Rulon S. Wells
* Joseph W. McMurrin
1049. Janne M. Sjödahl
1050. John E. Carlson
1051. Albert A. Capson
1052. Albert Erickson
1053. Carl Chr. Garff
1054. Gideon Elias Olsen
1055. Hans Chr. Hansen
1056. Erastus L. Ottesen
1057. Hans C. Hansen
1058. Alfred Hanson
1059. Charles C. Jensen
1060. Nephi J. Valentine
1061. John E. Bolstad
1062. Hyrum J. Hansen
1063. Parley P. Jenson
1064. James N. Skousen
1065. Jens N. Hansen
1066. Lauritz Lauritzen
1067. Christian Pedersen Jun.
1068. James Jensen
1069. Ole Albert Åkerlund
1070. Gustaf Albert Anderson
1071. Jens Peter Fugal
1072. Axel Olsen
1073. Peter J. Sandberg
1074. John Johnson Jun
1075. David Blomquist
1076. George David Hanson
1077. Nephi Wilhelmsen
1078. Louis Erick Erickson
1079. James Jensen Jun.
1080. Axel L. Holmgren
1081. Peter Sophus Nielsen
1082. Rasmus Nielsen
1083. Rasmus C. Peterson Jun.
1084. Chas. F. J. Carlson
1085. Hyrum Nielsen
1086. Arnold L. Nielsen
1087. Jens Larsen
1088. Poul Peter Christensen
1089. Isaac Peter Peterson
1090. Adolph F. Eiggren
1091. Peter Michael Ipson
1092. Joseph Jensen
1093. Søren C. Christensen
1094. John Peter Andersen
1095. Christian P. Hald
1096. Zacharias M. Israelsen
1097. Ole Chr. Jensen
1098. Christian Christensen

1898.

1099. Niels Iversen
1100. Henry Frans Fernström
1101. John H. Carlen
1102. Charles J. E. Bohman
1103. John A. Christensen
1104. Peter H. Madsen
1105. Swen Wm. Hall
1106. Julius H. Hansen
1107. Niels L. Andersen
1108. Gustaf A. Anderson
1109. Albert H. Bergman
1110. Emil Petterborg
1111. Hans Peter Jensen
1112. L. E. Larsen
1113. Charles E. Forsberg
1114. Bengt T. Bengtson
1115. Andrew G. Erickson
1116. Peter Hansen
1117. Severin Swensen
1118. Erick A. Modeen
1119. Noah Leander Pond
1120. Jonas Johnsen
1121. Jacob Christensen
1122. Andrew M. Anderson
1123. Torben J. Torbensen
1124. John H. Quist
1125. Nils Monson
1126. N. C. Christiansen
1127. Frederick Jensen Holst
1128. Louis D. Dorius
1129. Christian Steffensen
1130. Thomas P. Jensen
1131. Jacob W. Olsen
1132. Joseph Nelson
1134. Alexander J. Nielsen
1135. John H. Anderson
1136. Parley Anderson

1137. Gustaf Johnson
1138. Martin Jensen
1139. John J. Peterson
1140. Niels J. Torkelsen
1141. August Wm. Ossman
1142. Andrew Petersen
1143. Rasmus A. Rasmussen
1144. Hans H. Pedersen
1145. Andreas Peterson
1146. (2) Frederick Christensen
1147. Peter Petersen
1148. Olof Nelson
1149. H. K. Hansen
1150. George Albert Torgesen
1151. Ole Petersen
1152. Morten Jensen
1153. John Willard Larsen
1154. Swen J. Nielsen
1155. Adolph Bergen
1156. Søren Rasmussen
1157. Thorwald S. Jensen
1158. Ole Olson
1159. Peter Jensen
1160. Alexander A. Larsen
1161. August H. Erickson
1162. George S. Peterson
1163. Niels P. Andersen
1164. M. Ericson
1165. Christian Knudsen
1166. Joseph Christoffersen
* Peter Petersen
* Maren Petersen
* Sarah Petersen
1167. Julius C. Andersen
1168. Hans C. Christensen
1169. Christian Olsen
1170. James P. Christensen
1171. Charles D. Ahlström
1172. August Mineer
1173. John A. Pearson
1174. John A. Blomquist
1175. John C. Nielsen
1176. Oluf Larsen
1177. Severin Nielsen
1178. James C. Poulsen
1179. Niels Nielsen
1180. James Thomson
1181. Christian Busath
1182. Raynor Ness
1183. Olof Olsen

1899.

1184. Carl R. Erickson
1185. Mads P. Anderson
1186. James Peter Olsen
1187. John Peterson
1188. Jens Christiansen
1189. Christoffer J. Kempe
1190. John Persson
1191. N.P.Nielsen
1192. Alfred Anderson
1193. Noah A. Larson
1194. Peter A. Sorensen
1195. Carl Oscar Winkler
1196. Peter Frost
1197. Emil Anderson
1198. Louis K. Anderson
1199. Michael Johnson
1200. Hans Andreas Petersen
1201. Thomas A. Fredrickson
1202. Christian Johnson
1203. Ola Larson
1204. Oki O. Oberg
1205. John Johnson
1206. Christen Christensen
1207. Jacob M. Lauritzen
1208. Christian Sørensen
1209. Christian Nielsen
1210. James L. Jensen
1211. Richard C. Miller
1212. Knud Albert Anderson
1213. Casper Andreasen
1214. Andrew C. Pearson
1215. Lars Petersen
1216. Emil Erickson
1217. Carl C. Ronnow
1218. Peter N. Garff
1219. Niels Fredriksen
1220. Anthon H. Jensen
1221. Alexander H. Obiad
1222. Asa H. Farley
1223. Carl E. Söderlund
1224. Ahnar O. Larsen
1225. Hans Peter Jensen
1226. John P. Mortensen
1227. Jennie C. Mortensen
1228. (2) Herman F. F. Thorup
1229. Sven J. Nielsen
1230. Niels Jacobsen
1231. Joseph L. Olsen
1232. Charles Albert Halvorsen
1233. Henry W. Berg
1234. Anders Fred Ahlander
1235. Niels Peter Hansen
1236. Charles LeRoy Anderson
1237. Niels P. H. Rohoit
1238. William Olsen
1239. Oluf Rosenlöf
1240. Wilford E. Andersen
1241. Peter Victor Bunderson
1242. Niels Peter Johnson
1243. Oluf Johnson
1244. Nils Oscar Gyllenskog
1245. Christian J. Plowman
1246. Wrol C. Olsen
1247. Joseph N. Stohl
1248. Charles Axel Larsen
1249. Carl Larsen
1250. Martin Jensen
1251. Albert Svendsen
1252. Niels Michael Jacobsen
1253. Chr. Christensen
1254. Alfred Ericson
1255. August Sjöström
1256. Enoch C. Lybbert
1257. Parley P. Anderson
1258. Hans Christian Hansen
1259. Carl E. Wallgren

1900.

1260. Lars Christoffersen
1261. Christian Jacobsen
1262. Anders G. Lundström
1263. Johannes F. Peterson
1264. Chris N. Christensen
1265. James Peter Christensen

MISSION PRESIDENTS.

FOLLOWING are the names of the brethren who have presided over the Scandinavian Mission:

Erastus Snow, from June 14, 1850; John E. Forsgren, March 4, 1852; Willard Snow, December 20, 1852; John Van Cott, Aug., 1853; Hector C. Haight, Jan. 1, 1856; Carl Widerborg, Feb., 1858; John Van Cott, Jan. 1, 1860; Jesse N. Smith, May, 1862; Samuel L. Sprague, pro. tem., April 13, 1864; Carl Widerborg, Aug. 1, 1864; Jesse N. Smith, Sept., 1868; William W. Cluff, July 15, 1870; Canute Peterson, June 23, 1871; Christen G. Larsen, June 27, 1873; Nils C. Flygare, June 25, 1875; Ola N. Liljenquist, June 22, 1876; August W. Carlson, pro. tem., Nov., 1877; Nils C. Flygare, Jan., 1878; Niels Wilhelmsen, Aug. 30, 1879; Andrew Jenson, pro. tem., Aug. 1, 1881; Christian D. Fjeldsted, Sept. 3, 1881; Anthon H. Lund, April 4, 1884; Nils C. Flygare, Oct. 19, 1885; Christian D. Fjeldsted, Oct., 1888; Edward H. Anderson, Sept. 29, 1890; Joseph Christiansen, Sept., 1892; Carl A. Carlquist, May, 1893; Peter Sundwall, April, 1894; Christian N. Lund, June 11, 1896; George Christensen, May 19, 1898; Andreas Peterson, Oct., 1898.

MISCELLANEA.

MISSION OFFICE, COPENHAGEN, DENMARK.

CONFERENCE HOUSE, CHRISTIANIA, NORWAY.

CONFERENCE HOUSE, MALMÖ, SWEDEN.

INTERIOR OF GOTHENBURG BRANCH ASSEMBLY HALL, SWEDEN.

HISTORICAL SKETCH.

The large church with the tall steeple is called the Church of the Savior (Frelserens Kirke); but the small, unpretentious building to the left (on the picture) with the gable-end to the street is one of the most interesting relics connected with the early history of "Mormonism" in Scandinavia. For a number of years commencing with April, 1851, it was rented for meeting purposes by the Latter-day Saints, the second story being converted into one fair-sized room, in which about one hundred and fifty could assemble with some degree of comfort, and there all the council meetings were held as long as Apostle Erastus Snow remained, and for some time afterwards, until the premises proved to be too small for general meetings. In that hall many of our veteran Elders received their first degrees of the Holy Priesthood, and there they afterwards bore their testimony to the truth in power that astonished their former associates, for nearly all of them had come from the poor and unpretentious classes of working people.

In the basement of this old building lived Father Nikolai Dorius with his family, and F. C. Sörensen with his family lived above the meeting hall; just around the corner lived the Hanberg family, who all became members of the Church in those early days.

This part of Copenhagen is mostly inhabited by the working classes, and therefore that locality was selected in order to give the poor a better opportunity to come out to hear the Gospel.—C. C. A. Christensen.

FIRST LATTER-DAY SAINT MEETING HOUSE, COPENHAGEN, DENMARK.

PAINTING
In the Royal Academy of Art in Copenhagen, Denmark, representing a "Mormon" Elder preaching the Gospel to a peasant family.

BOOK OF MORMON AND ONYX CASKET

Presented from Scandinavians in Utah to King Oscar II and Queen Sophia, of Sweden and Norway, Sept. 22, 1897, by J. M. Sjödahl.

DANISH-NORWEGIAN CHOIR, "HARMONIEN," SALT LAKE CITY, OLUF NILSON CONDUCTOR.

THE SWEDISH CHOIR "SVEA," SALT LAKE CITY, HUGO D. E. P ETERSON, CONDUCTOR.

PORTRAITS AND BIOGRAPHICAL NOTES.

WILLIAM OVE ANDERSEN,

Born Dec. 23, 1826, in Copenhagen, Denmark; lost his father by death when six years old; joined the Baptists when a youth, and soon became a local preacher in that denomination; hearing of the arrival of "Mormon" Elders from America in 1850, he sought their acquaintance and thus became an early convert to "Mormonism," being baptized Jan. 26, 1851, by Elder Chr. Christiansen; after being ordained to the Priesthood he labored considerably as a local missionary in Denmark, and was the first "Mormon" who preached the Gospel on the island of Fyen; emigrated to Utah in 1852-53; located in Rhoads' Valley in 1858, and thus became one of the pioneer settlers of Kamas, Summit county, where he still resides.

CHARLES L. ANDERSON,

Born April 11, 1846, in Anskog parish, Elfsborgs Län, Sweden; baptized by A. Börreson June 23, 1861; emigrated to Utah in 1862, and located in Grantsville, Tooele County, where he still resides; went to the Missouri river as a Church teamster in 1866, after the poor; filled a mission to Scandinavia in 1878-80, where he labored as a traveling Elder in and later as president of the Gothenburg conference. For seventeen years he has filled the position of first counselor in the presidency of the Tooele Stake of Zion; previous to that he was a member of the High Council of said Stake; he has also served Grantsville city as councilman and mayor; has served two terms in the Utah Legislature, and is at present a member of the Industrial Bureau of the Church. Elder Anderson is a thorough business man and one of the foremost citizens of Tooele county.

ANDREW K. ANDERSEN,

Born Aug. 6, 1859, in Hovelbjerg parish, Viborg Amt, Denmark; baptized May 5, 1880; emigrated to Utah in 1879 and located in Ephraim, Sanpete Co.; ordained a Seventy and became a member of the 47th quorum of Seventy; called on a mission to Denmark in 1888, which he filled, accompanied by his wife; after laboring one year as a traveling Elder in the Aarhus conference, he was appointed to preside over the Aalborg conference, which position he held till Jan. 5, 1890, when he died in the city of Aalborg, of lung disease, afetr only a few days' sickness; he was buried Jan. 12, 1890, at Hovibjerg, by the side of his parents. Elder Anderson, who was called hence in his youth and in the midst of a useful career, was much beloved by all who knew him, both at home and abroad.

ANNA K. ANDERSEN,

Born in Copenhagen, Denmark, June 7, 1858; baptized May 28, 1870; married Andrew K. Andersen Oct. 14, 1879; accompanied her husband on a mission to Denmark in 1888-90, and assisted in promulgating the work of God by bearing testimony of the truth wherever she had the opportunity to do so, and teaching and encouraging the local sisters, until she was made a widow through the demise of her husband in Aalborg, Jan. 5, 1890. After burying him by the side of his own father in his native village, she returned to her home in Ephraim, Sanpete Co., where she still resides. For a number of years Sister Andersen took an active part in the Primary Association in Ephraim, being counselor to the local president.

HANS ANDERSEN,

Born Feb. 15, 1860, at Odder, Aarhus Amt, Denmark; learned the trade of a blacksmith and traveled as an apprentice through Germany, Austria and other countries; arrived in the United States, America, in 1882, and remained in Chicago till 1883, when he came to Utah; resided temporarily in Salt Lake City and Big Cottonwood; was baptized in 1884; located at Levan, Juab Co.; filled a mission to Scandinavia in 1893-95, laboring as traveling Elder successively in the Esbjerg, Aarhus and Grenaa branches,, and later as president of the Randers branch; since Dec., 1897, he has acted as 2nd counselor to Bishop N. P. Rasmussen of Levan.

JENS JØRGEN ANDERSEN,

Born Sept. 17, 1838, at Nybølle, Hillerslev parish, Svendborg Amt, Fyen, Denmark; baptized Nov. 22, 1870; emigrated to Utah in the fall of 1872, and located at Fountain Green, Sanpete Co., where he still resides; filled a mission to Scandinavia in 1885-87, laboring first on the islands of Fyen and Langeland, in the Aarhus conference; while holding a meeting in Odense, Fyen, Jan. 17, 1886, he and two fellow-missionaries were summoned before the police authorities, and after acknowledging that he was a "Mormon" and an American citizen, he was banished from the land of his birth; he finished his mission in the Skåne conference, Sweden.

LARS S. ANDERSEN,

Born April 16, 1829, at Avlby, Vejlby parish, Odense Amt, Fryen, Denmark; followed the vocation of sailor and fisherman; participated in the war of 1848-50 between Denmark and Germany, was baptized Feb. 6, 1852; married Anna Sophia Larsen May 10, 1852; ordained to the Priesthood and appointed to preside over a branch of the Church at Sletten, Fyen; emigrated to Utah in 1855-56; lost a son by death on the way; located at Ephraim, Sanpete county, where he still resides; filled a mission to Norway in 1873-75, presiding over the Christiania conference; and a mission to Denmark in 1887-89, presiding over the Aarhus conference; in returning from his first mission he was accompanied by 176 emigrating Saints from Norway; returning in 1889 he had charge of a company of emigrating Saints. He acted as counselor to Bishop Canute Peterson from 1868 to 1877; has been bishop of Ephraim North ward since 1877; served in the city council of Ephraim eight years ward since 1877; served in the city council of Ephraim eight years.

ERASTUS ANDERSEN,

Son of Bishop Lars S. Andersen and Annie Sophie Andersen, was born Dec. 17, 1858, in Ephraim, Sanpete county, Utah; married Josephine Jensen in 1877.; filled a mission to Denmark in 1885-86, laboring in the Aarhus conference; returned early because of ill health; after his return he was chosen president of the Y. M. M. I. A. in Ephraim; this position he held until his death, which occurred through an accident in Springtown canyon, Sanpete county, Oct. 24, 1887; he left a wife and five children. Bro. Andersen was a faithful Saint, a devoted husband and a kind father, highly respected and beloved by all who knew him. He held many responsible positions in the Church. While on his mission his sister Sina Anderson Thompson died in childbed; and when he died his father was away on a foreign mission.

MONS ANDERSEN,

Born Feb. 8, 1829, at Ringsager, Hedemarken, Norway; emigrated to America in 1848, locating in Wisconsin; started for California in 1852; passing through Salt Lake City, he was converted to Mormonism through hearing Orson Pratt preach, and was baptized by Robert T. Burton, July 9, 1852; remained in Utah and married Christine Bensen, July, 3, 1854; filled a mission to Norway in 1870-72, laboring as traveling Elder and also as president of the Christiania conference; filled a mission to the United States in 1882-83, laboring principally in Minnesota and Wisconsin. For many years he has resided in Lehi, Utah county; he is the father of seven sons, and two daughters, and his grandchildren numbered 31 in 1890.

CHRISTINE BENSEN ANDERSEN,

Wife of Mons Andersen, was born June 11, 1826, on the island of Bornholm, Denmark; baptized in Copenhagen, Aug. 24, 1850, as the second convert to "Mormonism" from Bornholm; soon afterwards, when Elders were sent to Bornholm to preach the Gospel, Sister Christine accompanied them and rendered efficient service in preparing the way for them; she also helped to sustain them after securing them a home in her father's house. All the members of the family except one were converted to "Mormonism" and emigrated to America, leaving Denmark in December, 1852; all arrived in Utah in 1853, except Jeppe Bensen, the head of the family, who was bitten by a dog in Hamburg and returned to Bornholm; but he emigrated the following year.

MADS ANDERSEN.

Born July 28, 1830, in Denmark; baptized July 1, 1855; ordained an Elder July 18, 1855; labored as local missionary in the Fredericia conference and later on Bornholm from 1857 to 1862; presided over the conference four years of that time; emigrated to Utah in 1862; located in Mt. Pleasant, Sanpete county, where he still resides; filled a mission to Minnesota in 1880-82, and another one to the same State in 1884-85; on both missions he presided over the Minnesota conference, and during his ministry he witnessed many miraculous manifestations of the power of God; he traveled most of the time without purse or scrip. At home he has officiated for many years as a Ward Teacher.

PETER ANDERSEN,

Born Nov. 16, 1844, in Viborg Amt, Denmark; baptized Nov. 2, 1855; emigrated to Utah in 1856, together with his parents, and settled in Ephraim, Sanpete county, Utah; at the age of twenty he married his present wife, with whom he has nine children, all living; filled a mission to Denmark in 1885-87, laboring in the Aarhus conference, which included the locality in which he was born and where he spent the days of his childhood. He found many who were pleased to see and hear him and enjoyed his missionary labors very much. He resides in Ephraim, Sanpete county, Utah.

CARL AXEL AHLQUIST,

Born Aug. 19, 1857, in Haga parish, Stockholm Län, Sweden; baptized Feb. 15, 1879; ordained a Priest Oct. 8, 1879; called to labor as a local missionary in the Eskilstuna branch Oct. 8, 1897; ordained an Elder Dec. 11, 1879; presided over the Eskilstuna branch one year; later he presided over the Gotland branch, and still later over the Örebro branch, all in the Stockholm conference; emigrated to Utah in 1882; ordained a Seventy by Apostle Heber J. Grant, Oct. 8, 1895; filled a mission to Sweden in 1895-97; presided over the Upsala branch, and later over the Stockholm conference; visited Russia and Finland as a missionary in the spring of 1897; on this tour he baptized the first converts to "Mormonism" in St. Petersburg, Russia; after his return he has labored as a home missionary in the Salt Lake Stake of Zion and in the Granite Stake; he resides in the Sugar House ward, Salt Lake Co., Utah.

ANDREW HUGO ANDERSON,

Born Aug. 5, 1830, in Fjelgeme, Enslöf parish, Hallands Län, Sweden; raised on a farm and reared in the Lutheran religion; was preserved from an untimely death by a miraculous manifestation of the power of God, when a youth; converted to "Mormonism" and baptized May 23, 1857, by C. E. Lindholm; passed through considerable persecution on account of his religion; was ordained a Teacher Oct. 14, 1857, and appointed to preside over the prayer meetings in the Halmstad branch; ordained an Elder Nov. 15, 1858; called to preside over the Falkenberg branch in 1860, and over the Halmstad branch Feb. 17, 1861; called to labor as traveling Elder in Jönköping in May, 1865; emigrated to Utah in 1866, and located at Huntsville, Weber county; where he still resides; ordained a Seventy Sept. 11, 1869, by Joseph Young; filled a mission to Sweden in 1882-84, laboring principally in the Norrköping, Vestervik, Jönköping and Halmstad branches.

ANTHON ANDERSON.

Born at Christiansand, Norway, Dec. 2, 1851; emigrated to Utah with his parents in 1861; was baptized Nov. 7, 1861; ordained an Elder March 21, 1870; married Mary Henderson March 11, 1872; ordained a Seventy and set apart as a president of the Sixty-fourth quorum of Seventy, Jan. 7, 1884; filled a mission to Norway in 1885-87, laboring nearly all the time in the Drammen branch, part of the time as its president; acted as superintendent of the Logan Fifth Ward Sunday School from 1890 to 1898; ordained a High Priest and set apart as second counselor to Bishop Ballard, of Logan Second Ward, Dec. 13, 1899; ordained a Bishop and set apart to preside over said Ward by Apostle Francis M. Lyman April 27, 1900. He has also served as city councilman in Logan, and treasurer of Cache county; since 1897 he has served Logan city as its mayor.

AUGUST KULL ANDERSON.

Born April 20, 1843, in Eska parish, Elfsborg, Län, Sweden; baptized March 1, 1863, while serving in the Swedish army, passed through severe ordeals of persecution because of his religious belief; emigrated to Utah in 1864; made a trip to the Missouri river as a Church teamster after the poor in 1866, filled a mission to Sweden in 1884-86, laboring the first year as a traveling Elder in and the second year as the president of the Gothenburg conference.

CARL GUSTAF ANDERSON.

Born June 7, 1838 in Furingstad parish, Östergötland Län, Sweden; baptized July 1, 1865, in Norrköping; ordained a Priest Jan. 1, 1866, and called to labor as a local missionary in the Linköping branch; ordained an Elder July 8, 1866; presided over the Westergötland branch, later over the Vestervik district of the Norrköping conference and still later labored as traveling Elder in the Linköping district; emigrated to Utah in 1870; ordained a Seventy Oct. 8, 1884, by Wm. W. Taylor; filled a mission to Sweden in 1884-86, laboring in the Gothenburg confernce; filled another mission to Sweden in 1891-93, presiding over the Gothenburg conference. As a resident of the Nineteenth Ward, Salt Lake City, Elder Anderson has filled many important local positions.

CARL CHRISTIAN ANDERSON.

Born April 12, 1851, at Valdsted, Aalborg Amt, Denmark; baptized Dec. 9, 1869, by N. C. Andersen; ordained a Deacon, Priest and Elder successively; labored nearly four years as a local missionary in Aalborg conference, during which time he presided first over the Hjørring and later over the Frederikshavn branch; emigrated to Utah in 1876; resided two years in Pleasant Grove, Utah Co., and in the fall of 1878, removed to Deseret, Millard Co., where he became one of the pioneer settlers of what is now the Oasis ward; located at Huntington, Emery Co., in 1883, where he still resides. By the accidental explosion of a quantity of giant powder and caps at Price, Carbon Co., Utah, Nov. 23, 1886, he was deprived of his eyesight and otherwise bodily injured. In the midst of his most trying condition, being totally blind, he has preserved his integrity to the Church of Christ.

EDWARD H. ANDERSON,

Born Oct. 8, 1858, in Billeberga, Malmöhus Län, Sweden; emigrated to Utah in 1864; resided in Mill Creek, Farmington, and Huntsville successively; laboring alternatively on the farm and attending schools; graduated from the Normal Department of the University of Deseret in 1877; was baptized July 1, 1869; taught school for several years in Weber County; figured as a leading newspaper manager and editor in Ogden from 1879 to 1889; ordained an Elder in 1880; married Jane S. Ballantyne in 1881, with whom he has had six sons; ordained a High Priest in 1882; from 1888 to 1890 he edited and manged the "Contributor" for Junius F. Wells; filled a mission to Scandinavia as president of the mission from 1890 to 1892; on his return he wrote "A Brief History of the Church" and "A Life of Brigham Young; is now assistant Stake historian and associate editor of the "Improvement Era," etc.

GUSTAVE ANDERSON,

Born Jan. 5, 1850, in Grimstad parish, Elfsborg Län, Sweden; baptized by Swen Rosengren in 1861; emigrated to Utah in 1862; located in Grantsville, Tooele Co., where he still resides; filled a mission to Sweden in 18--84, laboring principally in t e Gothenburg and Wingåker branches; ordained a Seventy Nov. 30, 1884, by Benjamin F. Barrus, and became a member of the 31st quorum of Seventy; ordained a High Priest and set apart as an alternate member of the Tooele Stake High Council Nov. 6, 1887, by Heber J. Grant; set apart as second counselor to Bishop Wm. G. Collett of the Grantsville Ward July 7, 1888, and set apart as first counselor to Bishop James L. Wrathall July 28, 1890. He has also served as councilman, mayor, etc., of Grantsville City, and filled many other responsibilities of honor and trust.

CHARLES VICTOR ANDERSON.

Born Dec. 7, 1860, at Linköping, Östergötland, Sweden; baptized April 6, 1876, at Norrköping; called in 1877 to Gothenburg to labor on "Nordstjernan," the organ of the Church in the Swedish language, the publication of which had then just begun. In the fall of 1877, when the place of publication was changed from Gothenburg to Copenhagen, Denmark, Bro. Anderson was also called to that city, where he labored as a compositor, setting in type the Swedish Book of Mormon; being called to England, he labored two years at the mission office at 42 Islington, Liverpool; emigrated to Utah in 1882; was one of the originators of "Svenska Härolden," and edited the same several years; later he engaged in other newspaper work; since 1898 he has been assistant editor of "Bikuben." Bro. Anderson was ordained a Teacher in Sweden, a Priest in Denmark and an Elder in England.

CHRISTIAN ANDERSEN.

Born May 6, 1840, at Guldborg, Brarup parish, Falster, Denmark; baptized by Elder N. C. Poulsen March 9, 1854; labored as a local missionary for three years on the islands of Falster and Loliand, and in the city of Copenhagen; emigrated to Utah in 1862; resided three years in Gunnison, Sanpete County, and six months in Richfield, Sevier County; left the latter place on account of Indian troubles in 1867; has resided in Fillmore, Millard County, since 1868. He was ordained a Seventy in 1873, and made a president in the Forty-second quorum of Seventy; ordained a High Priest in 1876 and chosen as a member of the High Council in the Millard Stake of Zion; has acted as Stake Clerk since 1887, Stake tithing clerk since 1879, and as president of the High Priests quorum since 1888, ?

JAMES ANDERSON,

Born April 28, 1835, in Bromme parish, Sorø Amt, Denmark; baptized July 4, 1862; labored a short time as a local missionary; emigrated to Utah in 1863; located at Santaquin, Utah Co., being the first Scandinavian settler at that place; removed to Spanish Fork in 1864, where he has filled many important and responsible positions; among which that of counselor in the Bishopric; filled a mission to Scandinavia in 1887-89, laboring in the Copenhagen conference; after his return he served two terms in the Utah penitentiary for infractions on the anti-polygamy laws; since the death of Jens Hansen he has presided over the Scandinavian meetings in Spanish Fork.

JOHANNES ANDERSON,

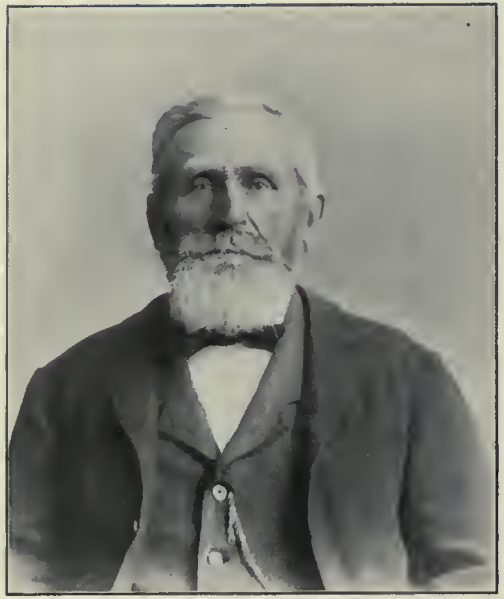
Born Jan. 2, 1829, in Lilla Hörstad, Malmöhus Län, Sweden; baptized Aug. 25, 1862; emigrated to Utah in 1865, having previously been ordained to the office of an Elder; loca etdin Millville, Cache Co., Utah; at the organization of the Cache Valley Stake of Zion in 1877, he was chosen as counselor to Bishop Pitkin, of Millville, which position he held till 1887, when he left Utah, on account of the anti-polygamy persecutions, and located in Canada, where he became one of the founders of Cardston, Alberta, and was subsequently chosen as a counselor to Bishop John A. Woolf. At the organization of the Alberta Stake of Zion, he was chosen as a High Counselor in the Stake, which position he still holds.

LEWIS ANDERSON,

Born in Sweden October 24, 1850; emigrated to Utah from Burlington, Iowa, in the year 1859, together with his parents; filled two missions to the Northern States, one in the years 1875-76 and one in the years 1884-85; was book-keeper for several years at the Manti Temple, during its construction, and on the opening of that sacred building for ordinance work, he was called to act as one of the recorders, which position he still occupies. In 1894 he was appointed Stake tithing clerk of the Sanpete Stake of Zion, which office he also holds at the present time.

NEPHI ANDERSON,

Born Nov. 6, 1858, in Burlington, Iowa; his parents, Mads C. Andersen and Ane K. Anderson, emigrated from Denmark to America in 1857, and were residing temporarily in Iowa when Nephi was born; the family came to Utah in 1860, and located in Provo, Utah Co.; later in Gunnison, Sanpete Co. Nephi was baptized when eight years old; married Miss Annie Larsen in Gunnison Feb. 17, 1879; ordained an Elder; filled a mission to Norway in 1894-96; labored in Tromso and Hammerfest, two of the northernmost towns in the world, about eight months; later in the city of Laurvig and in Hedemarken. Since his return he has labored as a home missionary in the Sanpete Stake of Zion; is a highly respected citizen of Gunnison.



NILS ANDERSON,

Born Nov. 26, 1835, at Lund, Malmöhus Län, Sweden; heard "Mormonism" preached by Anders W. Winberg, and was baptized Jan. 23, 1853, by E. G. Erikson; labored as a local missionary in Skåne conference, Sweden, about two years, and emigrated to America in 1855; labored as a missionary in Iowa, and came to Utah in 1857; located at Ephraim, Sanpete Co., where he still resides. In 1873-75 he filled a mission to Sweden, where he presided over the Skåne conference. When the Sanpete Stake of Zion was organized in 1877, he was chosen as a member of the High Council, which position he still holds, and in that capacity he has also labored as a home missionary.

NILS ANDERSON.

Born May 4, 1836, in Svedala, Malmöhus Län, Sweden; baptized Aug. [illegible] 1859, by J. Rosengren; ordained a Priest in his native land; emigrated to Utah in 1861; ordained an Elder in the Endowment house, Salt Lake City; ordained a Seventy July 18, 1876, by Job Smith, and became a member of the 4th quorum of Seventy; later he was identified with the 33rd quorum; performed a mission to Sweden in 1885-87, leaving his home in the West Jordan ward, Salt Lake Co., April 14, 1885, and returning May 4, 1877; he labored in the Gothenburg conference; was ordained a High Priest March 25, 1899, by Wm. C. Dunbar, and at the organization of the Jordan Stake of Zion, Jan. 21, 1900, he was set apart as second counselor to President Robert Ellwood, of the High Priests' quorum, by Apostle Francis M. Lyman.

NILS A. ANDERSON,

Born Jan. 13, 1858, in Småland, Sweden; emigrated to Denmark in 1867; baptized Nov. 8, 1874; emigrated to Utah in 1878; was married in Salt Lake City Oct. 19, 1882; located at Benjamin, Utah Co., where he still resides; filled a mission to Scandinavia in 1885-87; labored in the Hedemarken branch, Norway, about one and a half years, and afterwards in the Aarhus branch, Aarhus conference, Denmark. To perform this mission he left home in April, 1885, and returned in June, 1887.

NILS O. ANDERSON,

Born Sept. 20, 1845, at Slimminge, Malmöhus Län, Skåne, Sweden. His parents having heard of "Mormonism," sent for the Elders to come and visit them, which led to their conversion, and they were baptized April 10, 1853; they were the first members of the Church in that part of Sweden. The family emigrated to Utah in 1854-55, and located in Ephraim, Sanpete Co., Utah, where young Nils O. Anderson was baptized by Joseph Clemmens in 1857. Being first ordained a Seventy, he filled a mission to Sweden in 1880-82, laboring as traveling Elder in the Skåne conference. He still resides in Ephraim, Sanpete Co., Utah.

OLE ANDERSON,

Born in Huaröd parish, Christianstad Län, Sweden, July 26, 1852. Owing to the poverty of his parents he was obliged from his early youth to earn his own living. When 15 years old he migrated to Denmark and became a Danish citizen in 1875. Becoming converted to "Mormonism," he, together with his wife, was baptized Aug. 20, 1882, by Elder Jens M. Christensen; emigrated to Utah in 1884, and located in Pleasant Grove, Utah County; filled a mission to Denmark in 1895-97, laboring in the Aarhus conference,part of the time as president of the Randers branch. At Pleasant Grove, where he still resides, he has acted as Ward Teacher and Sunday School Teacher; has also labored as a home missionary in the Utah Stake of Zion.

PETER C. ANDERSON,

Born March 10, 1866, at Ephraim, Sanpete Co., Utah; baptized Oct. 25, 1874; ordained a Priest Jan. 6, 1883; acted as secretary for the Ephraim South Ward Sunday school from Oct. 15, 1880. to 1882; general secretary of the Ephraim consolidated Sunday School from 1882 to 1890; superintendent of the primary department of said school from 1890 to 1896; general superintendent of the school since 1896; labored six years as librarian, three years as secretary,and two years as president of the Ephraim Y. M. M. I. A.; ordained an Elder Feb. 11, 1889; acted as clerk of the Ephraim South Ecclesiastical Ward two years; took a normal course in the University of Deseret in 1887-88; taught school at Ephraim eight years (1888-96); served two years as treasurer and seven years as recorder of Ephraim City; married Helen A. Stevens Feb. 13, 1889.

PETER M. ANDERSON.

Born Jan. 22, 1839, in Sweden; baptized in March, 1861; emigrated to Utah in 1865, and located in Grantsville, Tooele Co.; filled a mission to Sweden in 1884-86, laboring principally in the Christianstad and Helsingborg branches of the Skåne conference; during his mission he held 183 meetings, baptized 17 persons, and traveled upwards of 4,000 miles; his missionary companions were John H. Anderson, of Logan, Swend C. Nilson, of Richmond, and Mons Månson, of Moroni.

JOHN F. APPLEQUIST.

Born June 24, 1862, in Danmark parish, Upsala Län, Sweden, and raised as a Lutheran; hearing of the Gospel as preached by the Latter-day Saints, he decided to cast his lot with that people, and emigrated in 1886 to Utah, where he was baptized Feb. 1, 1887; ordained an Elder Aug. 8, 1887; married Ottilia J. S. Högiund Aug. 12, 1887; lost his wife by death Sept. 13, 1887; labored as a Teacher in the 13th ward, Salt Lake City, 1893-95; was ordained a Seventy and filled a mission to Sweden in 1895-97 ,laboring in the Stockholm conference, principally in the Örebro, Westerås and Upsala branches; after his return he married Anna S. Krantz, Jan. 12, 1899.

GUSTAVE HILMER BACKMAN.

Son of Samuel C. Backman, was born May 18, 1864, in Gothenburg, Sweden, of Latter-day Saint parents; baptized by John Lundberg in Gothenburg in 1874; emigrated with his parents to Utah in 1877; attended the public schools and later the University in Salt Lake City; filled a mission to Sweden in 1886-88, laboring in the Gothenburg conference. Since his return he has served four years as deputy county recorder in Salt Lake County; two terms as city recorder of Salt Lake City; two years as teller in the Utah Commercial and Savings Bank, etc. Having studied law for ten years, he was admitted to the bar as an attorney and counsellor-at-law in 1900, and is now practicing law and conducting an abstract business. Upon the election of Judge Wm. H. King to Congress, April 2, 1900, he was chosen as the judge's private secretary, and is now serving in that capacity in Washington, D. C.

HENRY W. BERG,

Son of Ole H. Berg and Anna Maria Nelson, was born in Provo, Utah, Co., Utah, Aug. 8, 1878; baptized when eight years old; received a good education in Provo; left his home on a mission to Scandinavia, Oct. 14, 1899; on his arrival at Copenhagen, Denmark, he was appointed to labor in Norway, where the Ejdsvold branch was assigned him as his field of labor. While engaged in the ministry in the province of Hedemarken, he contracted a severe cold, which settled on his lungs, and turned into consumption, from the effects of which he died at Christiania, Feb. 21, 1900. His body was shipped home in charge of Elder Jacob Olsen, and interred in the Provo cemetery April 2, 1900.

OLE H. BERG,

Born Sept. 12, 1840, in Smaalenene, Smaalenene Amt, Norway; removed, when fifteen years old, to Christiania, where he learned the trade of a cabinet maker; baptized in October, 1861; ordained a Teacher and labored as a local missionary in Odalen, Kongsvinger and Solør; ordained an Elder and sent to Risør to preside over a branch of the Church; later he labored as a traveling Elder in the Drammen and Røken branches; called to Denmark in 1864 and appointed to labor in the Øernes' (islands) conference, first as traveling Elder and later as president; emigrated to Utah in 1866 and located at Provo, Utah Co., where he has served as a member of the Board of Education, city councilor, county coroner, etc.; filled a mission to Norway in 1889-91, presiding most of the time over the Christiania conference. He now acts as a High Councilor in the Utah Stake of Zion, and as president of Scandinavian meetings in the whole Stake.

GEARSEN S. BASTION,

Born July 1, 1860, in Moroni, Sanpete Co., Utah; his father, Jacob Bastion, was a native of Amager, Denmark, and his mother, Johanne Marie Sander, was born near Vejle, Jylland, Denmark; both emigrated to Utah in 1857, crossing the plains with hand carts. Gearson, while residing in Washington, Utah, was called on a mission to Scandinavia in 1888; he labored in the Aarhus conference, Denmark, and returned home in 1890. Subsequently he removed to Rabbit Valley, and when the Wayne Stake of Zion was organized, he was chosen as first counselor in the Stake presidency, which position he still occupies.

A. M. BERNTSEN,

Born Jan. 22, 1833, at Rovsthøje, Grimstrup parish, Ribe Amt, Denmark; baptized Nov. 4, 1861; ordained an Elder and called to labor as a local missionary in the Vendsyssel conference, and later appointed president of the Voer branch; emigrated to Utah in 1863, and located at Fountain Green, Sanpete Co. Here he has taken a most active part both in ecclesiastical and secular affairs, at an early day he acted as president of the local Elders' quorum, and for many years he has served as a counselor in the Bishopric, and president of the Scandinavian meetings in Fountain Green.

EPHRAIM BJÖRKLUND,

Born April 6, 1864, in Sigtuna, Stockholm Län, Sweden; baptized in September, 1876; emigrated to Utah in 1878, arriving in Salt Lake City July 23, 1878; ordained a Teacher and subsequently an Elder in 1892; acted as secretary of the Salt Lake City 2nd Ward Y. M. M. I. A. in 1893 and 1894; ordained a Seventy June 5, 1896, by Seymour B. Young; filled a mission to Sweden in 1896-98, laboring principally in the Upsala, Eskilstuna, Stockholm and Vesterås branches; he presided over the last named branch; returned home July 16, 1898.

JACOB JOHANNES MARTINUS BOHN.

Born April 27, 1823, in Aalborg, Denmark, of religious parents; joined the Baptists as a youth; was baptized as the first convert to "Mormonism" in Randers, Denmark, Oct. 28, 1851, by Elder Chr. Christiansen, together with his wife; a few days later he was ordained a Priest and sent out to labor as a local missionary in Jylland, in which capacity he became the first "Mormon" preacher to testify of the restored Gospel in many of the cities, towns and villages, of Denmark, where large branches of the Church subsequently were raised up; ordained an Elder Aug. 12, 1852, by John E. Forsgren. Being a natural poet, he composed most of the hymns which constitute the first edition of the Latter-day Saints' hymnbook in the Danish language; emigrated to Utah in 1853-54; ordained a Seventy in 1861 by John Tidwell; later he was ordained a High Priest. Elder Bohn died March 14, 1900.

ERIC FERDINAND BRANTING.

Born July 20, 1836, at Thorshälla, Södermanland, Sweden; received a common school education; lost his father by death when a boy; learned the trade of a tin smith; was baptized Oct. 23, 1859, by Elder T. A. Halgren; ordained a Deacon in June, 1860, and soon afterwards an Elder; labored as a local missionary in the Stockholm conference (part of the time on the island of Gotland) about two years, and emigrated to Utah in 1864; located in Brigham City, and later in Salt Lake City, Utah; married Erika Josephine Råberg May 18, 1866; filled a mission to Sweden in 1875-77, laboring first as a traveling Elder in and later as president of the Stockholm conference. On this mission he became a victim of consumption, which disease finally resulted in his demise in Salt Lake City, Dec. 19, 1889.

JULIA BRIXEN,

Wife of Andrew C. Brixen, is a daughter of John Gutke and Johanna Mörk, and was born Sept. 17, 1859, at Rådanefors, Elfsborg Län, Sweden; emigrated to Utah as a Latter-day Saint, in 1874; married Andrew C. Brixen, of Salt Lake City, Aug. 16, 1880; filled a special mission to Scandinavia in 1898, accompanying her husband, visiting all the principal branches of the Church in Sweden, Denmark and Norway. At home she has for twenty years been a most energetic worker in the Y. L. M. I. A., and in other directions, and after filling a number of local positions, is now an aid on the general board of the Y. L. M. I. A.

FRANS JOHANNESEN BROMANDER,

Born Jan. 27, 1854, at Fletsrud, Tisselskey parish, Elfsborg Län, Dalsland, Sweden; baptized Aug. 18, 1875, at Frederikshald, Norway; removed to Christiania, Norway, in September, 1875; ordained a Teacher Aug. 22, 1876; ordained an Elder Nov. 15, 1876, and sent to Stavanger as a local missionary; later he extended his field of operation to the surrounding country. He was continued as a traveling Elder until 1878, when he emigrated to Utah and located in Salt Lake City, where he married Miss Nephine Christensen, and where he died as a faithful Elder in the Church March 1, 1883.

HANS JØRGEN BROWN.

Born July 1, 1838, in Sarup, Haarby parish, Svendborg Amt, Fyen, Denmark; baptized June 1, 1857; ordained a Priest two months later and sent out to preach the Gospel; labored as a local missionary four and a half years, during which time he was ordained an Elder and presided one year over the Middelfart branch, and later had charge of a district containing four branches in the Odense conference; still later, he was appointed to re-open missionary labors on the island of Langeland; emigrated to Utah in 1862; married Anne Nielsen on the journey, and located at Mount Pleasant, Sanpete Co., where he still resides; ordained a Seventy March 5, 1866, by P. M. Peel; filled a mission to Denmark in 1882-84; laboring principally in the Randers and Odense branches of the Aarhus conference; set apart as a president in the 66th quorum of Seventy.

WILLIAM BUDGE.

Born May 1, 1828, in Lanark, Lanarkshire, Scotland; baptized Dec. 31, 1848; was sent out as a local missionary in February, 1851, and labored in that capacity for nearly ten years; emigrated to Utah in 1860. After living in Utah and Idaho for 18 years, during which time he acted as Bishop and president of the Bear Lake Stake, he was appointed to the presidency of the European mission, of which Scandinavia is a part, continuing in that capacity for two years and four months (1878-80). During his presidency in Europe he visited Scandinavia three times, that mission being then under the presidency of Elder Nils C. Flygare and later Niels Wilhelmsen. The kind reception and treatment throughout which he always received in Denmark, Norway and Sweden he always remembers.

CARL A. CARLQUIST.

Born Jan. 8, 1857, in Flo, near the city of Venersborg, Skaraborg Län, Sweden; baptized in Trolihättan, Sept. 19, 1868; labored as a local missionary in the Gothenburg conference from October, 1874, to June, 1877, when he emigrated to Utah, and made his home in Salt Lake City; he engaged in the furniture business and took a leading part among the Scandinavians, acting for some time as a counselor in the presidency of the Scandinavian meetings in Salt Lake City; filled a mission to Scandinavia in 1892-94, on which he first labored as a traveling Elder in and later as president of the Gothenburg conference, Sweden; from May, 1893, to April, 1894, he presided over the Scandinavian mission.

AUGUST W. CARLSON,

Born in Karlskrona, Sweden, August 28, 1844; became identified with the Church in March, 1863; labored in the Gothenburg conference in 1864-65, in the office at Copenhagen 1865-66, in the Millennial Star office at Liverpool, England, from the spring of 1867 to the fall of 1871; arrived at Salt Lake City, in December, 1871, and has since then been identified with Z. C. M. I., except during 1877 and 1878, when in Copenhagen translating the Book of Mormon into the Swedish language; was a member of the Salt Lake City council during 1888 and 1889; regent of the University of Deseret from 1886 to 1890; trustee for the State School for the Deaf and Blind from 1886 to 1899; is at present director of the Deseret National Bank, the Deseret Savings Bank, the State Bank of Utah, Zion's Benefit Building Society and treasurer of Z. C. M. I.

CARL FREDERIK CARLSON,

Born Jan. 28, 1853, in Dalsland, Sweden; emigrated to Frederikshald, Norway, in 1873; baptized April 18, 1875, in Christiania, Norway; emigrated to Utah in 1875, and located in Ephraim, Sanpete Co.; later he removed to Manti, where he still resides; married Marie M. Jørgensen, a native of Norway, Sept. 11, 1876; ordained a Seventy Aug. 8, 1884; filled a mission to Norway in 1885-87; presided over the Frederikshald branch, and baptized 13 persons; after his return home he was chosen as a president of the 48th quorum of Seventy.

C. R. CARLSTRÖM,

Born March 20, 1874, in Eskilstuna, Sweden; baptized and confirmed Aug. 26, 1893, by John Jensen; ordained a Teacher Jan. 7, 1894, by George Lindquist; ordained a Priest Aug. 5, 1894, by H. B. Nielsen; called to labor as a missionary in the Stockholm conference in April, 1897; ordained an Elder Aug. 1, 1897, by Carl A. Ahlquist; labored in the Örebro branch about ten months, and in the Upsala branch fourteen months; having been honorably released from his missionary labors, he emigrated to Utah in 1899, and located in Salt Lake City.

PETER NICHOLAUS CHLARSSON,

Son of Nils Chlarsson and Ane Persdotter, was born in Lund, Malmöhus Län, Sweden, June 15, 1830; raised in the Lutheran faith; removed to Copenhagen, Denmark, when about six years old, where he embraced "Mormonism," being baptized and confirmed by Peter Beckström about 1851; removed to Vestervik, Kalmar Län, Sweden, in 1858, where he established himself as a cooper, and employed a large number of men; being a prominent citizen, he rendered the missionaries, who labored in that part of Sweden, liberal and efficient aid; he also made short missionary tours into the surrounding country; emigrated to Utah in 1879; he has since resided in Granite, Hyrum, and Garden City (Salt Lake Co.); worked as carpenter on the Salt Lake City Temple.

ANTON THEODOR CHRISTENSEN,

Born Dec. 31, 1852, in the city of Horsens, Denmark; baptized in 1870, by Hans Andersen; ordained a Teacher in 1870, and an Elder in 1871, labored as a local Elder for three years, during which time he also learned the trade of a weaver; was called into the regular ministry in 1874, and appointed to preside over the Randers branch, Aarhus conference; later he presided over the Aarhus branch; while filling these positions he was much beloved by the Saints; baptized 55 souls; emigrated to Utah in 1877, and located in Provo, Utah Co., but since 1881 been a resident of Salt Lake City; has taken an active part in the Sunday school and Y. M. M. I. A. cause. He lost his wife by death recently; his children are all faithful members of the Church.

CARL CHRISTIAN ANTON CHRISTENSEN,

Born Nov. 28, 1831, in Copenhagen, Denmark; learned the art of painting, studying the art of drawing in the Royal Academy of Art in Copenhagen; baptized Sept. 26, 1850, by Geo. P. Dykes; ordained a Priest in January, 1853, and called to labor as a missionary on the island of Sjælland; later, the same year, he was ordained an Elder and sent on a mission to Norway, where he introduced the Gospel in the city of Christiania and organized a branch of the Church in that city Dec. 8, 1853; later he preached in Dramnen, Christiania and Aker, suffering persecution; in 1855 he succeeded Canute Peterson as president of the Christiania conference; emigrated to Utah in 1857; filled a mission to Norway in 1865-68, presiding over the Christiania conference. Having removed to Ephraim, Sanpete Co., he became president of the 47th quorum of Seventy; filled another mission to Scandinavia in 1887-89, laboring as translator for "Skandinaviens Stjerne;" ordained a Patriarch March 4, 1900; he has composed numerous hymns.

MADS FREDERICK THEOBALD CHRISTENSEN,

Born in Copenhagen, Denmark, March 10, 1837, being a younger brother of C. C. A. Christensen, and the third of his father's four sons; baptized in his early youth and emigrated to Utah with his mother in 1853-54; was among the early settlers of Sanpete County, and also one of the volunteers who went to the Muddy in Nevada, and built the settlement of St. Thomas. He remained there eight years under very trying circumstances till the settlements on the Muddy were broken up, when he located in Fairview, Sanpete Co., his present home; filled a mission to Scandinavia in 1884-86 laboring in the editorial department of the mission; went on a second mission to Scandinavia in 1898, from which he has not yet returned; he is again laboring as translator and writer for "Skandinaviens Stjerne."

WILLIAM CHRISTENSEN.

Born Feb. 13, 1841, in Copenhagen, Denmark; baptized in 1851, and emigrated to Utah in 1852, in charge of strangers; though among strangers in a strange land, he found kindhearted people, who took an interest in his welfare; by perseverance he acquired a good education and became a very proficient school teacher; filled a mission to Denmark in 1877-79, laboring first in Randers, Jylland, and later presided over the Copenhagen conference; called as a missionary colonist to Colorado to settle in the San Luis valley, in 1880; located in Manassa; at the organization of the San Luis Stake, June 10, 1883, he was chosen second counselor to President Silas S. Smith; he also held the office of Stake Supt. of Sunday Schools, postmaster in Manassa, etc. Removed to Uintah County, Utah, in 1894, and died there March 25, 1895. His full name was Otto Edward Wilhelm Thorvald.

ERICK CHRISTENSEN.

Born May 11, 1839, on the island of Fyen, Denmark; baptized in July, 1862; married Miss Karen Anderson in 1866, and left Denmark, with his young wife bound for Utah that year; but while encamped at Wyoming, Neb., in August, 1866, his wife died, and he came to Utah alone, arriving in Salt Lake City the following October; located at Mt. Pleasant, Sanpete Co., where he married his present wife, Karen Kirstine, and in 1869 removed to Ephraim, where he still resides. In 1894-96 he filled a mission to Scandinavia, laboring principally in the city of Copenhagen, Denmark. At home he has been an active worker in the local Priesthood, is a member of the 47th quorum of Seventy, and a member of the city council of Ephraim.

GEORGE CHRISTENSEN,

Born in Aarhus, Denmark, Feb. 24, 1866; emigrated to Utah with his parents in June, 1873; located first in Brigham City, but in November 1874, moved to Mount Pleasant, Sanpete Co., where he still resides; was appointed Stake supt. of Sunday Se..ools for Sanpete Stake Nov. 12, 1893; ordained a Deacon when about 14 years old; ordained a Seventy Aug. 6, 1884, by Jens Hansen, and a High Priest Nov. 13, 1893, by Apostle John Henry Smith; attended the B. Y. Academy two years, and graduated from that institution as No. 1 in his class in June, 1889; served as principal of the Latter-day Saints' Seminary at Mt. Pleasant three years, and principal of the Sanpete Stake Academy at Ephraim one year; filled a mission to Scandinavia in 1896-98; labored successively as traveling Elder in the Copenhagen branch, president of the Copenhagen conference, translator of "Skandinaviens Stjerne" and president of the Scandinavian mission.

JENS CHRISTENSEN,

Born Jan. 16, 1838, in Try, Torslev parish, Hjörring Amt, Denmark; baptized June 2, 1861; called to labor as a local missionary in the Vendsyssel conference a few weeks later; and continued in the ministry till 1863, when he emigrated to Utah and located in Spring City, Sanpete Co., where he still resides. In 1864 he made a trip to the Missouri river as a Church teamster after the poor. In 1877-79 he filled a mission to Denmark, where he labored one year in the Aarhus conference, and subsequently presided over the Aalborg conference; in 1897-98 he filled another mission to Denmark, again laboring in the Aalborg conference. At home he presided over an Elders' quorum from 1873 to 1884, when he was ordained a Seventy and chosen as a president of the 80th quorum of Seventy; he has presided over the Scandinavian meeting in Spring City since 1872.

JENS M. CHRISTENSEN,

Born Jan. 8, 1846, in Kirkeby, Hornstrup parish, Vejle Amt, Denmark; baptized May 31, 1863; ordained a Teacher soon afterwards; commenced missionary labors Jan. 1, 1864; ordained an Elder April 6, 1863; emigrated to Utah in 1867; settled at Moroni, Sanpete Co., where he was chosen a counselor in the Elders quorum, and became a diligent Sunday School worker, serving as secretary, assistant superintendent and superintendent; ordained a High Priest May 28, 1874 and set apart as a local High Counselor; served as Mayor of Moroni from 1879 to 1881; filled a mission to Scandinavia in 1881-83; presided over the Aarhus branch and later he served as justice of the peace in Moroni, as counselor in the presidency of the High Priests quorum, etc.; removed with his family to Salt Lake City in 1893, when the 24th Ward was organized, April 17, 1898, he was chosen second counselor to Bishop E. T. Ashton.

JENS PETER CHRISTENSEN,

Born Nov. 4, 1854, in Vendsyssel, Denmark; his parents, Jens C. and Louise S. Christensen, were among the early members of the Church in that part of the country, and raised their children in the true religion; Jens Peter was baptized when a youth and later ordained to the Priesthood; he labored two years as a local missionary in the Aalborg conference, in 1873-74; passed through considerable experience on his missionary tours; he and Elder Andrew Jenson labored together in the ministry on the island of Mors; they were bitterly opposed by a Lutheran priest, who, failing in his efforts to confound the Elders, returned to his home sick and died soon afterwards; emigrated to Utah in 1874, and is now a resident of Ephraim, Sanpete Co., where he is a photographer; he is also the present mayor of Ephraim.

NIELS C. CHRISTENSEN,

Born Feb. 5, 1847 in Aastrup, Aalborg Amt, Denmark; baptized in 1861; emigrated to Utah in 1862; ordained a Seventy Jan. 26, 1884; being called on a mission to Scandinavia, he arrived at Copenhagen, Denmark, Nov. 1, 1884, and was appointed to labor in the Aarhus conference, but on account of poor health he was released the following spring; reached home in safety; but never recovered from his sickness. He died at his residence in Levan, Juab Co., Utah, June 5, 1886, leaving two wives and six children.

NIELS C. CHRISTENSEN,

Born Nov. 8, 1857, in Hjörring Amt, Denmark; emigrated with his parents to Utah in 1861, and located first in Pleasant Grove, Utah Co., afterwards in Salina, from which the settlers were driven by Indians; located next in Manti, where Niels was baptized in 1874; he labored on the St. George Temple in 1875; removed to Mayfield, Sanpete Co., in 1878; married Elmira Matilda Bunce in 1878; was ordained an Elder in 1879; ordained a Seventy April 13, 1886; filled a mission to the Northwestern States in 1886-88, acted as president of the Y. M. M. I. A. and also as assistant superintendent of the Sunday School in Mayfield; ordained a High Priest and set apart as second counselor to Bishop Parley Christiansen in Mayfield, Aug. 31, 1890; lost his wife by death in 1891; ordained a Bishop and called to preside as such in Stirling, Sanpete Co., in 1891, which position he still holds; married Hannah V. Bunderson Oct. 16, 1891.

LARS PETER CHRISTENSEN,

Born Jan 17, 1837, in Gunderup, Vrejley parish, Hjörring Amt, Denmark; baptized by J. C. Østenkjær, Sept. 8, 1858, labored one year as a local missionary; baptized 11 souls, and earned means for his emigration; emigrated to Utah in 1861, and located at Milton, Morgan Co., where he presided over the branch about ten years and also acted as bishop's counselor; removed to Richfield, Sevier Co., in 1875, where he still resides; in 1881-83 he filled a mission to Denmark, where he presided over the Hjörring branch and later over the Aalborg conference; baptized 41 persons. At Richfield he presided for some time over the local branch of the United Order and acted as first counselor in the Bishopric about twelve years.

PAUL CHRISTENSEN,

Born March 21, 1834, in Christiania, Norway; became a member of the Church in March, 1858; soon afterwards he was ordained to the Priesthood and called to labor in the ministry; in that capacity he visited nearly every part of his native land and suffered much persecution for the Gospel's sake; he was also imprisoned a number of times for administering the ordinances of the Gospel, and lost a splendid position as a machinist in the city of Christiania for the same cause. Throughout the most trying ordeals he remained faithful to the Church to the last; he emigrated to Utah in 1876 and died in Salt Lake City, June 15, 1894.

PETER CHRISTENSEN,

Born in Volstrup, Hjørring Amt, Denmark, Feb. 10, 1845; baptized Feb. 4, 1871, by Elder Carl Andersen; ordained an Elder a month later and called to labor locally in the ministry; emigrated to Utah in 1873, and located in Richfield, Sevier Co.; removed in 1875 to Elsinore, where he still resides; filled a mission to Denmark in 1882-84, laboring in the Aalborg conference; called and set apart as second counselor to Bishop James I. Jensen Nov. 24, 1888; labored in that capacity till 1893, when he was set apart as first counselor, which position he still holds.

PETER CHRISTENSEN,

Born September 15, 1862 in Moroni, Sanpete Co., Utah; is a son of R. P. Christensen and Maria; was baptized when eight years old; ordained an Elder and married in 1886; called on a mission to Scandinavia in 1890 and appointed to labor in Norway, where he worked in the ministry two years, his fields of labor being in the district of Hedemarken and later in the city of Trondhjem. He returned home in 1892, after being honorably released. He is a president of the 37th quorum of Seventy, and an active Teacher in the Moroni Ward and in the Sunday School.

PETER C. CHRISTENSEN,

Born June 8, 1830, in Asaa, Hjörring Amt, Denmark; baptized by Niels M. Peterson Oct. 24, 1859; labored as a local missionary in the Vendsyssel conference one year and emigrated to Utah in 1861; located successively in Pleasant Grove, Salina, Manti and Mayfield, the latter place being his present home; filled a mission to Denmark in 1872-74, presiding over the Aalborg conference; filled a second mission to Denmark in 1891-93, when he labored in the Aalborg conference, presiding part of the time over the Hjörring branch; filled a third mission to Denmark in 1895-97, laboring in the Copenhagen conference. At home he has taken an active part in local affairs and raised a large family.

SIMON CHRISTENSEN,

Born Aug. 13, 1846, in Nörre Bindslev, Hjörring Amt, Denmark; baptized June 28, 1867; ordained an Elder Sept. 1, 1867, and called into the field as a missionary; labored in that capacity in the Aalborg conference, Denmark, four years; emigrated to Utah in 1871; resided in Salt Lake City till 1874, when he removed to Richfield, his present home; joined the United Order and remained with the same until it was dissolved; labored seven months as a missionary stone-cutter on the Salt Lake Temple; was ordained a Seventy Aug. 6, 1876; ordained a High Priest and set apart as a counselor to Bishop Wm. H. Seegmiller April 27, 1877, by Orson Pratt; acted as bishop's counselor 22 years; filled a mission to Denmark in 1880-82, presiding over the Aalborg conference; acted as assistant Sunday School supt. from 1882-89; has served as a member of the Richfield city council, justice of the peace, etc.; is now Stake clerk and a member of the High Council.

CHR. CHRISTIANSEN.

Born Oct. 7, 1824, in Döiby parish near Skive Salling, Viborg Amt, Denmark; joined the Baptists in 1849, but as soon as the true Gospel reached him, he embraced it, and was baptized Aug. 17, 1850, by Geo. P. Dykes, in Copenhagen; ordained a Teacher Sept. 22, 1850, and a Priest, Oct. 13, 1850; married Hedwig Bruun; appointed presiddent of the Copenhagen branch; ordained the first local Elder in Scandinavia Jan. 1, 1851, by Erastus Snow; after laboring as a missionary one and one-half years, he emigrated to Utah in 1852-53; ordained a Seventy in 1854; filled a mission to the United States in 1854-57, laboring principally in St. Louis, Mo., and returned to Utah in charge of a handcart company; filled a mission to Scandinavia in 1865-67; called to settle at Levan, Juab Co., and presided there; filled another mission to Scandinavia in 1884-85, presiding over the Aarhus conference.

JOHN ERICK CHRISTIANSEN.

Born in Copenhagen, Denmark, Sept. 29th, 1851, is believed to be the first boy born of Latter-day Saint parents in Scandinavia; his parents, Chr. and Hedevig Christiansen, was the first couple married by an Apostle, Erastus Snow performing the nuptial ceremony. He left Denmark with his parents Dec. 20th, 1852, and arrived in Salt Lake City, Sept. 30th, 1853. He was baptized at the proper age, and married Miss Dorcas G. Petersen in 1869; took an active part in Sunday School work and was also an efficient District School teacher in Ephraim, Sanpete Co., Utah, where he and his parents had made their home since 1860. In 1876-78 he filled a mission to Denmark, laboring with much success in the Aalborg Conference. He died December 21st, 1884, in Ephraim, leaving a wife and four children.

EZRA CHRISTIANSEN,

Son of Chr. and Anna Marie Christiansen, was born March 24, 1869, in Ephraim, Sanpete Co., Utah. Soon after his birth his parents removed to Nephi and later to Levan, Juab Co., where he spent his childhood; removed with his mother to Redmond, Sevier Co., in 1879, and in 1880 accompanied his father and older brothers to Arizona; returning to Utah, they located at Manti, where Ezra still resides. In 1889-90 he studied at the Sanpete Stake Academy in Ephraim, after which he took a two years' course in the University of Utah in Salt Lake City, and graduated from the normal department in 1892. Since that time he has followed the avocation of a school teacher. In 1896-98, he filled a mission to the United States, laboring principally in St. Louis, Mo., and in Illinois. At present he is an aid in the Y. M. M. I. A. board of Sanpete Stake.

CHRISTIAN JOHN CHRISTIANSEN,

Born April 17, 1855, near Aarhus, Denmark, emigrated to Utah in 1860, together with his parents who had embraced Mormonism in 1857; settled at Fountain Green, Salt Lake Co.; was baptized in 1865 and raised in Fountain Green, where he still resides; filled a mission to Denmark in 1882-84, laboring in the Aarhus conference, mostly in the Vejle and Esbjerg branches; the latter branch was organized by him; after his return he was ordained a Seventy, labored one year in the Manti Temple as one of the regular workers; ordained a High Priest and Bishop in 1891, since which time he has presided over the Fountain Green ward.

FREDERICK JULIUS CHRISTIANSEN.

Born Dec. 25, 1825, in Hjörring, Hjörring Amt, Denmark, baptized June 5, 1853; labored considerably as a local missionary in the Vendsyssel conference in 1853-55; emigrated from Denmark in November, 1855, and arrived in Salt Lake City in Canute Peterson's company, Sept. 20, 1856; located in Brigham City, Box Elder Co.; located in Ephraim, Sanpete Co., at the time of "the move" in 1858; removed to Mayfield in 1883, where he still resides; filled a mission to Denmark in 1883-84, laboring as a traveling Elder in the Aalborg conference. At home he has filled many positions of trust and responsibility.

HANS JACOB CHRISTIANSON.

Born Jan. 9, 1848, at St. Jörgensbjerg, near Roeskilde, Denmark; baptized Dec. 26, 1871, by M. A. Willumsen; confirmed by Anthon H. Lund; emigrated to Utah in 1872; ordained an Elder Oct. 28, 1872; located in Logan, Cache Co., in 1873, where he still resides; filled a mission to Scandinavia in 1880-82, presiding over the Copenhagen Conferenece, Denmark; ordained a Seventy Jan. 12, 1884; labored in the Logan Temple as an ordinance worker nine months in 1884-85; filled a second mission to Scandinavia in 1885-88; presided over the Christiania conference thirty-eight months; filled a third mission to Scandinavia in 1893-95, again presiding over the Christiania conference; his labors as a missionary have been eminently successful; he now presides over the Scandinavian meetings in Logan, Cache Co.

JOSEPH CHRISTIANSEN,

Son of Niels C. and Catherine Christiansen, was born Aug. 17, 1854, in Salt Lake City, Utah, baptized when eight years old at Ephraim, Sanpete Co.; ordained an Elder in January, 1876; married Hannah M. Peterson Jan. 31, 1876; removed to Mayfield in 1876, being one of the pioneer settlers of that place, and during the following years he utilized his best energies and ability in the interest of the new settlement; he was manager of the Mayfield Co-op from 1881 to 1890; superintendent of the Mayfield Sabbath School from 1878 to 1891; ordained a Seventy in 1884, and a High Priest in 1888; acted as second counselor to Bishop O. C. Olsen. In 1891-93; filled mission to Scandinavia, presiding fifteen months over the Aarhus conference, Denmark, and nearly a year over the Scandinavian mission; he died at Mayfield, March 6, 1895.

PARLEY CHRISTIANSEN.

Son of Niels C. and Dorthea C. Christiansen, was born Dec. 7, 1857, in Salt Lake City, Utah; removed with his parents to Ephraim, Sanpete Co., in 1858, where he was baptized Oct. 27, 1867; went to Arizona as a missionary settler in 1876; after his return he was ordained an Elder April 21, 1881, and married Dorthea C. Jensen; served the people of Ephraim as policeman, constable and city marshal for several years; ordained a Seventy by John F. F. Dorius Jan. 2, 1885; filled a mission to the Northwestern States in 1887-88; removed to Mayfield with his family in 1890, having been ordained a Bishop May 18, 1890, by Heber J. Grant and called to preside at that place; served as a member of the State Constitutional convention in 1895; served in the Utah legislature in 1899, and filled many other positions of honor and responsibility.

SÖREN CHRISTOFFERSEN,

Born March 5, 1819, in Bodstrup, Sörbymagle parish, Sorö Amt, Denmark; embraced the Gospel and was baptized Dec. 8, 1851, by John E. Forsgren; presided over the Sönder-Overdrev branch, Copenhagen conference two and-one half years; emigrated to Utah in 1856, and located in Brigham City; removed to Ephraim, Sanpete Co., in 1858; filled a mission to Denmark in 1860-62, laboring in the Aarhus and the Skive conferences; participated in the Black Hawk war; filled another mission to Denmark in 1874-76, laboring as traveling Elder in the Copenhagen conference; appointed counselor to Bishop Hans Jensen, of Manti, in 1876; filled a third mission to Denmark in 1885; died Dec. 29, 1894, after an active life in the Church and in the community.

MARTIN CHRISTOPHERSEN,

Was born in Lommedalen, Borum, Norway, April 13, 1850; joined the Church in May, 1865; called into the local missionary field in May 1870, and sent to take charge of Frederikstad branch, where he labored for fifteen months with good success. While there he was arrested and imprisoned for baptizing. He emigrated to Utah in 1871. Arriving in Salt Lake City he was employed by D. F. Walker Esq.; filled a mission to Scandinavia in 1883-85; took charge of the Drammens branch seven months, after which he had charge of the Christiania conference. At home he has acted as counselor to A. W. Winberg and J. M. Sjödahl in the presidency of the Scandinavian meetings in Salt Lake City. In the fall of 1893 he was elected county commissioner for Salt Lake county. When the Granite Stake was organized he was ordained a High Priest and chosen as a High Councilor.

JAMES H. CLINGER.

Born Feb. 10, 1849, in Pottowattamie County, Iowa, of American parents, came to Utah as one of his father's family in 1852, and located in Ogden, Weber Co.; was baptized when eight years old by James S. Brown; removed to Provo, Utah Co., in 1858; ordained an Elder Sept. 10, 1864, by Bishop J. P. R. Johansen; married Pauline M. Williamson Feb. 10, 1868; filled a mission to Norway in 1884-86; learned the language in a remarkably short time; presided over the Drammen branch. At home he has been a diligent worker in the interest of the Church, and since March, 1892, he has acted as first counselor to Bishop John Johnson, of the Lake View Ward, near Provo.

WILLIAM WALLACE CLUFF.

Born in Willoughby, Geuaga Co., Ohio, March 8, 1832, baptized in 1842, his parents having joined the Church ten years before; as a youth he became acquainted with the Prophet Joseph; emigrated with his parents to Utah in 1850, and settled in Provo, Utah Co.; filled a mission to Hawaii in 1854-58; and learned the Hawaiian language; filled a second mission to Scandinavia in 1870-71, where he presided in speaking the Danish language; married Miss Ann Whipple in 1864; filled a second mission to Scandinavia in 1876-71, where he presided over the mission; his labors among the Scandinavian people on these two missions greatly endeared them to him, and thus he counts these missionary years among the happiest of his life; he has presided over the Summit Stake of Zion since 1877; filled two other short missions to Hawaii one in 1864 and another in 1887. He has served six terms in the Territorial legislature.

PAUL DEHLIN,

Born May 4, 1830, in Skåne, Sweden, baptized by Nils B. Adler Aug. 10, 1857; emigrated to Utah in 1859, and located at Mt. Pleasant, Sanpete Co., where he resided until his death which occurred June 5, 1875. In 1871-73 he filled a mission to Scandinavia and presided over the Skåne conference, Sweden. He was a Seventy and an exemplary Saint, highly respected by all who knew him.

HANS DINESEN.

Born July 20, 1824, in Copenhagen, Denmark; took part in the war between Germany and Denmark in 1848-49, without injury to himself; was baptized Nov. 24, 1851; emigrated to Utah in 1852; ordained a Priest, while traveling, and given charge of ten wagons in crossing the plains; arrived in Salt Lake City in September, 1853, and located in what is now Spring City, Sanpete Co.; the Indians causing the settlers to move away. Bro. Dinesen located in Manti, where he has lived ever since. He has been ordained successively to the office of Elder, Seventy and High Priest, and acted in the capacity of Teacher in the North Ward for many years. He has aided in the erection of the Temples in St. George, Manti and Salt Lake City.

GEORGE PARKER DYKES,

An American by birth, embraced the Gospel in the days of the Prophet Joseph Smith, and was ordained a Seventy May 12, 1839, under the hands of Joseph Young and others; performed missionary work in several States, and while laboring in Illinois, in 1842, he baptized the first Norwegian that ever joined the Church, in La Salle County, Illinois. As an officer in the Mormon Battalion he marched from Fort Leavenworth to California in 1846-47; called on a mission to Great Britain, from whence he accompanied Erastus Snow to Scandinavia in June 1850; he labored principally in the cities of Copenhagen and Aalborg, Denmark, and then went ot Germany. He died at Zenos, Maricopa Co., Arizona, Feb. 25, 1888, about 83 years old.

NIKOLAI DORIUS,

Born Sept. 21, 1804, in Copenhagen, Denmark; became an orphan while yet a small child and was raised by strangers; when only eleven years old he was appointed to learn the trade of a shoemaker; he served for that purpose six years; when twenty-eight years old he married Anna Sophie Christoffersen, with whom he had nine children; among them Carl C. N. Dorius, John F. E. Dorius and Augusta D. Stevens; he joined the Baptists in Copenhagen, but was among the first in that city to embrace the true Gospel, being haptized by Chr. Christiansen Nov. 15, 1850; labored as a missionary on the island of Sjælland; emigrated to Utah in 1854-55; lost two of his daughters on the way by cholera; settled in Ephraim, Sanpete Co., where he died July 10, 1872; his wife died June 27, 1895.

CARL CHRISTIAN NIKOLAI DORIUS,

Son of Nikolai Dorius, was born April 5, 1830, in Copenhagen, Denmark; baptized by his brother, John F. F. Dorius, Jan. 2, 1852; labored as a missionary in Norway about four and one-half years, suffering much persecution and months of imprisonment for the Gospel's sake; emigrated to Utah in 1857 and located in Ephraim, Sanpete Co.; filled a mission to Scandinavia in 1860-62, laboring as a traveling Elder in the Christiania conference, Norway; was chosen and ordained Bishop of Ephraim South Ward when the Sanpete Stake of Zion was organized in 1877; filled that position ably and faithfully till his death which occurred in Ephraim, March 4, 1894.

JOHN FREDERIK FERDINAND DORIUS,

Son of Nikolai Dorius, was born June 15, 1832, in Copenhagen, Denmark; baptized by Chr. Christiansen, Dec. 14, 1850; labored as a missionary in Denmark and Norway about six years, during which time he suffered imprisonment and much persecution for the Gospel's sake; emigrated to Utah in 1857 and located at Ephraim where he still resides; filled a mission to Scandinavia in 1860-63, laboring as a traveling Elder in Norway; performed a second mission to Scandinavia in 1876-78, laboring this time as traveling Elder in the whole mission and later as president of the Christiania conference; filled a mission to the Northern States in 1896-97, laboring mostly in the city of Chicago; performed a second mission to the Northern States in 1898-99, this time laboring principally in Illinois, Michigan and Nebraska.

CHARLES R. DORIUS,

Son of Bishop Carl E. N. Dorius, was born July 10, 1858, in Ephraim, Sanpete Co., Utah; baptized when eight years old; married Miss Margarethe Nielsen, Dec. 11, 1879; is a graduate from the B. Y. Academy and has filled several positions, ecclesiastical and secular, in Ephraim; thus he has served as city councilor, city treasurer and school trustee; filled a mission to Norway in 1886-88; at a Stake conference held in Manti, Sanpete Co., in May, 1894, he was ordained a Bishop and set apart to preside as such over the Ephraim South Ward, to fill the vacancy caused by the death of his father.

NIELS CHRISTIAN EDLEFSEN,

Born Jan. 3, 1827, near Odense, Fyen, Denmark; baptized Feb. 3, 1858, by Peter Petersen; labored as a missionary in Denmark about four years, first as president and traveling Elder in Fyen, later as president of the Aalborg and still later as president of the Copenhagen conference; emigrated to Utah in 1864; located in Bear Lake Valley, where he acted as Bishop of the Ovid Ward and also as a member of the High Council; filled a mission to Scandinavia in 1870-71, laboring as traveling Elder in the whole mission and later as president of the Odense conference; located in Logan in 1877; took an active part in the building of the Logan Temple; acted for many years as vice president of the Temple; was a member of the High Council of the Cache Stake, and presided over the Scandinavian meetings in Logan; he died Feb. 5, 1898, at Logan.

FREDERICK JULIUS CHRISTIAN DANIELSEN,

Son of Anders Danielsen and Kirstine Frederiksen, was born Dec. 16, 1858, near Aarhus, Denmark; emigrated to Utah in 1867, crossing the plains in an independent ox train; located together with his father in Hyrum, Cache Co., where he was baptized in 1868; removed with his father to Fairview, Sanpete Co., in 1869, where he has since resided; married Adelaide Taylor in December, 1884; filled a mission to Denmark in 1895-97, laboring principally in the Randers and Esbjerg branches of the Aarhus conference.

CHRISTINA ERIKA FORSGREN DAVIS,

Born in Gefle, Sweden, April 26, 1820; baptized by her brother, John E. Forsgren, Aug. 4, 1850, being the first woman who embraced the Gospel in Sweden; emigrated to Utah in 1852-53, in the first large company from Scandinavia, the company being led by her brother, John E. Forsgren; located in Brigham City, Box Elder Co., in 1853, and was married to William Davis, the first Bishop of Brigham City in 1854. She lives at present at Avon, Cache Co., Utah.

LAURENTIUS DAHLQUIST,

Born March 7, 1853, in Ed parish, Vermland, Sweden; removed with his parents to Norrköping, and lived there till he was fifteen years old, when he went to Gothenburg and learned the trade of wood-carving; here he first met the Latter-day Saints, became a convert and was baptized June 27, 1871, by Samuel Bachman; a year later he was ordained an Elder by N. P. Lindelöf and called into the missionary field; presided over the Skara branch and over the several districts in the Gothenburg conference successively; emigrated to Utah in 1875; married Amanda Josephine Östergren April 30, 1890; filled a mission to Sweden in 1890-92; presided over the Gothenburg branch and later over the Gothenburg conference; his present residence is the Seventeenth Ward, Salt Lake City.

AGNES JOSEPHINE DAHLQUIST,

Daughter of Laurentius Dahlquist and Amanda Josephine Östergren, was born May 22, 1876, in the Seventeenth Ward, Salt Lake City, Utah and baptized when eight years old. When a mere child she exhibited a special talent for music, and studied under Prof. Anton Pedersen until she became an expert performer on the piano, and for several years she has been a very successful teacher of the piano. She has been an active member of the Y. L. M. I. A. ever since she was old enough to be enrolled among the young ladies.

CARL AUGUST EK,

Born July 10, 1845, in Skokloster, Upsala Sän Sweden; baptized April 23, 1871; ordained an Elder Oct. 1, 1872, and sent out to preach the Gospel as a local missionary; in that capacity he presided over the Ørebro branch from June 17, 1873, to April 24, 1875, and then over the Stockholm branch till 1878, when he emigrated to Utah; located in Logan, Cache Co.; filled a mission to Sweden in 1882-84, laboring first as a traveling Elder in and later as president of the Stockholm conference; returning home he had charge of a company of emigrating Saints; ordained a Seventy Nov. 18, 1884; was afterwards chosen as a president of that quorum; removed to Salt Lake City in 1894, where he still resides; at present he is a member of the council of the 110th quorum of Seventy.

LARS ERICKSEN,

Born Nov. 18, 1825, in Denmark; learned the trade of a miller; was baptized May 14, 1853, by F. B. Peterson; married Bertha Marie Petersen in 1854; ordained to the Priesthood by John F. F. Dorius; spent a number of years in the ministry and presided three years over the Copenhagen conference; emigrated to Utah in 1860; located in Mt. Pleasant, Sanpete Co., in 1861, where he followed farming to earn a livelihood. After being an invalid for many years, he died as a faithful Latter-day Saint Jan. 26, 1896. He was the father of twelve children, most of whom are active and all members of the Church. His eldest son by his second wife, Stine Hansen, is Ferdinand Ericksen, of Mt. Pleasant; who has served that municipality as mayor, and the county of Sanpete as county attorney and collector.

ELOF G. ERICKSON,

Born Sept. 24, 1858, in Bohus Län, Sweden; emigrated to Utah in 1862; baptized March 29, 1867, by John W. Clark; filled a mission to Sweden in 1888-90; labored in the Gothenburg conference; first in the Kalmar branch, next as traveling Elder in the Norrköping, Wingäker and Kalmar branches, and last as president of the Gothenburg branch ;arrived home from that mission April 24, 1890. Bro. Erickson is a resident of Grantsville, Tooele Co., Utah.

HANS ERIKSEN,

Born April 11, 1844, in Mørkholt, Gaarslev parish, Vejle Amt, Denmark. His parents embraced the Gospel in 1860. Hans was the last of the family to join the Church; in 1864 he went to Norway wher he remained five years, visiting Hammerfest; next he spent six years in Sweden, where he was baptized June 28, 1875, at Upsala; ordained an Elder Oct. 2, 1875, and called into the ministry; labored in the Norrland and Jemtland branches; emigrated to Utah in 1877; labored as a mason on the Logan Temple six years; ordained a Seventy Nov. 5, 1889 by Abraham H. Cannon; filled a mission to Scandinavia in 1889-91; labored in the Stockholm conference, mostly in Norrland where 45 people joined the Church as the result of his labors; he resides in Weston, Oneida Co., Idaho.

SIMON PETER EGGERTSEN,

Born on the island of Fyen, Denmark, Feb. 7, 1826; lost his mother by death when three years old and his father two years later; consequently he was raised by strangers, and his school education neglected. In 1848, being twenty-two years old, he joined the army and participated in the war betwen Denmark and Germany in 1848-50; took part in six great battles and advanced to become an officer in the army; worked in mercantile houses in Copenhagen; became a convert to "Mormonism" in 1853; one year later he commenced to preach the Gospel and spent three years in the missionary field, besides spending considerable money in the interest of the Church; emigrated to Utah in 1857, and crossed the plains with handcarts; married Johanna Thomsen Feb. 7, 1858, and located in Provo, Utah Co., where he still resides; particicated in the Echo Canyon war in 1858.

SIMON P. EGGERTSEN, JR.,

Eldest son of Simon P. and Johanna T. Eggertsen, was born Sept. 15, 1860, in Provo, Utah Co., Utah; raised as a farmer, and was a very diligent student at school, ordained successively a Deacon, Teacher, Priest and Seventy; acted as Sunday School teacher, secretary of different organizations, president of the Y. M. M. I. A.; superintendent of Sunday Schools, etc.; graduated from the B. Y. Academy in Provo in 1880; after which he labored sixteen years as a principal and teacher in the public schools, to wit: four years in Lehi, four years in Springville and eight years in Provo; married Etta Nielsen; filled a mission to the Northwestern States in 1885-87; labored first as a traveling Elder and later as president of a conference; acted as first counselor to Bishop Wride in the Provo Second Ward; and since 1898 he has acted as the Bishop of said Ward.

LARS ECHART EGGERTSEN,

Son of Simon Peter Eggertsen, and Johanna Thomsen; was born March 3, 1866, in Provo, Utah Co., Utah; baptized May 19, 1875; by Myron J. Tanner; ordained an Elder; filled a mission to Denmark in 1887-89; labored in the Aarhus conference, presiding a part of the time over the Horsens branch; married Annie Nielsen, of Pleasant Grove in 1891. At home he has been closely identified with the Church association, having acted as ward clerk, secretary and president of Y. M. M. I. A.; filled nearly every position in the Sunday School from Deacon to superintendent and is the present Stake superintendent of the Utah Stake Sunday Schools; served as instructor in the B. Y. Academy seven years. principal of the Springville schools; went as a delegate to the National Teachers' Association at Los Angeles, Cal., in 1899.

LUDVIG EHRNSTRÖM,

Born Sept. 20, 1854, in Brunskog parish, Vermland, Sweden; removed with his parents when about ten years old to Norway; was baptized Feb. 1, 1875; appointed to labor as a Teacher in the Christiania branch; called to Sweden in 1897, to labor in the Gothenburg conference; presided over the Gothenburg branch and labored in Dalsland and Trollhättan branches; emigrated to Utah in 1878; located in Salt Lake City, but subsequently removed to Ogden; was ordained a Seventy April 23, 1884; was set apart as one of the presidents of the seventy-seventh quorum of Seventy; chosen a counselor in the presidency of the Scandinavian meetings in Ogden; filled a mission to Sweden in 1888-90; presided over the Örebro branch, and afterward over the Stockholm conference. He now lives in Murray, Salt Lake Co.

KARL A. ERIKSON,

Born June 11, 1873, at Bodahult, Trökörna parish, Skaraborg Län, Sweden; baptized Aug. 1, 1892, by A. G. Johnson and confirmed by C. G. Anderson; ordained to the Priesthood and called to labor in the ministry, under the direction of A. J. Wahlquist, president of the Gothenburg conference; being assigned to the Sköfde branch, he labored there as a missionary from Jan. 8, 1894, to April 28, 1895, when he was nonorably released with permission to emigrate to Zion. He left Gothenburg April 29th and arrived in Salt Lake City, Utah, May 22, 1895.

FRITZ S. ERTMAN,

Born in Aalborg Denmark, Aug. 19, 1863; baptized when about fifteen years of age; ordained to the Priesthood and called to labor as a local missionary in the Aalborg conference; emigrated to Utah in 1886, and located in Salt Lake City, where he still resides; and where he has always taken an active part in the social, political and dramatic movements among the Scandinavians.

JOHN FELT,

Born June 22, 1819, in the city of Hjo, Skaraborg, Län, Sweden; baptized June 1, 1854, by Eric Ericson; emigrated to Utah in 1857, and located in Salt Lake City; went south during "the move" in 1858, and subsequently located at Grantsville, Tooele Co., where he resided till 1870, when he removed to Huntsville, Weber Co., his present home. In 1885-86 he filled a mission to Sweden, laboring in the Stockholm conference.

JOSEPH HENRY FELT,

Son of Nathaniel Henry Felt and Eliza Ann Preston; born in Salem, Mass., U. S. A., May 9, 1840; arrived in Salt Lake City, together with his parents, in the fall of 1850; called to fill a mission to Great Britain in the spring of 1863, went to Scandinavia in the fall of 1865; was assigned to labor in Denmark; traveling through Sjælland, the islands and Jylland, visiting all the conferences and most of the branches. He had the privilege of visiting Norway together with Samuel L. Sprague, and meeting Geo. M. Brown in Christiania; in visiting Sweden he met John Sharp, Jun., and Geo. W. Gee. In the spring of 1866 he was released to return home, visiting his father who labored in London; assisted in receiving and forwarding the emigrants at Wyoming, Neb., arriving home in the fall of 1866.

FRANS S. FERNSTRÖM,

Born in Frändefors parish, Dalsland, Sweden, March 26, 1852; left Sweden for Norway in 1872, where he became acquainted with the "Mormon" Elders; was baptized Nov. 12, 1875; emigrated to Utah the following year. In 1889 he was one of the promoters of the Scandinavian Building Society, which purchased Superior Addition, and in 1891 when that part of the city was organized as the Twenty-third Ward he was called to act as first counselor to the Bishop; was elected a member of the City Council in 1897, and re-elected in 1899, and is now serving his second term.

JACOB FIKSTAD,

Born Sept. 16, 1860, in Holmestrand, Norway; baptized Aug. 26th, 1871, at Frederikstad; emigrated to Utah in 1881 and located temporarily in Ephraim, Sanpete Co., but moved to Manti the following year, where he still lives. In 1895 he was called on a mission to Scandinavia; was ordained a Seventy and set apart for that mission Nov. 6, 1895, by George Reynolds, in Salt Lake City; arrived in Copenhagen Dec. 2nd, following; he was appointed to labor in Norway, and operated mostly in the country districts around Christiania, and later in Frederikstad, where he had spent the greater part of his youthful years before emigrating to Utah; he was honorably released and returned home, arriving in Manti, Dec. 10, 1897. He is a member of the 48th quorum of Seventy, a Ward Teacher and one of the presidency of the Scandinavian meetings in Manti.

ANDREW C. FJELDSTED,

Born Oct. 14, 1855, in Hjörring Amt, Denmark; emigrated with his parents to Utah in 1862, crossing the plains in Chr. A. Macsen's company and finally located in Gunnison, Sanpete Co., in 1863; took an active part in the Indian war in 1865-68, and was present when the treaty of peace was concluded with Chief Black Hawk; filled a mission to Denmark in 1895-97; laboring in the Aalborg conference, first as president of the Hjörring branch and later as president of the Aalborg conference. At home he was for many years an ardent Sunday School worker, and when the Centerfield Ward, Sanpete Co., was first organized, Aug. 29, 1897, he was chosen to preside over the same as Bishop, which position he still holds.

CHRISTIAN DANIEL FJELDSTED,

Born Feb. 20, 1829, in Sundbyvester, near Copenhagen, on the island of Amager, Denmark; baptized by Christian Samuel Hansen, Jan. 20, 1852; ordained an Elder, July 25, 1853; labored as a missionary in Denmark about four years, part of the time as president of the Aalborg conference, and emigrated to Utah in 1858; located in the Sugar House Ward, Salt Lake Co., and later in Logan, Cache Co., where he still resides; was ordained a Seventy Feb. 5, 1859; filled a mission to Scandinavia in 1867-70; presided over the Aalborg conference, Denmark, and still later in Norway; filled another mission to Scandinavia in 1881-84, presiding over the mission; was set apart as one of the First Seven Presidents of Seventies, April 28, 1884; filled a third mission to Scandinavia in 1886-90..

NILS C. FLYGARE,

Born Feb. 3, 1841, at Ruthsbo, Bjerresjö parish, near Ystad, Malmöhus Län, Sweden; baptized Sept. 5, 1858; ordained an Elder in 1859, and labored three years in the Skåne conference; labored in the province of Blekinge, and in the Neflinge and Wiggarum branches. From 1861-64 he presided over the Stockholm conference; emigrated to Utah in 1864, and located in Ogden where he still resides; filled a mission to Scandinavia in 1874-76, presiding over the Stockholm conference, and the last year over the Scandinavian mission; filled another mission to Scandinavia in 1877-79, again presiding over the mission; filled a third mission to Scandinavia in 1885-88, again presiding over the mission. At home he has acted as Bishop of the Ogden Fifth Ward from 1877-83, and second counselor in the Weber Stake presidency since 1883; has served the city of Ogden as building inspector, city councilor, fire and police commissioner, and filled numerous other positions.

CHRISTOPHER OLSEN FOLKMAN,

Born Feb. 8, 1827, on the island of Bornholm, Denmark; baptized by Jens Jørgensen, Nov. 29, 1852; ordained to the Priesthood July 11, 1852; labored about six years as a missionary alternately on the islands of Bornholm, Lolland, Falster and Møen and also in Jylland, where he presided one year over the Fredericia conference; at different times, and particularly on his native island he suffered considerable persecution and on one occasion was nearly beaten to death by a mob; emigrated to Utah in 1858, and the following year located at Plain City, Weber Co., being one of the pioneer settlers of that place; filled a mission to Scandinavia in 1865-68; labored first as a traveling Elder in Norway and later as president of the Gothenburg conference, Sweden; filled a second mission to Scandinavia in 1886-88, laboring in Denmark and Norway. He still resides in Plain City.

JOHN ERIK FORSGREN,

Born Nov. 7, 1816, at Gefle, Sweden; went to sea when about nine years old and visited North America for the first time in 1832. Eleven years later, after participating in a number of lengthy voyages to Europe, South America, and other parts of the globe, he became acquainted with the Latter-day Saints in Boston, where he was baptized by Elder wm. McGhen, July 16, 1843. The following year he emigrated to Nauvoo, Illinois, where he made the acquaintance of the Prophet Joseph Smith. Afterwards he went to California in the famous Mormon Battalion, being the only member of Scandinavian birth belonging to that body. He arrived in Great Salt Lake Valley in October, 1847; filled his famous mission to Scandinavia in 1849-53; after his return he lost the spirit of the Gospel, and was finally cut off the Church. He died Jan. 22, 1890.

PETER ADOLPH FORSGREN,

Born July 26, 1826, in Gefle, Gefleborg Län, Sweden; baptized by his brother John E. Forsgren, July 19, 1850, as the first convert to "Mormonism" in Sweden, his baptism taking place nearly a month before Erastus Snow commenced to baptize in Copenhagen, Denmark; emigrated to Utah in 1852-53, crossing the ocean in the ship Forest Monarch; while on the journey he married Christina Knudsen, Sept. 30, 1853, at Keokuk, Iowa; located at Brigham City, Box Elder Co., being the first Scandinavian family who settled north of Salt Lake City.

OLOF ALFRED THEODOR FORSSELL,

Born Sept. 24, 1844, in Sala, a mountain city in Westmanland, Sweden; baptized in Stockholm, Oct. 10, 1865; emigrated to Utah in 1866, and located in Salt Lake City, where he still resides; filled a mission to Scandinavia in 1877-79, laboring in the Stockholm conference, Sweden; his field of labor included Swedish Finland which is under the Russian government; from that country he was banished for preaching the Gospel.

CHRISTEN FRANDSEN,

Born March 10, 1849, in Bindslev, Hjørring Amt, Denmark; emgirated to Utah in 1872 and joined the Church by baptism in Ephraim in July, 1873; was married Nov. 14, 1878; called to take a mission to Denmark in 1885, which he performed faithfully until released after two years' service. While at home, he has been an ardent worker in the Sunday School cause for about fifteen years and has also been a member of the City Council of Ephraim three different terms; he has also acted as first councilor to the presidency of the Y. M. M. I. A. in Ephraim, and has been an assistant to the Bishopric, as teacher in the South Ward of Ephraim nearly all the time since that ward was first organized.

JOHN FRANSZEN.

Born March 11, 1837, in Hedemarken, Norway; baptized Aug. 10, 1856, in Christiania; emigrated to Utah in 1857, crossing the plains in Chr. Christiansen's handcart company; located in Lehi, Utah Co., and later in Spring City, Sanpete Co., his present home; went to the Missouri river as a Church teamster after the poor; on his return he married a wife; filled a mission to Scandinavia in 1873-75, labored mostly at the mission office in Copenhagen, but also visited Norway, where he baptized several relatives; set apart as first counselor to Bishop Allred in Spring City, Sept. 3, 1883, which position he still fills; during the last twenty years he has also been active as tithing clerk of the Spring City Ward.

PETER N. GARFF.

Born Feb. 17, 1844, in Eskebjerg, Bregninge parish, Holbæk Amt, Sjælland, Denmark; emigrated to Utah with his parents in 1856; crossing the plains part of the way with handcarts; lost his father and only sister by death on the journey; spent two years in Iron County, and located later, in Salt Lake City; settled at Riverton, where he planted the first orchard in 1863; made two trips to the Missouri river as a Church teamster after the poor; married Minnie Sörensen July 26, 1869, and located with his family in Draper in 1874, where he has since resided; filled a mission to South Dakota in 1877; became an ardent Sunday School teacher in Draper, and subsequently superintendent there fifteen years; left his home on a mission to Scandinavia July 22, 1897, and now presides over the Bergen conference.

PETER CHRISTIAN GEERTSEN,

Born July 26, 1837, in Gjötterup, Hanherred, Thisted Amt, Jylland, Denmark; baptized by M. C. Christensen, Nov. 5, 1854; called into the local ministry and labored continuously as a missionary nine and one-half years, of which time three and one-half years were spent in the Vendsyssel conference, three years in the Fredericia conference and three years as president of the Aarhus conference; he emigrated to Utah in 1864, and located in Huntsville, Weber Co.; filled a mission to Denmark in 1873-75, laboring first as traveling Elder in and later as president of the Aarhus conference; filled another mission to Scandinavia in 1886-88, laboring four months in the Aalborg conference and later as writer and translator for Scandinaviens Stjerne, at the mission office in Copenhagen; died in Huntsville, Aug. 22, 1894.

NIELS GEORGESON (JÖRGENSEN),

Born Jan. 17, 1834, at Hösterkjöb, Birkeröd parish, Frederiksborg Amt, Sjælland, Denmark; baptized in April, 1853, and emigrated to Utah in 1853-54; located at Pleasant Grove, Utah Co.; removed to Weston, Idaho, and now resides near Oxford, Oneida Co., Idaho; he was ordained a Teacher in 1856, a Seventy in 1857, and a High Priest in 1866; acted as counselor to Bishop John H. Maughan, at Weston, from 1866 to 1877, and after that in the same capacity to Bishop A. S. Allen; set parat as a High Counselor in the Oneida Stake in 1884; filled a mission to Denmark in 1885-87, laboring in the Copenhagen conference; he was ordained a Patriarch April 25, 1892.

C. J. GUSTAVESON,

Born April 11, 1842, in Wadstena, östergötlands, Län, Sweden; baptized by Nils C. Flygare, Dec. 13, 1862; migrated in 1864 to Denmark, where he spent nearly two years in the missionary field; emigrated to Utah in 1866, and located in Salt Lake City; filled a mission to Sweden in 1874-76, laboring first as traveling Elder in and later as president of the Skåne conference; made a visit to Sweden in the interest of his family genealogy in 1893. Elder Gustaveson is a well known business man in Salt Lake City, and is a noted inventor; he holds ten U. S. patents on his own inventions to date.

CARL JOHAN GYLLENSWAN,

Born Nov. 18, 1852, in Ölmestad, Jönköping Län, Sweden; baptized May 21, 1871, in Jönköping, by Elder John Ehrngren; ordained a Priest April 7, 1872, and an Elder May 10, 1873; called to labor as a local missionary in the Gothenburg conference; in that capacity he presided successively over the Vestervik, the Trollhättan, the Linköping and the Skara branch; he also labored as traveling Elder in the Norrköping, the Linköping and the Vestervik branches. After spending about five and one-half years in the missionary field he received an honorable release and emigrated to Utah in 1878; located in Salt Lake City, where he has resided ever since.

JOHN HAGMAN,

Born March 18, 1841, in Reslöf, Malmöhus Län, Sweden; baptized by Elder John Fagerberg and confirmed by Elder Damiu, Sept. 9, 1860, in Malmö; ordained a Teacher in 1861 and an Elder in 1861; called to labor as a local missionary, in which capacity he presided over the Gordstånga branch; from 1866 to 1867, he labored in Småland, Vexiö branch; released in February, 1867 and called to labor in Lyngby branch. In 1869 was released and assigned to labor in the Landskrona branch. Released same year to emigrate to Zion; left Copenhagen, July, and arrived in Salt Lake City August 8, 1869; made his permanent home in Salt Lake City; ordained a Seventy in March, 1885; filled a mission to Scandinavia in 1885-87; appointed to labor in the Skåne conference, presiding over the Christianstad, Lund and Trelleborg branches.

JOHN D. HAGMAN,

Son of John Hagman, was born May 11, 1874, in Salt Lake City, Utah; baptized by Elder Joseph Dean, and confirmed by Elder John Hagman, Sept. 4, 1882; ordained a Deacon, Nov. 13, 1884, a Teacher, Oct. 27, 1892, an Elder, Feb. 14, 1896, and a Seventy, April 7, 1896, when he was also set apart for a mission to Scandinavia; departed on this mission April 11, 1896; received appointment to labor in the Skåne conference; arrived at Malmö (Skåne conference headquarters) May 15; appointed to preside over the Helsingborg branch; later called to preside over the Christianstad branch and still later called to labor as clerk of the Skåne conference, which position was maintained until he was honorably released April 1, 1898; arrived at Salt Lake City June 17, 1898; has labored as a home missionary among the Scandinavians.

HECTOR C. HAIGHT,

Born Jan. 17, 1810, in Windham, Green Co., New York; baptized by Isaac C. Haight in 1845; came to Utah in an early day and located in Farmington, Davis Co.; filled a mission to Scandinavia in 1856-58, succeeding John Van Cott in the presidency of the Scandinavian mission and was in turn succeeded by Carl Widerborg. He died in Farmington, June 26, 1879.

TRULS A. HALLGREN,

Born Jan. 5, 1835, in Klörup, Malmöhus Län, Sweden; came to Stockholm, July 7, 1858; baptized and confirmed Aug. 26, 1858, by Elder Lars Nilsen; ordained a Priest, and sent to Thorshälla; was arrested and sentenced to imprisonment and fine for preaching the Gospel; served the term of imprisonment, in company with Elder P. V. Holmgren, in Eskilstuna; was sent to Gottland to open up a mission; arrived there Nov. 1, 1860; labored there eighteen months with success; three branches were organized there; was called to the Stockholm conference and remained there until the spring of 1864; left Copenhagen April 16, for America; arrived in Salt Lake City, Oct. 5, 1864; located in Ogden, Weber Co.; filled a short mission to Sweden in 1878, laboring principally in Finland; filled another mission to Sweden in 1889-91.

PAULI E. B. HAMMER,

Born July 28, 1839, in Faaborg, Fyen, Denmark; a son of S. L. Hammer, the goldsmith, and his wife, Marie Kerstine, daughter of Mathias Arentzen, of Faaborg; spent three years and a half in Germany and Austria, studying painting, and then returned to Copenhagen via Paris and London, arriving home Aug. 16, 1860; was baptized Nov. 20, 1860; emigrated to America in 1861; left Liverpool on board the Monarch of the Sea, in company with 1,000 Saints; arrived in Salt Lake City, Sept. 23, 1861. From 1880 to 1885 he performed two missions—to Denmark and Hamburg, and to Austria and Denmark. Since that time he has traveled in California, Oregon, Washington and some of the Eastern States, and also in British Columbia, but his place of residence has been Salt Lake City, Utah.

CARL KEJLGAARD HANSEN,

Born in Frederikshavn, Denmark, Sept. 15, 1833; moved to Aalborg in 1851; worked there until the year 1853, when he traveled through the principal parts of Denmark; enlisted as a soldier in 1856; married Caroline Martine Anderson in 1860; went to Randers in 1861, where he heard the Gospel, and, with his wife, was baptized Dec. 1, that year, by Elder Peter Larsen; was appointed secretary of the confernce; ordained a Teacher, and assigned to labor in the Randers branch. In 1864 he sent his wife to Zion, but she died on the desert. Brother Hansen was ordained an Elder, and presided over the Aarhus branch two years; emigrated in 1817, having first married Karen Rasmussen, April 7; this company was the first that crossed the Atlantic in a steamship; arrived in Salt Lake City, Oct. 5, 1867; located in Fairview.

CHRISTIAN HANSEN,

Born Jan. 15, 1820, at Skuldelev, Frederiksborg Amt, Denmark; served as a soldier in the Danish army in 1843, and participated in the war of 1848-50 against Germany; embraced the Gospel in Copenhagen, April 8, 1853; being baptized by Elder C. C. A. Christensen; emigrated to Utah, 1853; arrived in Salt Lake City Oct. 5, 1854. In the spring of the next year he settled in Brigham City. In the spring of 1871 he was called to start a co-operative dairy; had charge of the same for ten years. This was the first dairy in Utah; milked 400 cows; in 1882-84 he filled a mission to Denmark; labored in the Copenhagen conference for ten months; was released on account of ill health. He partook with his brethren in sufferings through persecutions. Brother Hansen is one of Brigham City's old timers.

HANS HANSEN,

Born Nov. 10, 1813, in Sallerup, Prestø Amt, Denmark; baptized April 15, 1853; emigrated to Utah with his family in 1853, and settled in Ephraim, Sanpete Co., in 1854, where he resided until his death, which took place on the 30th of July, 1895. He was ordained an Elder in the year 1855, a Seventy in 1856, by Elder Benjamin L. Clapp, and a High Priest in 1876. His wife Anna Andersen Hansen bore him three children, two of which they brought with them to Utah. He was well-to-do and used his means for the furtherance of the cause of truth. Before emigrating he paid a full tithing of his property, and he observed the law of tithing until his death. His only son, James Hansen, performed a mission to Denmark in 1880-82.

HANS ANDREAS HANSEN.

Born March 2, 1836, at Ulefos, Holden, Norway; son of Hans Thorstensen and his wife, Johanne Johannesen; was baptized April 11, 1857; went through the persecutions of the early days of the Gospel in Norway; was ordained an Elder June 23, 1858; performed a mission to the cities of Brevig, Porsgrund, Skien, Laurvig, and Telemarken; in September, 1859 he was sent to Christiansand to preside over the branch; left for Trondhjem Aug. 12, 1861; in the spring of 1863 he went to Stavanger; was released March 20, 1865; married Annie Thomine Salvesen, April 9, and left the same year for America; arrived in Logan in October, 1866; was ordained a Seventy in May, 1876; worked six months on the Salt Lake Temple; filled a mission to Scandinavia in 1881-83; presided over the Christiania conference; appointed second counselor to Bishop A. L. Skanchy, Logan.

HANS CHRISTIAN HANSEN.

Born Jan. 2, 1854, in Lunde, Odense Amt, Fyen, Denmark; baptized June 10, 1879, by Elder Geo. Frandsen; emigrated to Utah the same year; was called to perform a mission to Scandinavia and left Salt Lake City, the 28th of August, 1891; was assigned to labor in the Aarhus conference, and remained there for two years; was released after a successful mission, and left Copenhagen July 1, 1893. Elder Hansen is now a resident of Mink Creek, Oneida Co., Idaho. He was ordained an Elder Dec. 7, 1881, a Seventy Aug. 26, 1891. He lived in Logan, Utah, until the year 1885, when he went to Mink Creek.

HANS M. HANSEN,

Son of Martin and Emma Caroline Hansen, who emigrated from Norway in the spring of 1859, was born in Drammen, Norway, Aug. 8, 1856; resided in South Cottonwood until 1878, when he removed to Fremont or Rabbit Valley; was set apart as first counselor to Bishop James A. Taylor of the Fremont Ward, June 24, 1887; received a call to go on a mission to Norway, and left his home in Fremont to fill the same July 20, 1889; labored in the Drammen branch of the Christiania conference until he was released to return to Zion; arrived home May 7, 1891; owing to sickness in his family was released before the ordinary time was up. He was ordained Bishop and appointed to preside over the Fremont Ward, June 29, 1891; was called to act as counselor to President W. E. Robison of said Stake, in which capacity he is now acting.

JACOB HANSEN,

Born Nov. 21, 1842, in Klovetofte, Copenhagen Amt, Denmark; baptized the 2nd of July, 1866; emigrated to Utah in 1867; located in Bear River City, Box Elder Co.; in October, 1879, he went on a mission to Denmark, and filled the position of president of Øernes branch, which included Lolland, Falster and Möen; was released to return home in 1881. In 1886, he was again called to fill a mission to Denmark, and arrived in Copenhagen on the 23rd of November. His field of labor was the northeastern part of Sjælland, his native land, where he had an opportunity of bearing his testimony to his many friends and relatives. He presided over the branch in that district from April, 1887, to September, 1888, when he was released to return home; arrived home on the 18th of October. He still resides in Bear River City.

JAMES (JENS) HANSEN,

Born Oct. 13, 1823, in Otterup parish, Odense Amt, Fyen, Denmark; baptized Aug. 25, 1851, in Copenhagen, by Elder Chr. Christiansen; ordained a Priest, Nov. 15, 1851; an Elder in 1852; engaged in missionary labor at that time; emigrated to Utah in 1853-54; located in Spanish Fork, Utah Co.; ordained a Seventy Nov. 18, 1854; went on a mission to Denmark May 22, 1865; returned home Oct. 10, 1867; went on a second mission to Denmark, Oct. 10, 1878; returned Sept. 25, 1879; was set apart as one of the presidents of the Nineteenth quorum of Seventy, May 29, 1884; went on a third mission to Denmark, May 26, 1885; returned June 26, 1888; was president of the Scandinavian meetings in Spanish Fork, Utah Co.; died June 28, 1897.

JÖRGEN HANSEN,

Born Aug. 1, 1852, in Havlökke, Ostofte parish, Lolland, Denmark; was baptized May 13, 1865; emigrated to Utah in 1886; located in Provo, Utah Co., where he has resided since; was ordained a member of the 34th quorum of Seventy, Jan. 28, 1876; left Salt Lake City for a mission to Scandinavia, April 10, 1883; arrived in Copenhagen May 4; was assigned to the Southwest Sjælland branch, where he remained for 15 months; presided over the Copenhagen conference 10 months; returned home June 15, 1885, in charge of 500 European Saints; arrived in Salt Lake City, July 7; was ordained a High Priest July 19, 1885, and set apart as first counselor to Bishop James W. Loveless, Provo Second Ward. He held this position until the death of Bishop Loveless, and has filled numerous other important positions.

NIELS HANSEN.

Born in Skads, Schlesvig, March 8, 1833; moved, with his parents, when four years old, to Lygumskloster; went to Copenhagen in the year 1850; heard the Gospel in the month of November that year; went to sea shortly afterwards; was baptized on the 4th of December, 1851, and came to Utah with the first large company from Scandinavia in 1853; was ordained a Seventy in the Twenty-first Quorum; is now a High Priest. In 1884 he went on a mission to Denmark, and labored in the Aalborg conference; was banished from the country the 26th of May, 1885; was sent to Norway, and labored in the Frederikstad branch; had charge of a Norwegian company of emigrating Saints when he returned home. He is a resident of Manti, Sanpete Co., Utah.

OLE HANSEN.

Born in Vester Lunde, Lunde parish, Odense Amt, Fyen, Denmark, Sept. 26, 1825; was baptized May 28, 1867; emigrated to Utah in 1870; was told in his Patriarchial blessing that he had a mission to perform, though already well up in years; was called in 1883 to go to Denmark, and was assigned to the Aarhus conference, Odense branch; baptized his son, as a first fruit of his labor; was appointed president of the branch and labored as such ten months with great success. Having served in the war against Prussia, he had many friends, and he had the pleasure of baptizing thirteen persons; left Copenhagen June 15, 1885, for Zion, Elder Hansen, of Provo, being the leader of the company. Elder Ole Hansen is now a resident of Smithfield, Cache Co., Utah.

PETER H. HANSEN,

Born in Fröbjerg, Orte parish, Odense Amt, Fyen, Denmark, Feb. 17, 1850; baptized Feb. 4, 1864; emigrated to Utah in the year 1869; filled a mission to Denmark in 1890-92; was assigned to labor in the Northwest Sjælland district, about twenty months; was then honorably released to return home. Elder Hansen says the office of the district had for years been out in a lonesome place called Krøjerup, near Sorö. Shortly after being appointed president of the mission in that district he moved to the city of Slagelse. This was the means of infusing new life in the mission. Headquarters has continued there ever since. Elder Hansen is now a resident of Mayfield, Sanpete Co., Utah.

PETER OLSEN HANSEN,

Born June 11, 1818, in Copenhagen, Denmark; emigrated to America in 1843; baptized by his brother Hans C. Hansen in Boston, Mass.; March 7, 1844, being the third Dane who embraced the fullness of the Gospel; migrated to Nauvoo, Illinois, in December, 1844; commenced the translation of the Book of Mormon into the Danish language; worked on the Nauvoo Temple; came west during the exodus in 1846; arrived in Salt Lake Valley in September, 1847; called on a mission to Denmark; arrived in Copenhagen May 11, 1850, one month ahead of Erastus Snow; returned to Utah in 1855; filled two other missions to Scandinavia, one in 1873-75, and another in 1880-82; died in Manti, Sanpete Co., Utah, Aug. 9, 1895.

ERIK CHRISTIAN HENRICHSEN,

Born in Vejle, Denmark, Dec. 30, 1847; at the age of twenty he embraced the Gospel; was ordained a Deacon March 8, 1868; later a Priest and an Elder, and in the fall of 1869 was called to perform a mission in his native country starting out on the 4th of October; was released in the spring of 1871, and went to Norway. He labored in that country until released to go to Zion in October, 1871; arrived in Provo in November, the same year. While traveling in Norway he was obliged, like many other missionaries, to conceal his real name; hence he is known even unto this day among many of the Norwegian Saints as Brother Grönbeck. In July, 1872, he married Jensine A. P. Jensen and in 1875 he was ordained a Seventy. In 1890 he was elected and served as a councilman in Provo City.

NIELS J. HENRICKSEN,

Born Oct. 1, 1858, in Raabylille, Møen, Denmark; was reared in the Lutheran church; was baptized Feb. 11, 1879, by Elder Carl Jensen; was ordained a Priest and sent out to preach the Gospel in the northwestern Sjælland branch; ordained an Elder in August, 1883; was disowned by his parents for the sake of the Gospel; left for Utah in August, 1881; lived in Logan for two years, and then moved to Salt Lake City, his present place of residence; was ordained a Seventy in August, 1891, and sent on a mission to Denmark; presided over Øerne's branch; was banished, five months after his arrival, but permitted to see friends before his departure; baptized three persons and held several meetings; went to Skåne, Sweden, laboring first as traveling Elder and later as president of the conference; returned home in September, 1893.

J. A. HENDRICKSEN.

Born Aug. 19, 1860, in Frederikstad, Norway; came to Utah in 1863, in Company with his mother and an elder brother; settled in Richmond, Cache Co., but soon afterwards moved to Plain City, Weber Co., and later to Logan, Cache Co., where he has resided ever since; left in October, 1887, for a mission to Scandinavia; reached Christiania and remained there two months; then went to Bergen; remained there six months and baptized ten persons; was then sent to Frederikshalo and Frederikstad, where he remained about five months; after a short visit to Christiania, he was again sent to Bergen, where he remained five months. After that he was appointed to labor a short time in England, where he remained until November, 1889, when he was released to return home. In England his work was to gather geneatogical data.

ANDREW HENDRIKSEN.

Born in the city of Drammen, Norway, on the 8th of March, 1839; emigrated to the United States in 1854; was baptized on the 3rd of March, 1860, by Hans Kofod, in the city of Omaha, Nebraska; came to Utah in the same year, and located in Levan, Juab Co. He was called to perform a mission to Denmark in the year 1877, an another mission to the Eastern States in 1883. He remained each time in the mission field as long as his health would permit, endeavoring to bear his testimony to the truth of the Gospel to his fellowmen. Elder Hendriksen died in Levan on the 25th of June, 1898.

JOHAN B. HESSE,

Born May 16, 1828, in Granlev, Viborg Amt, Denmark; baptized June 13, 1858; ordained a Teacher in 1859; a Priest in 1860, and an Elder in 1861; labored two years as a local missionary in the Aarhus conference; was sent as a missionary to Sweden, where he labored in the Skåne, Stockholm and Sundsvall conferences; one of his important fields of labor was the island if Gotland; from October, 1866, to May, 1868, he presided over the Stockholm conference; emigrated to Utah in 1869; married Wilhelmina Svenson; located in Monroe, Sevier Co., in 1871, where he still resides; was identified with the United Order for several years; ordained a High Priest in 1874; filled a mission to Denmark, laboring in the Aarhus conference, first as traveling Elder and later as president.

FERDINAND FRIIS HINTZE,

Son of Anders Hintze and Karen Sophie Nikolaisen; born in Roeskilde, Denmark, May 13, 1854, baptized May 13, 1862; emigrated to Utah with his parents in 1864, and located in Big Cottonwood; filled a mission to Nebraska and Iowa in 1877-78; organized a new conference and baptized about forty; filled another mission in 1879-80, laboring in Michigan, Illinois, Iowa and Nebraska; filled a mission to Scandinavia in 1885-87, laboring in Denmark and Norway; in 1886-90 he filled a mission to Turkey; he planted the Gospel in Sivas and Aintab. After his return he was set apart as a president of the 72nd quorum of Seventy; filled a special mission to Turkey in 1897-1900; on this mission he published 29,000 tracts in the Turkish language and commenced the translation of the Doctrine and Covenants and the Book of Mormon.

CHARLES U. J. HOLM,

Born in Høng, Finderup parish, Sorø Amt, Sjælland, Denmark, the 27th of May, 1841; received the Gospel in London, England, being baptized by Elder Charles W. Penrose, May 1, 1867; confirmed by Elder James B. Brown; emigrated to Utah in the year [illegible], and arrived in Salt Lake City on the 25th of September. Elder Holm now presides over the Scandinavian meetings in South Cottonwood, and is a member of the High Council of the Granite Stake of Zion.

FREDERICK JENSEN HOLST,

Born Dec. 18, 1824, in Balling parish, Viborg Amt Denmark; was baptized in August, 1851; labored as a missionary for some time, and emigrated to Utah in 1852-53; lived in Salt Lake City until "the great move" in 1858, when he located in Ephraim, Sanpete Co., where he has resided ever since; he has taken an active part at home, laboring as a Teacher and in other capacities. In the spring of 1898 he went on a mission to his native land, at the age of 73 years, and enjoyed his labors very much. After spending thirteen months abroad he was released to return home. Elder Holst is still enjoying good health, and takes a lively interest in the cause of the Gospel.

JOHN H. HOUGAARD,

Born in Wirket, island of Falster, Denmark, Nov. 10, 1842; was baptized Sept. 23, 1861; emigrated to Utah, together with his parents, Rasmus H. and Magdalene P. Hougaard, two brothers and three sisters in 1862; was ordained a Seventy by Elder George A. Smith, May 18, 1869; left for a mission to Denmark; presided over the Aarhus conference; returned home Aug. 26, 1870; in the fall of 1879 was called on a mission to the San Luis Valley, in Colorado, and New Mexico, in company with Bishop Hans Jensen, of Manti, and others; located and surveyed two towns, Ephraim and Manassa, together with the surrounding land, also laying out and leveling the necessary canals and ditches for irrigating purposes. Returned in the fall of 1880; has been a member of the city council of Manti City for ten years, four of which he served as mayor.

ANDREW S. HYRUP,

The youngest son of Søren S. Hyrup and his wife Kjersten Marie Andersen; born Aug. 18, 1854, in Brundby, Tranebjerg parish, Samsø, Denmark; moved to Aarhus, where he heard of the Latter-day Saints; emigrated in 1874 to Australia, and later to New Zealand; was baptized Jan. 22, 1880; was ordained a Priest; left New Zealand for Melbourne, Australia, and thence went by steamer to London; arrived in London after a voyage of forty-five days, proceeded to Denmark and visited relatives and friends; emigrated to Utah in 1880; located in Logan and worked on the Temple; left for Manti in 1884, and worked on the Temple; was set apart in June, 1889, for a mission to Denmark; returned home June 7, 1891; is now a resident of Salt Lake City.

NILS LARSON HÖGBERG,

Born July 26, 1840, in St. Olaf's parish, Christianstad's Län, Sweden; baptized Dec. 10, 1871, in Greflunda, by Elder B. P. Textorius; confirmed the same day; ordained to the office of Priest, May 20, 1872, by Elder P. S. Holmgren; ordained an Elder June 3, 1872, by Elder Paul Dehlin; was sent on a mission to Helsingborg, and labored in the Skåne conference until in the month of August; was released and permitted to go to Zion in 1875; was set apart to perform a mission to Scandinavia Sept. 7, 1886; left Salt Lake City on the 8th, and arrived in Copenhagen on the 28th; Malmö on the 29th, and in Helsingborg on the 30th. Later he visited Christianstad and the province of Blekinge; returned home in the company that left Copenhagen Aug. 23, 1888.

AUGUST JOEL HÖGLUND,

Fifth son of Anders Höglund and wife, Johanna Larsen; born in Fundbo, Upsala Län, Sweden, Sept. 14, 1855; was baptized in Upsala, Sept. 14, 1873; was called to perform missionary labors; was ordained an Elder, April 25, 1874, and sent to Örebro; labored two and one-half years in Nerike, Södermanland and Norrland; was sent to the Gothenburg conference in 1876, and labored in Norrköping, and Westervik; was then released to go to Zion; emigrated to Utah in 1878, worked on the Logan Temple one month; married Anna Mathilda Svenson, April 10, 1889; was a Teacher in the Thirteenth Ward, Salt Lake City; filled a mission to Scandinavia in 1893-95; labored in the Gothenburg conference, and later presided over it; visited Finland and Russia; baptized a family in St. Petersburg, the first baptism in that empire.

PEHR HÅKANSON,

Born July 9, 1839, in Bastekille, Mellby parish, Christianstad Län, Sweden. His parents were Håkan Jönson and Anna Johnson. He was baptized Feb. 9, 1870, by Elder Johan A. Halvorsen; ordained a Teacher, May 22, 1870; a Priest, Aug. 21, 1870; an Elder, Oct. 19, 1870; performed a mission in the fall of 1870 to the Christianstad and Hessleholm branches; emigrated to America in 1874; landed in Ogden, Utah, on July 21, and arrived in Hyrum, Cache Co., on Oct. 6th; Oct. 25, 1874, he was called to work on the Temple in St. George. July 8, 1875, he joined the United Order; was ordained a Seventy Jan. 7, 1884; received a call on the 26th of Aug. 1886, to fill a mission to Scandinavia; started on the 7th of September for that field of labor and returned home after an absence of two years. Is now a resident of Hyrum City, Cache Co.

NIELS ISAKSEN

Born Jan. 26, 1823, in Holden, Bratsberg Amt, Norway; moved to the city of Brevig, where he married in 1845; was among the first to hear and embrace the Gospel in that city, in 1852; was baptized Aug. 22, 1852, by Elder Jeppe G. Folkman. In 1853 he moved to Risør, where he was ordained an Elder by Elder Canute Peterson, and was called to preside over the branch in October, 1855; acted in that capacity until 1861, when a conflagration destroyed the town, and he moved to Christiania. He emigrated to Utah with his family, in 1875, and located in Fairview, Sanpete Co., where he was then ordained a High Priest; moved to Manti in the fall of 1889. Dec. 28, 1895, he celebrated his golden wedding, and was presented with a gold-headed cane by friends. He has performed much labor in the Manti Temple.

ANDERS O. INGELSTRÖM.

Born Oct. 10, 1853, in Fröslöf, Skåne, Sweden; son of Ola Ingelström and his wife Ilgena Anderson; heard the Gospel in Copenhagen, Denmark, where he was baptized Oct. 6, 1876. On the 28th of that month, he was called to go on a mission to Sweden, where he was appointed president of the Norrköping branch. During the following winter new members were added to the church there. May 19, 1878, he was sent to the Linköping branch, where he labored until the 17th of October; baptized eight persons. From Linköping he was again sent to Norrköping, and he organized a branch in Vingåker. He labored here until June 2, 1879, and baptized about eighty persons. Then he emigrated to Utah; he now holds the office of a Bishop in Basalt, Idaho.

FERDINAND JACOBSEN.

Born in Copenhagen, Denmark, June 23, 1833; moved with his parents to Fredericia, when six years old; was slightly wounded during the war of 1848, and sent to Fyen, but returned later to Fredericia; visited various religious meetings; heard the Gospel in 1853 and was baptized Feb. 23, 1853, by Elder Rasmus Nielsen; was ordained a Deacon shortly afterwards, and later a Priest; went on a mission in 1854 to Vejle, Fredericia and Kolding; was ordained an Elder, Sept. 11, 1854, and sent to Langeland on a mission, and presided over the branches on that island for two years; labored later as traveling Elder in the Fyen conference; was married Oct. 23, 1857; presided successively over the branches in Odense, Rudkjøbing and Slageise until September, 1871, when he emigrated to Utah; located with his family in Logan.

JAMES JACOBSON,

Born in Burlöf, Malmahus Län, Sweden, Aug. 15, 1838; when sixteen years old he went to Denmark, where he received the Gospel, being bapitzed and confirmed July 2, 1861, in the Aarhus branch; later he acted as a Teacher in the Randers branch; removed to Copenhagen, and called into the missionary field; labored eight months as a traveling Elder in Fyen, and sixteen months on Faister, Möen and Bogö; baptized twenty-four persons; emigrated to Utah in 1866; among the many emigrants who died this year with cholera in crossing the plains was his wife; located in Fountain Green, Sanpete Co., where he has since resided; filled a mission to Scandinavia in 1881-83, laboring in the Aarhus conference.

MARTIN JACOBSEN,

Born April 11, 1834, in Stora Bjellerup, Skåne, Sweden; embraced the Gospel in Westra Karoy, Skåne, and was baptized by Elder Nils C. Flygare, June 27, 1861; ordained a Teacher in December, 1861, and an Elder, May 29, 1863; left Sweden to emigrate to America, April 20, 1863; arrived in Salt Lake City, Sept. 29, 1863; settled in Cache Valley; moved to Bear Lake in 1869; left home Aug. 17, 1880, to go to Sweden on a mission; was appointed to preside over the Lund branch, and later over the Skåne conference; was released in May, 1882, to return home. Elder Jacobsen performed a successful mission; was ordained a High Priest in 1865, by Elder James H. Hart, and testifies earnestly to the truth of the Gospel.

CHRISTIAN JENSEN,

Born April 30, 1826, in Grönholt, Flade parish, Hjörring Amt, Denmark; married Miss Kiersten Andersen, Dec. 28, 1847; participated in the war between Denmark and Germany in 1850; was baptized Dec. 8, 1854; ordained to the Priesthood and called into the ministry and presided successively over the Hørmested, Skjæve, Byrum, Jerslev, Gjerum and Napstjert branches, in the Vendsyssel conference, Denmark. The Byrum branch, on the island of Læsø, was raised up by him, he being the first Elder to introduce the Gospel on that island; emigrated with most of his family to Utah in 1866; located in Ephraim, Sanpete Co.; afterwards in Pleasant Grove, Utah Co., and later in Richfield, Sevier Co., where he died, Aug. 12, 1898.

KIERSTEN JENSEN,

Wife of Christian Jensen, and daughter of Anders Christensen and Inger Marie Pedersen, was born July 7, 1821, at Smaagaarden, Skjæve parish, Hjørring Amt, Denmark; was married to Christian Jensen, Dec. 28, 1847, to whom she bore three sons, namely Jens Christian, now a resident of Pleasant Grove, Utah; Andrew, now assistant Church historian, and Joseph Julius, now a watchmaker and jeweler of Richfield, Utah. When "Mormonism" was first preached in the inner part of Vendsyssel she and her husband were among the first to embrace it in that part of the country, being baptized by Elder Christen Hansen, Dec. 8, 1854. She was very zealous in bearing testimony of the restored Gospel to her neighbors and all who visited her house. After emigrating to Utah, in 1866, her permanent home has been in Pleasant Grove, Utah Co.

ANDREW JENSON,

Born Dec. 11, 1850, in Torslev parish; Hjörring Amt, Denmark; baptized Feb. 2, 1859, by C. W. J. Hecker; emigrated to Utah with his parents in 1866, and located in Pleasant Grove, Utah Co.; ordained an Elder by Wm. H. Folsom, and a Seventy by Geo. Q. Cannon, in 1873; filled a mission to Denmark in 1873-75; together with John A. Brum; he published a history of the Prophet Joseph in the Danish-Norwegian language in 1877-79; filled another mission to Denmark in 1879-81; removed to Salt Lake City in 1882; edited and published "Morgenstjernen" and "The Historical Record;" filled a mission to the United States in 1888, and another one in 1893; set apart as a Historian by Franklin D. Richards, April 16, 1891; visited all the Stakes of Zion in the interest of Church history from 1890 to 1895; filled a special mission to all foreign missionary fields in 1895-97.

EMMA HOWELL JENSON,

Wife of Andrew Jenson, is a daughter of James Howell and Fanny Trussier, and was born March 17, 1862, in Steyning, Sussex Co., England; she learned dress making when a young girl and later made several tours of England as a maid and companion to a lady of rank; became a convert to "Mormonism" in 1885, being baptized together with her sister Bertha, June 17, 1885, by Elder Joseph S. H. Bodell; the two girls, accompanied by their mother, emigrated to Utah in 1885, and located in Salt Lake City, where Emma soon afterwards became the wife of Andrew Jenson, after being raised from a bed of severe sickness through the administration of the Elders. When her husband was filling his special mission to all the Latter-day Saint missionary fields throughout the world, she met him in Europe in 1896, and made a tour of England, Denmark, Norway and Sweden in his company.

PARLEY PETER JENSON,

Son of Andrew Jenson and Mary (Kjersten Marie) Pedersen; born Aug. 26, 1878, in Pleasant Grove, Utah Co., Utah; removed to Salt Lake City with his parents in 1882; baptized by Andrew Jenson, April 3, 1887, confirmed by Andrew Jenson April 5, 1887; ordained a Deacon by Samuel B. Dallas, Dec. 27, 1891; ordained a Teacher by Arthur F. Barens, Aug. 22, 1897; ordained an Elder by Edward Partridge, Aug. 30, 1897; ordained a Seventy by J. Golden Kimball, Oct. 7, 1897; filled a mission to Scandinavia in 1897-1900; labored first in the Aalborg conference, Denmark, and subsequently in the Christiania conference, Norway; in the latter country he labored successively in the Bergen, Frederikstad, Arendal, Christiania and Drammen branches; he acted as president of the latter and also had charge of the Arendal branch, while operating there.

PER GUSTAF JANSSON,

Born May 27, 1858, in Stockholm Län, Sweden; baptized Sept. 22, 1887, by Elder G. F. Brodd; called on May 14, 1888, to perform a mission in the Norriand branch; was ordained an Elder Nov. 30, 1888; was called, May 12, 1889, to labor in the Upsala branch, and then in the Örebro branch, where he remained until April 7, 1890, when he went to the Upsala branch, and presided there until May 11, 1891, when he was released. He emigrated to America shortly afterwards, and arrived in Utah, June 24, 1891. Elder Jansson is now a resident of Murray, Salt Lake County. He says his experiences in the Church have confirmed within him the testimony of the truth of the Gospel of Jesus Christ.

CHRISTIAN JENSEN,

Born Sept. 1, 1823, in Brandstrup, Randers Amt, Denmark; baptized by Peter Larsen Sept. 23, 1862; emigrated to Utah in 1863; located in Ephraim, Sanpete Co., and later in Redmond, Sevier Co. Was set apart for a mission to Denmark April 27, 1875, under the hands of Orson Pratt. He was assigned to labor in the Aarhus conference, the first year as a traveling Elder; and the second year as president of that conference. He and co-laborers were greatly blessed in their labor, 150 being added to the Church the last half year of his stay in that conference. When he returned he had charge of 110 Saints, who emigrated from Aarhus conference that year. His home is now in Redmond, Sevier County, Utah. At the time of his mission his home was in Ephraim, Sanpete Co., Utah.

JAMES S. JENSEN,

Born Oct. 2, 1851, in Spørring, Aarhus Amt, Jylland, Denmark; was baptized by H. Jörgensen in November, 1862; emigrated to Utah in 1863, with his parents, Christen and Barbara Christensen; was called to perform a mission to Denmark, Sept. 26, 1880; labored in the Aarhus conference, and part of the time as president over the Randers branch. In 1888 Elder James S. Jensen was called to fill the office of Bishop over Salina Ward, and this office he still holds.

CHARLES JENSEN,

A son of Christian Jensen and Barbara Christensen, was born March 10, 1855, in Spörring, Aarhus Amt, Jylland, Denmark; baptized by Chr. A. Madsen in 1863; emigrated with his parents to America in 1863, and has lived successively in Ephraim, Sanpete Co.; Redmond, Sevier Co., and Koosharem, Piute Co.; was called on a mission to Denmark in October, 1882, where he labored in the Randers branch, Aarhus conference, for two years. He presided over the branch the last year, and returned home in November, 1884. In 1886, Elder Jensen was called and set apart to fill the position of a Bishop over the Koosharem Ward, Piute County, Utah.

MARTIN JENSEN,

A son of Christian Jensen and Barbara Christensen, born Jan. 7, 1866, at Gunnison, Sanpete Co., Utah; baptized in 1878 by A. C. Nielsen, at Ephraim, Sanpete Co.; removed with his parents to Redmond, Sevier Co.; was called to perform a mission to Denmark, in May, 1898. In response to the call he is now enjoying his labors as a presiding Elder in the Frederikshavn branch, Aalborg conference. Prior to his departure on this mission he was ordained a Seventy by C. D. Fjeldsted, May 18, 1898.

HANS PETER JENSEN,

Born in Ny Hagested, near Holbæk, Sjælland, Denmark; March 3, 1815; joined the Baptists in 1839; located in Aalborg, Jylland, and later in Nörre Sundby, where he established an iron foundry; married Ane Marie Clausen, in 1842, with whom he had four children; she died in 1848; became a convert to "Mormonism" and was baptized, together with his wife, Oct. 27, 1850, being among the first fruits of the Gospel in that locality; was ordained to the Priesthood and appointed the first president of the Aalborg branch; suffered severe persecutions for the Gospel's sake in Aalborg and elsewhere; labored diligently as a missionary in Denmark, Norway and Schiesvig, and became at once very useful and prominent; emigrated to Utah in 1853-54, and located in Brigham City, Box Elder Co., where he figured as a leading and influential man; died in Bringham City, May 29, 1883.

SARAH JOSEPHINE JENSEN,

Wife of Hans Peter Jensen, is a daughter of Jens Clausen and his wife, Catherine Oelerick; born in the city of Schiesvig, in the dukedom of that name, on Aug. 4, 1829; was raised in the Luhteran church, and had a common school education; joined the Baptist church in the year 1848, in Hamburg; while there again on a visit she became acquainted with Hans Peter Jensen, of Nörre Sundby, Denmark, whom she married in 1849; in 1852 she assisted her husband in raising up a branch of the Church in the city of Schiesvig, her native town; among the membership were her parents and several other relatives; she also translated the revelation on celestial marriage from the German into the Danish language. She is now enjoying the evening of life in her quiet little cottage home in Brigham City.

CHRISTIAN JENSEN, JR.,

Son of Christian Jensen and Barbara Christensen, was born Nov. 17, 1868, in Ephraim, Sanpete Co., Utah; baptized when eight years old; moved with his parents to Redmond, Sevier Co.; was called to perform a mission to the Samoan islands, on the 26th of April, 1894. He remained absent on this mission for three years and a half. While there he says he saw many manifestations of the power of the Almighty. He saw the blind receive their sight, and the sick healed instantly. The last seven months of his mission in the islands, two hundred were, by baptism, added to the Church.

HEINRICH PETER JENSEN,

Born March 2, 1828, at Østerhever, Schlesvig; baptized Feb. 2, 1861, in Fredericia, Denmark; emigrated to Utah in 1874 and settled in Brigham City, Box Elder Co.; removed to Provo, Utah Co., in 1878; filled a mission to Europe in 1887-89, laboring in the Aarhus conference, Denmark, and in the city of Hamburg, Germany; returned home in September, 1889. Elder Jensen resides in Pleasant View Ward, near Provo, Utah Co., where he is universally known as a faithful member of the Church and a good citizen.

JACOB J. H. JENSEN,

Born May 1, 1853, at Bering, Koldt parish, Aarhus Amt, Denmark; his parents embraced the Gospel in the year 1853, and emigrated to Utah in 1857; crossed the plains in Chr. Christiansen's handcart company; settled first in Goshen, Utah Co.; moved from there to Mount Pleasant, Sanpete Co., in 1862, where Jacob J. H. Jensen grew up and was married in 1876. In 1882 he was called to Scandinavia on a mission and labored in the Aarhus conference as a traveling Elder; was released to return home in June, 1884; was ordained a Seventy in August, 1884; moved to Fountain Green in October, 1884, and has lived there ever since. He has labored as a home missionary in the Sanpete Stake for about two years.

JAMES JENSEN,

Born June 7, 1841, in Haugerup, Sorö Amt, Sjæliand, Denmark; baptized May 21, 1855, by Ole Larsen; emigrated with his parents to Utah in 1857, crossing the plains with handcarts, and located in Salt Lake City; filled a six months' mission to the States in 1862; married Miss Petrine J. Sörensen in 1865; was ordained a Seventy Feb. 5, 1859, by W. E. Wilcox, and was chosen as one of the council of the Fifty-seventh quorum of Seventy; filled a mission to Denmark in 1867-70, laboring first as traveling Elder in the Fredericia and Aarhus conferences and afterwards presided over the Aalborg conference; ordained a High Priest and set apart as second counselor to Bishop Leonard G. Hardy, of the Second Ward, Salt Lake City, March 30, 1890; removed to Forest Dale in 1891; ordained a Bishop, Aug. 26, 1896, by Joseph F. Smith, Smith.

JAMES C. JENSEN,

Born at Glimsholt, Ugilt parish, near Hjörring, Denmark, Sept. 9, 1863; attended the schools until he was thirteen, when his father, Søren Peter Jensen, joined the Church and moved with his family to Hjørring, where the subject of this sketch attended a private school until the family, in 1877, emigrated to Utah and located at Levan, Juab Co. There he again attended school a short time, and for a couple of years served as clerk in the Levan Co-op branch store at Juab; in 1881 he entered the Brigham Young Academy; Oct. 16, 1884, he married Joannah E. Jennings, of Levan; four living children are the present issue of the union; was elected county recorder of Salt Lake County, Nov. 3, 1896, and was re-elected in 1898. He is at present holding this office and in addition is instructor of penmanship at the Latter-day Saints' College.

JAMES PETER JENSEN,

Born June 16, 1859, in Tømmerby parish, Thisted Amt, Denmark; baptized in the year 1878 by Elder Jens Christensen, in the Aalborg conference; was ordained an Elder and labored as a missionary one winter until in June, 1879, when he emigrated to Zion and took up his residence in Draper, Salt Lake Co.; was called, in the year 1894, to perform a mission to Denmark; was released after ten months' labor, having rather poor health; was appointed Bishop of Crescent Ward, Salt Lake Co., in 1895, when that ward was first organized.

JENS IVER JENSEN,

Born in Jerslev, Hjørring Amt, Denmark, Aug. 8, 1846; son of Thomas C. Jensen and wife, Karen Marie Iversen; was baptized June 5, 1861, by Elder Niels Mortensen. In the same year his parents joined the Church. He was ordained an Elder April 24, 1864; in the spring of 1865 his parents, with the younger children, emigrated to America; shortly after he was called to preside over the Dronningiund branch, Vendsyssel conference; in June, 1867, he emigrated to Utah. He married Inger Jensen, a young lady he had baptized eighteen months previously. They crossed the plains with ox teams and arrived in Salt Lake City Oct. 5, 1867. He lived at Ephraim, Sanpete Co., for years and then moved to Richfield, Sevier Co. In 1880 he left home for a mission to Denmark. Since November, 1887, he has presided as Bishop over Elsinore Ward.

JENS SEVERIN JENSEN,

Born in Aalsrode, near Grenaa, Denmark, April 3, 1852; baptized a member of the Church Jan. 1, 1872, by Elder Sören Madsen; confirmed by Elder O. B. Andersen; ordained to office of Teacher, June 10, 1872. emigrated to Utah in 1873, and located in Salt Lake City, where he has since resided, being engaged in the watchmaker and jewelry business. He was ordained a Seventy, Feb. 7, 1875, and acted as trustee of the Eighteenth Ward Latter-day Saints' Seminary for four years, and also as Ward Teacher from 1881 to 1899. March 20, 1898, he was set apart as second counselor to J. M. Sjödahl, president of the Scandinavian meetings in Salt Lake City, which position he still holds.

THORVALD S. JENSEN,

Son of Jens S. Jensen, was born in Salt Lake City, Dec. 22, 1876, and baptized Dec. 30, 1884. While still quite young, he was ordained a Deacon, later a Teacher, and was actively engaged as such when, after having been ordained a Seventy, he left on a mission for Denmark, Sept. 17, 1898. After laboring on the island of Bornholm one year he was removed to Vordingborg, on the island of Sjælland, and is now laboring in Randers, in the Aarhus conference.

JENS W. JENSEN,

Born Jan. 4, 1839, in Farre, Sporup parish, Skanderborg Amt, Jylland, Denmark; baptized March 11, 1861, by Lars C. Geertsen; emigrated to Utah and located in Moroni, Sanpete Co., where he still resides and where he has filled many responsible positions of honor; filled a mission to Denmark in 1885-87, laboring in the Aarhus conference, part of the time as president of the Vejle branch; while acting in the latter calling the police officers took steps toward having him banished from the country; hence, his field of operations was changed to the Randers branch, where he finished his mission.

JOHAN ANDREAS JENSEN,

Born Nov. 16, 1795, near Frederikstad, Norway; lost his rather when five years old and went to sea; during the following twenty-four years he advanced from cabin boy to the captaincy of a large ship and navigated nearly all parts of the world; in 1849 he became deeply impressed with religion, gave nearly all his goods to the poor and preached repentance; in his great zeal he rebuked the king and was imprisoned in Frederikstad, at the same time that the "Mormon" Elders were imprisoned there for preaching; from them he learned the principles of the Gospel and was baptized by Carl Widerborg, Feb. 25, 1854; emigrated to Utah in 1863 and located in Ephraim, Sanpete Co., where he resided till his death, Jan. 26, 1882.

JOSEPH YOUNG JENSON,

Son of John Andrew and Andrea Jenson; born at Frederikstad, Norway, March 21, 1857; when six years old, he crossed the Atlantic with his parents in a sailing vessel and came to America in 1863. With his father and mother he crossed the plains as a member of the ox team company, walking the greater part of 1,200 miles; arrived in Salt Lake City in the fall of 1863. Ephraim, Sanpete Co., became his home the following year. Being studious he took advantage of the opportunities of the pioneer school room and became a graduate of the B. Y. Academy in the spring of 1889; was selected by the faculty to offer the valedictory of the Normal class of that year. He is at present counselor to Bishop Charles R. Dorius, of Ephraim.

MADS JENSEN,

Was baptized on Nov. 24, 1853, and was ordained a Teacher in the beginning of 1854, and a Priest in October, that year. When the Aarhus branch was organized, he was appointed to preside and to preach the Gospel. During the time he was engaged in this labor, he suffered much persecution, but the Lord sustained him in the work. In the year 1857 he was released, and left Aarhus April 12, for America. He was 37 days on the Atlantic, and arrived in Salt Lake City, Sept. 15, 1857, after crossing the plains in Chr. Christiansen's handcart company. Brother Jensen now resides in Mt. Pleasant, Sanpete Co., Utah.

PETER CHRISTIAN JENSEN.

Born April 24, 1830, in Köiby, Aalborg Amt, Denmark; joined the Church of Jesus Christ of Latter-day Saints in the fall of 1860 and married his now surviving widow, in 1861; they emigrated to Utah in 1862, and located in Ephraim, Sanpete Co. In 1885 he was called to perform a mission to Scandinavia and, after arriving there, was appointed to labor in the Aalborg conference, where he spent about two years. He was an active member of the Forty-seventh quorum of Seventy till shortly before his death, and was ordained a High Priest on March 5, 1900, under the hands of Apostles Francis M. Lyman and Anton H. Lund, while on his death bed. He died in Ephraim, April 6, 1900, leaving four children and his widow to mourn his departure; he was a man much respected and beloved by all who knew him.

SÖREN JENSEN.

Born June 14 1838, in Hjörring, Skanderborg Amt, Denmark, as the second son of Jens Peter and Ane Kjerstine Sörensen; baptized by Jens Hansen, Oct. 12, 1857; ordained a Teacher, Nov. 1, 1857, and labored as a local missionary more or less for about two years; emigrated to Utah in 1860, and located in Salt Lake City; filled a mission to Denmark in 1876-78; labored first in the Copenhagen conference, and subsequently presided over the Aarhus conference; finished his missionary labors on the Island of Bornholm; after his return he labored at his trade as a carpenter in Salt Lake City until 1884, when he was called to go to Arizona, where he stayed for two years, built a tithing office and Relief Society hall, after which time he was called to the San Juan Stake where he now resides and has lived for the last fourteen years.

SØREN P. JENSEN.

Born Aug. 17, 1843, in Farre, near Aarhus, Denmark; joined the Church of Jesus Christ of Latter-day Saints in January, 1862, and emigrated the same year to Utah and settled in Ephraim, Sanpete Co. In 1866 he went to the Missouri river after emigrants. At that season the cholera plague caused much trouble to the expedition, and many deaths. After his return home he married, and in 1889 he was called to take a mission to Scandinavia, which mission he filled honorably and returned in 1890, after being away about twenty months. At home he has been an active worker in the Sunday School cause for about twenty-seven years, and is still continuing; he is also laboring as a teacher in the Ephraim South Ward and has held other responsible positions.

JAMES JENSEN,

Born July 14, 1847; in Sjøttrup, Denmark; was baptized in the spring of 1861, by Parley Thompsen; came to Utah in 1861, arriving in Salt Lake City, Sept. 12, of that year; lived in Mill Creek Ward till the spring of 1868; served in the Black Hawk war in the summer of 1866; moved to Bear River City in the spring of 1868; organized the Bear River City Sunday School in the summer of 1868; moved to Draper, Salt Lake Co., in 1871 where he served as constable, justice of the peace and postmaster; also as Ward Teacher for about fifteen years, and Ward Clerk some four years. On May 15, 1892, he was made Bishop of Sandy Ward and called to locate in that town; acted as Bishop till Jan. 21, 1900, when he was chosen as second counselor to President Orrin P. Miller of the Jordan Stake of Zion.

ANDREW G. JOHNSON,

Born Nov. 1, 1847, in Brevik, Skaraborg Län, Sweden; son of Jonas Johnson and his wife, Anne Maria Grip; married Charlotte Christine Anderson in 1868, with whom he has had twelve children, eleven now living, six sons and five daughters; baptized April 16, 1872; emigrated to Utah in 1872, arriving in Salt Lake City, Sept. 26; Nov. 25, 1872, he located in Grantsville, Tooele Co., and in 1878 moved to Pleasant Grove, Utah Co.; was set apart Sept. 3, 1890, for a mission to Sweden; was assigned to the Stockholm conference, and labored in the Sundsvall branch until in January, when he took sick with pneumonia; afterwards he went to the Gothenburg conference, and labored in the Trollhättan branch, where he baptized fifteen persons; was released Sept. 1, 1892, and had charge of a company of Saints emigrating ot Utah.

CARL OSKAR JOHNSON,

Born March 2, 1865, in Asker, Örebro Län, Sweden; baptized April 20, 1888, in Almunge, Upland; ordained to the Priesthood and called into the local ministry, laboring principally in the Sundsvall and Solfvarbo branches; emigrated to Utah in 1891, and located in Murray, Salt Lake Co.; in 1897-99 he filled a mission to Sweden, laboring in the Stockholm conference; he spent seven months in the Stockholm branch, then labored as a traveling Elder in the whole conference for six months, and finished his mission as president of the Upsala and Sundsvall branches; he was very successful as a missionary and baptized thirty-eight souls.

JOHN JOHNSON,

Born at Østere Sveen, Hedemarken, Norway, June 7, 1849; emigrated to Utah in 1864; crossed the Atlantic in the sailing vessel, "The Monarch of the Sea;" crossed the plains with ox teams, Patriarch John Smith being captain; arrived in Salt Lake City in October; settled in Provo, Utah Co., where his present place of residence is. He crossed the plains for emigrants in 1868. On June 13, 1870, he married Ingrid Swärd. When the Ward in which he lives was organized in 1877, he was called to act as presiding Teacher. In October, 1889, he left home for a mission to Norway, where he labored in Frederikshald, Eidsvold, and Christiania. He presided over the conference, after the release of Elder Ole H. Berg. In the latter part of October, 1891, he was released and arrived home in November that year. In 1892 he was chosen Bishop of Lake View Ward, a position he now holds.

HANS PETER JEPPESEN,

Born in Odense, Fyen, Denmark, March 30, 1860; was baptized Nov. 11, 1871; labored as a local missionary during the winter of 1877-78. He is now a wealthy business man of Odense, and his tithings and donations have for many years been a great help to the missionary work on the island of Fyen; in 1897 he purchased the building in which the meeting hall and headquarters of the branch are comfortably located, and kept at his expense. He visited Utah in 1899, received blessings in the Salt Lake Temple and made many warm friends while here.

JOHN JOHNSEN,

Born Dec. 22, 1867, in Copenhagen, Denmark; baptized at Elsinore, Sevier Co., Utah, 1877; ordained an Elder in the St. George Temple, 1881; graduated from the B. Y. Academy, 1890, and called to be principal of the Sevier Stake Academy; served in that capacity two years. In 1893 he was called on a mission to New Zealand, served three years and was clerk of the Australian Mission two years; returned in July, 1896; was married in the Manti Temple in December, 1896; ordained a High Priest and made a member of the High Council of the Sevier Stake. In 1897 he was engaged as teacher in the Sanpete Stake Academy, which position he still holds. In May, 1900, the degre of D. B. was conferred upon him by Dr. Karl G. Maeser, of the general Church board of examiners.

LARS F. JOHNSON.

Son of Hans and Marie Johnson; born Nov. 21, 1858, on the island of Sjælland, Denmark; emigrated to Utah in 1868; was baptized, Oct. 18, 1868, by Knud Mortensen, confirmed the same day by L. C. Christensen; ordained an Elder, Feb. 15, 1882, and a Seventy, March 8, 1885, by W. E. Hyde; was called on a mission to Denmark in 1891, labored on Falster, in Copenhagen conference till Oct. 19, 1891, when he was called to preside over the Aalborg conference; returned home March 9, 1893; while a Seventy he was one of the seven presidents of a quorum of Seventies; labored for years as aid to the presidency of the Young Men's Mutual Improvement Associations of the Box Elder Stake; was set apart as an alternate member of the High Council in 1899; Jan. 24, 1900, after the death of Bishop Carl Jensen, of the Bear River City Ward, he was called to occupy the position of Bishop of said ward.

JENS JÖRGENSEN.

Son of Jörgen and Maren Jensen; born in Hellevad, Hjörring Amt, Denmark, April 18, 1823; baptized Feb. 16, 1851; set apart as a missionary in the fall of 1851; performed missionary labor in Bornholm, Lolland, Falster, Schlesvig, Fyen and Langeland; presided over the Fredericia conference from December, 1853, till the spring of 1857; emigrated to Utah; lived in Salt Lake City during the winter of 1857-78; was ordained a Seventy that winter, in the Foryt-first quorum of Seventies; in 1858 he went to Ephraim, and in 1859 to Mt. Pleasant where he has since resided. He took part in military affairs in the Indian war; held a commission as major in the Utah militia; has taken an active part in Church labor, acting as Ward Teacher and in many other capacities. Was ordained a High Priest in 1890.

JOHAN GUSTAV JÖRGENSEN,

Born in Drammen, Norway, Jan. 25, 1837; baptized Jan. 30, 1858, by Hans O. Magleby; labored about four years as a local missionary in his native land; emigrated to Utah in 1863 and located in Ephraim, Sanpete Co., having married Serine E. Staalesen, a native of Stavanger, Norway; in 1869 he married Anette Mathilda Jensen, a daughter of riage by taking to wife Anette Mathilda Jensen, a daughter of the late Captain Jens Andreas Jensen, of Norway. In 1889-91 he filled a mission to Norway, where he labored as a traveling Elder; his home at that time was in Koosharem; now he resides in Salina, Sevier Co.

ENOCH JØRGENSEN,

Son of Johan Gustav Jørgensen, of Drammen, and Serine E. Staalesen, of Stavanger, Norway; was born in Ephraim, Sanpete Co., Utah, Feb. 26, 1867; when eleven years of age, he removed with his parents to Koosharem, and later to Fish Lake. In 1886 he entered the B. Y. Academy, and graduated from that institution with honor in 1889. In the meantime he taught school in Circleville, Piute County, during the winter of 1887-88; Aug. 2, 1888, he married, at Manti Temple. Anna M. Berg, daughter of O. H. Berg, of Provo. His first mission was to Heber, Wasatch Co., to take charge of the Wasatch Stake Academy for two years. On June 15, 1896, he started from home for a mission to Chicago and to Scandinavia. The summer was spent in Chicago, and that fall he proceeded to Copenhagen. His special labors were in the musical line; the last year he presided over the Copenhagen conference.

MADS JÖRGENSEN,

Son of Jörgen Jeppesen and Ane Johanne P. Madsen; was born March 7, 1827, in Erridsö, Vejle Amt, Denmark; baptized by Elder Anders Schouby, June 28, 1853, in Copenhagen; ordained a Priest in 1853 and called to labor as a missionary among the Saints in Copenhagen in 1854; called to preside over a branch of the Church in 1856, and in 1856 appointed president of the Lolland conference; emigrated to Utah in 1859; arrived in Salt Lake City in September; was ordained a Seventy in 1861; was set apart as first counselor to the Bishop of that ward in 1877; filled a mission to the Northwestern States in 1878; performed a mission to Denmark in 1887-89; presiding over the Aalborg conference.

ELLEN SANDERS KIMBALL,

One of the three pioneer women who, under the direction of President Brigham Young, arrived in Salt Lake Valley in July, 1847, was a Norwegian by birth. She was born 1824 in the parish of Ten in Thelemarken. Her original name was Aagaata Ystensdatter, and her father's name Ysten Sondrason; the family emigrated to America in 1837, when Ellen was about thirteen years old, and located in Indiana; subsequently she removed to La Salle Co., Illinois, where Ellen joined the Church in 1842; she was married to Heber C. Kimball in the Nauvoo Temple, Jan. 7, 1846; shared in the toils and vicissitudes of the exodus from Nauvoo and the perils of the journey across the plains and mountains; she died in Salt Lake City, Nov. 22, 1871. Sister Ellen and the late Hans Chr. Hansen were the only two Scandinavians among the Utah pioneers of July, 1847.

JOHN CHRISTIAN KJÆR

Born in Hals, near Aalborg, Denmark, Jan. 12, 1849; emigrated in 1854-55 to Utah with his parents who had embraced the Gospel in 1853; the family located in Manti, Sanpete Co., where Elder Kjær still resides; he married Margrethe Weibye, daughter of Jens C. A. and Cecilie Marie Weibye, Jan. 8, 1872; filled a mission to the Northwestern States in 1886-87, and now acts as an alternate member of the High Council in the Sanpete Stake of Zion; is also a home missionary, and an active member of the Church and the community. For a number of years he performed missionary labor as a worker in the Manti Temple.

ANDREW KNUDSEN,

Born July 13, 1854, in Löjten, Hedmarken, Norway, of well-to-do parents (Andrew Knudsen and Bergithe Larsen) who embraced the Gospel about 1863, and emigrated to Utah in 1865; the family located in Provo, Utah Co., where Elder Knudsen still resides; at the age of eighteen he commenced to study music and was a practical musician for twenty-five years; married Miss Chesty Sward June 9, 1877, with whom he has had seven children; filled a mission to Norway in 1887-89, laboring in the Bergen, Hedemarken and Arendal branches; he presided over the two latter branches and organized a choir in the Arendal branch; ordained a Bishop and set apart to preside over the Provo First Ward, Dec. 24 1893.

HERMAN KNUDSEN,

Born Aug. 20, 1856, in Loton, Hedemarken, Norway; his parents, who joined the Church in 1863, were among the first to embrace "Mormonism" in that part of the country; they emigrated to Utah in 1864, and located in Provo, Utah Co., where Herman was baptized, April 7, 1865, by Peter Madsen; ordained an Elder Feb. 15, 1874, by Chas. W. Smith; set part to preside over the Second quorum of Deacons Feb. 7, 1879; married Amanda Evert, July 15, 1880; ordained a Seventy March 3, 1884, by Edward Peay; filled a mission to Norway in 1891-93, laboring principally in the Christiania and Frederikstad branches.

CHRISTIAN KNUDSEN,

Son of Gudbrand Knudsen and Marie Andersen, was born Sept. 24, 1856, in Ringsager parish, Hedemarken, Norway; emigrated with his parents to Utan in 1872; located in Lehi, Utah Co.; baptized Aug. 30, 1873; ordained an Elder in the summer of 1879; married Sarah L. Ottesen Nov. 14, 1879; ordained a Seventy Nov. 13, 1889; filled a mission to Norway in 1896-98, laboring in the Ejdsvold, Stavanger and Trömsö branches; at Lehi, Utah Co., where Elder Knudsen has resided since 1872, he has officiated as a Ward Teacher for many years, and otherwise been active in the community.

MATHIAS KNUDSEN,

Son of Guldbrand Knudsen and Marie Andersen, was born July 24, 1859, in Ringsager, Hedemarken, Norway; emigrated to Utah in 1872 and located in Lehi, Utah Co., where he still resides; baptized by Mons Andersen July 23, 1876; ordained a Seventy June 28, 1895, by Edward Stevenson; filled a mission to Norway in 1895-97, laboring principally in the Hedemarken, Trondhjem and Trömsö branches.

KAREN MARIE PETERSEN KONG,

Born Oct. 12, 1844, in the city of Aarhus, Denmark, where she also embraced the Gospel. In the spring of 1880 she was called to labor in the city of Aarhus as a lady missionary, in which capacity she visited more than three hundred families, selling Church books, distributing tracts and bearing testimony of the restored Gospel; she also acted as treasurer of the lady-missionaries; was set apart as treasurer of the Aarhus branch Relief Society in 1887; called to act as first counselor and later as president of that society; emigrated to Utah in 1884, and now resides in Mona, Juab Co., Utah.

MARTIN PEDERSEN KUHRE (AND WIFE,)

Born in Rønne, Bornholm, Denmark, Sept. 15, 1838. In 1859 he embraced the Baptist faith; on April 28, 1860, he was baptized by H. C. Jensen; shortly after, Oct. 6, 1860, he was called to labor as a missionary in West Sjælland. He was ordained an Elder Jan. 7, 1861; April 26, 1861, he was again called into the missionary field, and appointed to preside over the Thorslunde branch on Sjælland; Feb. 1, 1862, he married Hansine K. Jensen. They sailed from Hamburg, April 21, and reached Salt Lake Sept. 26. They went to Ephraim, Sanpete Co., Oct. 4, 1863; Jan. 21, 1863, their first child, a son, was born; Oct. 17, 1865, they were in the field, having their little boy with them and a girl named Elizabeth, when they were suddenly set upon by a band of Indians, who killed the husband, wife and the girl.

WILLIAM D. KUHRE,

Son of Martin Pedersen Kuhre and Hansine K. Jensen, was born Jan. 21, 1863, in Ephraim, Sanpete Co., Utah; both his parents being killed by Indians at Ephraim, Oct. 17, 1865, he was adopted and raised by John Dobbie, of Manti. The Dobbie family shortly afterwards removed to Salt Lake City, taking the child with them, and William removed to Sandy in 1881, and has resided there ever since. In 1886 he married Alice A. Drown, of West Jordan. They have six children. He was selected second counselor to Bishop James Jensen, in 1892; and upon the division of the Salt Lake Stake he was called to the office of Bishop, and was set apart Jan. 21, 1900. on his 37th birthday.

ELNIA HANSINE LARSEN LAMBERT,

Born Sept. 13 1838, in Copenhagen, Denmark; baptized Sept. 6, 1850, by George P. Dykes; she is undoubtedly the first girl convert to "Mormonism" in Denmark; her parents, Hans Larsen, and Elena Dorthea Bensen Larsen, were among the first fifteen converts baptized in Denmark, Aug. 12, 1850. The Elders held meetings in Bro. Hans Larsen's house. Elena emigrated with her parents to Utah, leaving Copenhagen in December, 1852, and arriving in Salt Lake City, in September, 1853. The family settled in the Second Ward, Salt Lake City, where Elena's parents died. She entered into plural marriage with John Lambert, June 10, 1855; removed to Kamas, Summit Co., in June, 1861. She is the mother of twelve children and forty-seven grand-children.

CHRISTEN GREJS LARSEN,

Born Dec. 17, 1828 in Grejs, Vejle Amt, Jylland, Denmark; baptized by Andreas Aagren, March 15, 1851, while in the king's military service in Copenhagen; he preached the Gospel to his comrades, and after his release from the army he labored as a local missionary in Denmark about four years and a half, part of the time as president of the Bornholm conference; emigrated to Utah in 1857, and located in Spring City, Sanpete Co., where he for several years acted as Bishop; filled a mission to Scandinavia in 1873-75, presiding over the Scandinavian Mission; in 1880 he was called to preside over the Saints who had settled in Castle Valley, and when the Emery Stake of Zion was organized, he became president of the same.

CHRISTIAN J. LARSEN.

Born March 31, 1831, in Grejs, Vejle Amt, Denmark; baptized Aug. 19, 1851, in Copenhagen; ordained to the Priesthood, and called into the local ministry; after laboring a short time in Aalborg and in Schlesvig, he was called to preside over the Fredericia conference. He also visited the islands of Lolland and Falster, where the Saints were being severely persecuted. In August, 1852, he was sent to Norway to preside over the Brevig confernce, but on his arrival at Frederikstad he was arrested, together with his fellow-missionaries, and imprisoned. Being released April 2nd of the following year, he returned to Denmark and was appointed to preside over the Copenhagen conference; emigrated to Utah in 1853-54 as leader of a large company of emigrating Saints from Scandinavia. Brother Larsen acts at the present time as Bishop of the Logan Seventh Ward, Cache Co.

CHRISTIAN PETER LARSEN.

Son of Peter Larsen and Anne Christine Bertheisen, was born Jan. 10, 1846, in Denmark; baptized about 1858; emigrated to Utah in 1862, together with his parents; located temporarily in Salt Lake City; married Miss Mary Matthews Dec. 1, 1868, with whom he has had eight children; located in Manti, Sanpete Co., his present home, in 1871; filled a mission to Denmark in 1891, presiding over the Copenhagen conference; at home he has been very active and useful; he has served the city of Manti two years as policeman, four years as city marshal, four years as justice of the peace, and four years as member of the city council. He has also served as a member of the Constitutional Convention in 1895, etc.

L. GUSTAF LARSON,

Born in Långtora parish, Upsala Län, Sweden, Feb. 25, 1872; baptized by Gustaf Rosengren, July 15, 1883; emigrated to Utah in 1890, and located in Murray, Salt Lake Co. Filled a mission to Sweden in 1895-97, laboring in the Stockholm conference, principally in the Sundsvall and Upsala branches; he presided part of the time over the Sundsvall branch. He is at present a faithful and diligent worker of the Murray Ward, Salt Lake County.

JOHN W. LAWSON,

Born Aug. 14, 1853, in Ulricehamn, Elfsborg Län, Sweden; baptized when fourteen years of age by Svante Johanson in Jönköping, and confirmed by Gustaf A. Olson; emigrated to Utah in 1873, and located in Murray, Salt Lake Co.; filled a mission to Sweden in 1897-98, laboring the first year as traveling Elder in the Jönköping and Norrköping branches, and the last year as president of the Gothenburg conference; after his return he has labored as a home missionary in the Salt Lake Stake, and now in the Granite Stake of Zion; he is also well known as a business man, being established as a harness maker in the South Cottonwood Ward.

OLA NILSON LILJENQVIST,

Born Sept. 23, 1825, in Ignaberga, Malmahus Län, Sweden; baptized by William Andersen; ordained to the Priesthood and called into the local ministry, in which he labored about four and one half years; emigrated to Utah in 1857, and located in Goshen, Utah Co.; filled a mission to Scandinavia in 1859-62, being the first of the converts in Scandinavia who returned from Zion to preach in his native land; he labored as traveling Elder in the mission and led a large company of emigrating Saints to Utah; removed to Hyrum, Cache Co., where he acted as Bishop for many years; filled a second mission to Scandinavia 1873; appointed a general missionary and Patriarch in all the Stakes of 1873; appointed a general missionary and Patriarch in all the Stakes of Zion, in 1890.

NILS RASMUSSEN LINDAHL,

Born May 18, 1837, in Stora Svedale, Malmöhus Län, Sweden; baptized by John Holmstad, Sept. 16, 1857; labored as a local missionary in the Skåne conference for four years and three months; emigrated to Utah in 1862, and located in Moroni, Sanpete Co., where he married Kjersti Pehrsdatter, and then removed to Ephraim; next to Circle Valley, as a missionary settler, in 1865; lost his property during the Indian war, and returned to Moroni; located in Union, Salt Lake Co., in 1871; was ordained a Seventy June 18, 1876; filled a mission to Sweden in 1880-83; labored first as a missionary in the Örebro branch, later as president of the Stockholm conference; filled a second mission to Sweden in 1893-96. Elder Lindahl is a member of the Union Ward, Salt Lake County.

ANTHON H. LUND,

Born in Aalborg, Denmark, May 15, 1844; baptized by Elder Julander, May 15, 1856; at sixteen he was appointed president of the Aalborg branch and traveling Elder in five other branches; emigrated to Utah in 1862; went to the Missouri river as a teamster after emigrants in 1864; married Miss Sarah A. Peterson, daughter of Canute Peterson, in 1870; filled a mission to Scandinavia in 1871-72; managed the Ephraim Co-op ten years; presided over the Scandinavian mission in 1884-85; was twice elected a member of the Utah legislature. He has also served as a Sunday School Teacher and superintendent; as a member of the High Council of the Sanpete Stake, as Stake Clerk, as vice president of the Manti Temple, etc.; and in October, 1889, he was chosen a member of the Council of Twelve Apostles; presided over the European Mission from 1893-96; filled a special mission to Palestine in 1897-98.

CHRISTIAN N. LUND,

Born Jan. 13, 1846, near Kolding, Denmark; baptized March 21, 1858; labored as a missionary in the Fredericia conference from Nov. 7, 1865, to June 1, 1868; presiding successively over the Horsens, Fredericia and Vejle branches; emigrated to Utah in 1868; married Petra Antonia Marie Jensen, of Odense, Oct. 9, 1869, and settled in Mt. Pleasant, Sanpete Co., where he has resided ever since; filled a mission to the Northwestern States in 1879-80. His first wife having died in 1882, he married Anna Nielsen of Odense, in October, 1884; served in the Territorial legislature in 1889 and 1894, acted as president of the 66th quorum of Seventy; ordained a High Priest and acted as counselor to Bishop William S. Seely, whom he succeeded as Bishop, Jan. 10, 1888; filled a mission to Europe in 1896-98, presiding over the Scandinavian mission.

THOMAS S. LUND,

Born Jan. 15, 1833, near Lögstör, Denmark, and was baptized into the Church of Jesus Christ of Latter-day Saints May 29, 1857; he traveled as a missionary in his native land about four years before he emigrated to Utah, which he did in 1862. He first came to Ephraim, Sanpete Co., but afterwards made his home in several other localities in Utah, but finally located in Ephraim, from which city he went as a missionary to Denmark in 1882, and returned after a two-years mission faithfully performed. He, like many other missionaries, had almost stripped himself of all his available means, but on his return he prophecied that in a few years he would be worth more than double his early possessions; and now he declares that he is worth more than ten times as much as he had before going on that mission.

FRED LUNDBERG,

Born April 26, 1855, in Trollhättan, Elfsborg Län, Sweden; emigrated with his parents to Utah in 1866 and located in Logan, Cache Co., where he was baptized Sept. 10, 1866; labored as a home missionary in the Cache Stake of Zion for three years. He has also acted as a counselor in the presidency of the Fourth quorum of Elders, and as a counselor in the presidency of the Y. M. M. I. A.; filled a mission to Sweden in 1879-81, laboring in the Gothenburg, and subsequently in the Stockholm conference; filled a second mission to Sweden in 1891-93, laboring first in the Skåne conference as president of the same; subsequently he presided over the Stockholm conference; after his return he was chosen one of the presidents of the 64th quorum of Seventy..

CARL AUGUST LUNDELL.

Son of Gustaf Lundell and Britta Maria Johnson; born Nov. 18, 1859, in Badelunda, Vesterås Län, Sweden; baptized Jan. 27, 1885, by Charles Lindquist; emigrated to Utah in 1886, and located at Benjamin, Utah Co., where he still resides; was ordained a Seventy and became a member of the 72nd quorum of Seventy; filled a mission to Scandinavia in 1892-94, his field of labor being in the Stockholm conference.

CHRISTEN NIELSEN LUNDSTEN,

Born June 15, 1839, in Nörretranders, Aalborg Amt, Denmark; emigrated to Utah in September, 1878, and located in Ephraim, Sanpete Co., where he was baptized Nov. 21, 1878; filled a mission to Denmark in 1884-85, laboring in the Aalborg conference. While there he was summoned by the police officers to meet in court in the city of Aalborg, where he received an order of banishment; on his arrival in Copenhagen, he was imprisoned one day and then permitted to leave for Amrica. In 1896-98 he filled a second mission to Scandinavia, laboring in the Aalborg conference, part of the time as president of the Frederikshavn branch; for many years he has been an active and faithful member of the Levan Ward, Juab County.

CHRISTIAN MADSEN.

Born Dec. 30, 1847, in Svenninge, Præstö Amt, Sjælland, Denmark. His parents, Lars Madsen and Bodel Larsen, embraced the Gospel in Svenninge in 1853, and emigrated to Utah in 1856, with their five sons and two daughters. The father died at Devil's Gate in crossing the plains, at the time of the snow blockade. The family, after residing temporarily in Kaysville, Brigham City and Ephraim, located permanently in Mount Pleasant, Sanpete Co., in 1859. Christian was baptized at the age of eight, and subsequently ordained to the lesser Priesthood; went to Laramie as a Church teamster in 1868; married Hannah Lindström Poulsen, Feb. 1, 1876; went to Arizona as a missionary in 1876, but returned to Mt. Pleasant in the same year; filled a mission to Denmark in 1896-98, laboring principally on the islands of Sjælland and Bornholm.

CHRISTIAN AUGUST MADSEN.

Born July 23, 1822, near Copenhagen, Denmark; baptized by O. N. Liljenquist, April 16, 1854; labored as a local missionary in Sweden and Denmark about three years, first as president of the Stockholm conference, Sweden, and later as pastor of the Fyen, Fredericia, Aalborg Vendsyssel conferences; emigrated to Utah in 1858, and located in Salt Lake City; ordained a Seventy Jan. 22, 1859; filled a mission to Scandinavia in 1860-62, laboring as pastor over the Aalborg and Vendsyssel conferences and returned home as leader of a company of emigrants; after his return he located in Gunnison, Sanpete Co., where he still resides; acted for a number of years as a member of the Sanpete Stake High Council, appointed acting Bishop of Gunnison, May 13, 1876; ordained a Bishop July 4, 1877, and a Patriarch March 3, 1900; he has also filled numerous positions in a civil and military capacity.

JACOB MADSEN,

Born Jan. 6, 1860, in Ogden, Weber Co., Utah; baptized in Bloomington, Bear Lake Co., Idaho, July, 1868, by Elder Benjamin Brindle; ordained a Seventy and became a member of the Sixth quorum of Seventy; filled a mission to Denmark in 1887-89, laboring in the Aalborg conference, part of the time as president of the Aalborg branch.

LARS (LOUIS) MADSEN,

Born Nov. 27, 1846, on the island of Falster, Denmark; joined the Church in 1863 and emigrated with his parents to Utah the same year; located at Manti, Sanpete Co., where he still resides; married Miss Elsie Nielsen, Nov. 24, 1868, with whom he has had eight children; labored in the erection of the St. George Temple from 1874-76; filled a mission to Denmark in 1894 to 1896 laboring with much success in the Copenhagen conference; shortly after his return home he took sick and died, Dec. 30, 1897, highly respected as a Saint and citizen, leaving a wife and six children to mourn his early departure. At the time of his death he held the office of a High Priest and presided over the Scandinavian meetings in Manti.

LARS PETER MADSEN,

Born Dec. 14, 1858, in Ephraim, Sanpete Co., Utah, his parents, (Mads Madsen and Ellen Hansen) had joined hte Church in Denmark in 1855 and emigrated to Utah in 1857; he was baptized when about eight years old and ordained to the different degrees of the lesser Priesthood, successively; ordained an Elder when 28 years of age; ordained a Seventy and became a member of the Sixty-sixth quorum of Seventy; labored as a missionary in the Southern States in 1886-88; ordained a High Priest and set apart as second counselor to Bishop C. N. Lund, of the Mt. Pleasant Ward, May 20, 1890; he still holds this position; married Marie Sophia Rasmussen, Oct. 10, 1881; he has six living children, one son and five daughters; he has served as a city councilor at Mt. Pleasant and filled many other positions.

MATTS S. MATTSON,

Born Jan. 12, 1836, in Ripa, Åhus parish, Christianstad Län, Sweden; was baptized by Elder Andrew J. Miller, March 26, 1866; ordained a Priest Aug. 25, 1866, and an Elder Feb. 22, 1867, by John Fagerberg; called into the local ministry and labored principally in the Lund, Karlskrona and Vexiö branches, emigrated to Utah in 1869, and located in Brigham City, Box Elder County; married Caroline Nielsen Oct. 4, 1869, and removed to St. Charles, Bear Lake Co., Idaho, in 1870, where he still resides; filled a mission to Sweden in 1884-86, laboring in the Skåne conference; while laboring as a missionary in Blekinge he was roughly handled by a mob. At St. Charles he has labored as a Teacher and a Priest for twenty-five years.

PETER MATSON,

Born March 3, 1851, in Herslöf, Malmöhus Län, Sweden; baptized by P. T. Nyström, May 22, 1864; ordained a Deacon, Priest and Elder successively and labored as a local missionary in the Malmö branch; subsequently he labored as a missionary in the province of Blekinge for six months, in Helsinborg nine months and in Christianstad and surrounding districts six months, after which he presided over the Malmö branch, until he emigrated to Utah in 1873; located in Mt. Pleasant, Sanpete Co.; ordained a Seventy Aug. 7, 1884; filled a mission in Sweden in 1885-87, laboring in the Skåne conference, part of the time as president of the Christianstad branch and later as president of the Skåne conference; ordained a High Priest and set apart as first counselor in the Bishopric in the Mt. Pleasant Ward May 20, 1890.

PETER MADSEN,

Born Oct. 11, 1818, Thorslunde, Kundby parish, Holbæk Amt, Sjælland, Denmark; was baptized Oct. 29, 1851; ordained a Teacher Feb. 22, 1852, by John E. Forsgren, a Priest April 11, 1852, by F. C. Sörensen, and an Elder Oct. 17, 1852, by Peter O. Hansen; loaned Erastus Snow means to help on the missionary work; emigrated to Utah in John E. Forsgren's company in 1852-53; located as one of the pioneer settlers at Ephraim, Sanpete Co., where he has since resided; ordained a Seventy May 17, 1857, passed through the Black Hawk war troubles; has assisted in building three fort walls, three school houses, three meeting houses, and two Temples; was ordained a High Priest Feb. 17, 1890, by Canute Peterson, and set apart as a counselor in the presidency of the High Priests in the Sanpete Stake, March 4, 1900.

PETER HENNING MADSEN,

Born Oct. 1, 1847, in Virket, on the Island of Falster, Maribo Amt, Denmark; baptized by Anders Larsen in 1865; emigrated to Utah in 1866 and located in Manti, Sanpete Co., where he has resided ever since; married Maria Hansen, of Manti, in 1870; filled a mission to Scandinavia in 1898, laboring in the Copenhagen conference, on the islands of Lolland and Falster; after laboring a few months his health failed, in consequence of which he was released from his mission and returned home in July of the same year. Elder Madsen acted as president of the first Elders' quorum of the Sanpete Stake for a number of years, and has filled many responsibilities in the community in which he has resided.

HANS OLSEN MAGLEBY.

Born April 14, 1835, in Dragör, Amager, Copenhagen Amt, Denmark; embraced the Gospel when twenty years old in Denmark; ordained an Elder and called into the active ministry in 1856; labored a short time on the island of Amager; called to Norway, where he labored diligently as a missionary over two years, suffered severe persecutions and frequent imprisonments for the Gospel's sake; emigrated to Utah in 1859; married Marie Christensen May 8, 1859, en route; crossed the plains with handcarts; located in Brigham City, later in Weber Valley and in 1875 in Monroe, Sevier Co., his present home; presided over the Uniter Order in Monroe; filled a mission to Scandinavia, laboring in Norway and in the Copenhagen conference, Denmark; is the father of twenty-one children.

PETER W. MADSEN,

Born in Fredericia, Denmark, Nov. 4, 1852; baptized into the "Mormon" Church when nine years of age, and emigrated to Utah in 1875; located in Salt Lake City where he engaged in business, and is now one of the prominent business men of that city. He is the proprietor of a furniture store, president and manager of the Utah Stove and Hardware Co., and of the Western Loan & Savings Bank; vice president of the Utah Commercial & Savings Bank, and director in the banks at Lehi and Springville; also president and manager of the S. L. Livery & Transfer Co. He has always taken an active and prominent part in affairs pertaining to the welfare of the Scandinavians in Salt Lake City, assisting by advice and deeds.

ELISE CHRISTINE MADSEN,

Wife of Peter W. Madsen, was born in Ejby, near Odense, Fyen, Denmark, March 12, 1855; joined the Church in 1874, and with her husband emigrated to Utah in 1875. She has been an active Church member all her life, and has been prominent in benevolent and charitable undertakings, especially so in matters pertaining to her country people, always being ready to assist them in every way possible.

HAMNER MAGLEBY,

Son of Hans O. Magleby and Marie Christensen, was born Feb. 24, 1867, at Milton, Morgan County, Utah; lost his mother by death when eight months old, and was brought up by the care of Eliza, his father's second wife; baptized when eight years old at Monroe, Sevier County; at the age of fourteen he came near losing his life by the accidental discharge of a shot-gun, but was healed by the power of God through the administration of the Elders; spent four years as a student in the B. Y. Academy at Provo; acted as principal teacher at the public school at Monroe; filled a mission to Norway in 1893-95, on which he was very successful in gathering his mother's genealogy in the city of Kongsberg; shortly after his return home, he took sick and died at Monroe, Jan. 3, 1896.

JOHN EPHRAIM MAGLEBY,

Son of Hans O. Magleby and Marie Christensen, was born in Salt Lake City, Utah, Nov. 27, 1862; lost his mother by death when five years old; was baptized at the age of eight; removed with his father's family to Monroe, Sevier Co., in 1875; married Jane Adam Warnock, June 12, 1885; filled a mission to New Zealand in 1885-89; labored as a home missionary in the Sevier Stake of Zion from 1889 to 1890; called on a second mission to New Zealand in 1898, where he now acts as president of the New Zealand Mission. On his first mission to New Zealand he acquired the Maori language to a high degree of perfection; both at home and abroad he has spent much time in the interest of the Church, yet the Lord has blessed him abundantly with means; he was one of the Stake Tabernacle committee of the Sevier Stake and donated liberally.

LAWRENCE C. MARIGER (MARIAGER).

Born Oct. 8, 1848, near Hjørring, Denmark; was baptized April 23, 1860, and emigrated the same year with his mother and three children to Utah. They crossed the plains with their own team, and went to Southern Utah—to Dixie—to live. Brother Mariger, later on, settled at Kanab, Kane Co., from which place he was called on a mission to Denmark in 1879. He first labored in Hjørring and later in Aalborg. After his return home he acted as Bishop's counselor, superintendent of Sabbath School; president of Y. M. M. I. A.; Stake clerk and clerk of the High Council, and Bishop at Kanab; was county clerk and recorder; county assessor and collector; president of the Kanab Irrigation Company; superintendent of Kanab Mercantile and Manufacturing Company; superintendent of the Kanab Co-op Stock Company. He now resides in Farmers' Ward, Salt Lake City.

ANDREW NIELS MICHAELSEN.

Born Nov. 22, 1850, in Lyngby, near Copenhagen, Denmark; baptized in Copenhagen; emigrated to Utah in 1864, and located in Gunnison, Sanpete Co.; ordained an Elder by Alonzo L. Raliegh in 1869; ordained a Seventy by Carl Olson in 1884; filled a mission to Scandinavia in 1885-86, laboring in the Copenhagen conference, principally on the islands of Lolland and Falster; died Aug. 20, 1889, at Mayfield, Sanpete Co., Utah.

CHRISTIAN M. MICKELSON,

Born Feb. 4, 1873, in Ephraim, Sanpete Co., Utah, of goodly Scandinavian parents, with whom he removed to Redmond, Sevier Co., his present home; baptized when about eight years old; ordained to the Priesthood; filled a mission to Denmark in 1897-99, laboring in the Aarhus conference, principally in the Esbjerg, Horsens and Odense branches. While on this mission he witnessed many manifestations of the power of God in the healing of the sick and in striking answer to prayers.

NIELS MIKKELSEN,

Born Jan. 31, 1850, in Thorup, near Randers, Denmark, being the fifth of his mother's eleven children; was baptized June 8, 1879, while in the service of "Koncejlspresident," Estrup; ordained a Priest by Niels Wilhelmsen and called into the local ministry Nov. 1, 1879; labored in the Randers branch until June, 1881, when he emigrated to Utah; located in Fountain Green, Sanpete Co.; filled a mission to Denmark in 1885-87, presiding over the Aalborg conference. Elder Mikkelsen is still an active and faithful member of the Fountain Green Ward.

PETER MOGENSEN,

Son of Lars Mogensen and Christine Jensen, was born April 8, 1830, at Rudkjöbing Möllemark, on the island of Langeland, Denmark; removed with his parents to Svendstrup, Sjæliand, where he and his wife and parents were baptized, March 9, 1853; ordained to the Priesthood and presided over the Svendstrup branch about one and one-half years; emigrated to Utah in 1855; participated in the Echo Canyon war; located in Mt. Pleasant, Sanpete Co., as a pioneer settler in 1858, where he took part in the Black Hawk war. Among the many positions filled by him there may be mentioned that of watermaster, city councilor, Bishop's counselor, etc. He filled a mission to Scandinavia in 1897-98, laboring in the Copenhagen conference, most of the time as president of the Copenhagen branch.

JENS PETER MORTENSEN,

Son of Morten Jensen, born April 23, 1833, in Hjortsvang, Skanderborg Amt, Denmark; baptized in May, 1859, by Peter C. Geertsen; emigrated to Utah at an early day, and was for many years a resident of Salt Lake City, where he was ordained a Seventy and labored for many years as a counselor to Anders W. Winberg in the presidency of the Scandinavian meetings; filled a mission to the the Scondinavian meetings; filled a mission to the United States in 1877, laboring principally in the States of Iowa, Nebraska, Dakota and Minnesota; in 1899 he was called on a mission to Scandinavia, where he is now laboring.

JENNIE C. MORTENSEN,

Born in Paris, Bear Lake Co., Idaho; baptized by her father, John P. Mortensen; removed to Salt Lake City with her parents when quite young, and there she has resided ever since in the Eighth Ward; she has been an ardent worker in the Sunday School and the Y. L. M. I. A. work; has also been an officer in the Primary Association and Relief Society. In 1899 she received a call to go on a mission to Scandinavia; in response to this call she was set apart for a mission to that country Aug. 4, 1899, and took her departure the following day for her field of labor. She is perhaps the first woman ever set apart as a regular missionary to Scandinavia; her first field of labor was the Aarhus conference, Denmark, and she is now laboring in the city of Copenhagen.

NIELS C. MORTENSEN,

Son of Martin Nielsen and Inger Petersen, was born July 4, 1834, in Nykjøbing on Sjælland, Denmark; baptized in 1856, by H. P. Lund, and emigrated to Utah some time afterwards; filled a mission to Denmark in 1883-85; died in Huntsville, Weber Co., Utah, Sept. 22, 1898.

PETER F. MADSEN,

Born Aug. 10, 1843, on Lolland, Denmark; was baptized by Jens Jensen Nov. 17, 1856; emigrated from Denmark in 1857 and arrived in Utah in 1860; located in Brigham City, where he still resides and where he has filled many responsible positions, both ecclesiastical and secular; he also acted as probate judge of Box Elder Co. for a number of years. In 1870-73 he filled a mission to Scandinavia, during which he presided over the Copenhagen conference and also assisted in the business department of the mission office in Copenhagen.

ADOLPH M. NIELSEN

Born June 10, 1848, in Christiania, Norway; married Mathea Hansen Mörk, Nov. 19, 1869, in Christiania; baptized together with his wife, by Niels Isaksen, Jan. 10, 1870; ordained a Teacher and subsequently an Elder; emigrated to America in 1871, and after spending two years in Michigan, arrived in Utah in 1873; located in Hyrum, Cache Co.; ordained a Seventy; filled a mission to Scandinavia in 1891-93, laboring in the Copenhagen conference, Denmark, and the Christiania conference, Norway; he presided part of the time over the Bergen branch; removed with his family to Goshen, Idaho, in 1898 where he was appointed presiding Elder soon afterwards; this position he still holds.

CHARLES M. NIELSEN,

Born Jan. 26, 1856, in Christiania, Norway; baptized in January, 1872, and two years later, being then sixteen years old, was called into the local ministry, after which he labored as a missionary for four years, when he emigrated to Utah in 1876, and located in Salt Lake City, Utah, where he still resides; in 1883-84 he labored as a missionary in the Northwestern States Mission; after following the mercantile business most of the time as salesman, for several years, he commenced the study of law in 1893, and in January, 1895, he was admitted to the Supreme Court of Utah, as an attorney at law, which profession he has since followed; since 1898 he has served as a justice of the peace in Salt Lake City.

CHRISTIAN NIELSEN,

Born Jan. 3, 1832, in Hörmested, Hjörring Amt, Denmark; learned the trade of a miller; served his country in a military capacity; married Christine Nielsen in 1856; managed a commission store in the city of Hjörring eight years; was baptized Feb. 14, 1864; participated as a corporal in the war between Denmark and Germany in 1864; ordained a Teacher Nov. 6, 1864, and an Elder March 5, 1865; emigrated with wife and six children to Utah in 1865; after residing seven years in Salt Lake County he located permanently in Pleasant Grove, Utah Co.; was ordained a Seventy March 30, 1884, by Wm. W. Taylor; filled a mission to Denmark in 1885-87, laboring in the Aalborg conference; baptized fifteen persons. Since May 8, 1890, he has presided over the Scandinavian meetings in Pleasant Grove.

HANS PETER NIELSEN,

Born Nov. 13, 1859, in Rönne, Bornholm, Denmark; baptized April 30, 1874, by Ole Petersen; emigrated to Utah in 1879 and located in Salt Lake City; worked as a stone-cutter on the Salt Lake Temple for eight years; ordained a Seventy June 9, 1896, by John W. Taylor; filled a mission to Denmark in 1896-98, laboring first in the Aalborg conference and subsequently as a traveling Elder in and president of the Aarhus conference; in returning to Utah he had charge of a company of emigrating Saints. Elder Nielsen is an active and faithful member of the Twenty-second Ward, Salt Lake City, where he is also engaged in mercantile business.

JAMES NIELSEN,

Born Oct. 6, 1833, in the city of Sæby, Denmark; embraced the Gospel in the spring of 1854; emigrated from Denmark in the fall of 1854, together with his parents, and arrived in Salt Lake City, Utah, Sept. 10, 1856, and located in Brigham City, Box Elder County, where he acted as first counselor to John Welsh of the North Ward, acted as chairman of a committee appointed to erect the first meeting house ever built in Brigham City; filled a mission to Scandinavia in 1884-86; after laboring about one year in Denmark, he was banished from the country, after which he labored one year in the Arendal branch, Norway; after his return home he located at Three Mile Creek, where he was chosen second counselor to Bishop Perry; Oct. 25, 1896, he was ordained a Bishop of the Three Mile Creek Ward.

JOHN J. NIELSEN,

Born Dec. 3, 1842, in Vester Skjörringe, Maribo Amt, Lolland, Denmark; baptized April 1, 1869; ordained to the Priesthood and called into the local ministry; labored first on the island of Fyen, and later as traveling Elder on the islands of Lolland, Falster and Möen; subsequently he presided over the West Sjælland branch; emigrated to Utah in 1874, after laboring in the missionary field about four and one-half years; located in Brigham City, Box Elder Co., where he still resides; filled a mission to Scandinavia in 1888-89, laboring in the Copenhagen branch mostly on the islands of Sjælland, Lolland and Falster.

JENSINE C. P. NIELSEN,

A resident of Odense, Denmark, visited Utah in 1899, and was baptized there. For many years she has contributed liberally toward the support of the mission on Fyen by her tithings and offerings. Among other things she donated an organ to the branch and assisted in numerous other worthy objects.

JEPPE NILSON,

Born Oct. 28, 1834, in Östra, Saijerup parish, Malmöhus Län, Sweden; baptized by Ola Nilson, April 15, 1871; emigrated to Utah in 1873, and located in Pleasant Grove, Utah Co., where he has followed the occupation of a farmer ever since; in 1882-84 he filled a mission to Sweden, laboring in the Skåne conference, principally in the Christianstad and the Vidtsjöfle branches, presiding over both. While laboring in this position 33 persons were added to the Church by baptism. At home he has acted as a Ward Teacher for many years, and a first counselor over the Scandinavian meetings in Pleasant Grove.

LARS NIELSON,

Born May 3, 1849, at Söndervinge, near Randers, Jylland, Denmark; embraced the Gospel together with his parents in May, 1857, crossing the sea in the sailing vessel "William W. Tapscott," and the plains in Robert F. Neslen's ox train; married Maria M. Christiansen, Nov. 27, 1871, with whom he has had thirteen children; after residing temporarily at Spanish Fork, Utah Co., he located permanently in Fountain Green, Sanpete Co., where he still resides; filled a mission to Denmark in 1880-82, laboring most of the time as a traveling Elder in and later president of the Vejle branch, Aarhus conference; at present he is laboring as a home missionary in the Sanpete Stake of Zion, and is one of the presidents of the Thirty-seventh quorum of Seventy.

LARS L. NILSON,

Born Oct. 1, 1864, in Provo City, Utah; baptized Nov. 3, 1872; received an academic education in the B. Y. Academy; ordained a Seventy Jan. 10, 1890; filled a mission to Sweden in 1890-92, laboring principally in the Trollhättan branch, Gothenburg conference, and the Upsala and Norrland branches, Stockholm conference. In returning home, he led a company of seventy emigrants to Utah. During his mission he held hundreds of meetings, sold thousands of tracts and succeeded in baptizing several into the Church. At home he has served four years as city recorder of Provo City; acted as clerk of the High Council of the Utah Stake since 1896; was elected a member of the city council in November, 1899 and appointed president of said council in January, 1900.

LARS P. NILSON,

Born Aug. 25, 1835, in the city of Önnestad, Christianstad Län, Sweden; lost his father by death when thirteen years old; left his native land in 1852, and moved to Copenhagen, Denmark, where he was baptized Nov. 8, 1852; resided four years in Alpine, Utah Co., and located permanently in Provo in the spring of 1858; assisted in making the first road through Provo canyon; was ordained a Seventy March 3, 1860; made a trip to the Missouri river in 1861 after emigrants; filled a mission to Sweden in 1878-79, laboring in the Skåne conference, principally in the Karlskrona, Christianstad, Ystad and Helsingborg branches; while on this mission his life was threatened by mobs a number of times; he was ordained a High Priest Feb. 10, 1898.

MATHIAS B. NELSON,

Born March 8, 1829, in the village of Vemmenhög, Malmöhus Län, Skåne, Sweden; baptized July 1, 1856, in Denmark; ordained a Teacher and an Elder, and was called to labor as a missionary in Sweden; he presided over the Gothenburg branch, which, in 1857, was organized into a conference, and he was called to preside over the same; emigrated to Utah in 1859, crossing the plains with handcarts; married Caroline Chappel, Sept. 4, 1859, and soon afterwards located in Tooele, Tooele Co., where he has resided ever since; ordained a Seventy May 9, 1860; filled a mission to Sweden in 1872-74, presiding over the Stockholm conference; ordained a High Priest and set apart as a High Councilor in the Tooele Stake March 18, 1882.

NIELS K. NIELSON,

The eldest son of Mads Nielsen and Marie Christensen, was born in Veddum, Aalborg Amt, Denmark, Feb. 13, 1874; emigrated when seventeen weeks old with his parents to Utah and located in Pleasant Grove, Utah Co., which has ever since been the family home; received a liberal education; filled a mission to Scandinavia in 1896-98, laboring in the Aalborg conference, Denmark, and the Christiania conference, Norway. At present he holds the position of an assistant superintendent in the Pleasant Grove Sunday School, and is also president of the Y. M. M. I. A. of the same Ward.

NILS MATS NILSON,

Born, Aug. 5, 1853, in Vanneberga, Christianstad Län, Sweden; embraced the Gospel in June, 1870; emigrated to Utah, 1874, and located in Sandy, Salt Lake Co., where he has resided ever since; ordained a Seventy in 1884; filled a mission to Sweden in 1891-93, laboring in the Skåne conference. At home he has held a position of Sunday School superintendent for several years, and has acted as Ward Teacher ever since the Sandy Ward was first organized in 1882; acted for several years as secretary of the Ninety-third quorum of Seventy, and on April 1st, 1900, was set apart as a president in that quorum.

NILS NILSON,

Born at Emilslöf, Christianstad Län, Sweden, Dec. 10, 1853. Soon after his birth his father suddenly left Sweden and made his way to America, leaving his wife in very distressing circumstances, to provide for herself and child as best she could; became a convert to "Mormonism" in 1873, being baptized in Malmö, Sweden, Sept. 15, 1873; ordained a Deacon, and subsequently a Priest, and called to labor as a local missionary; presided over the Christianstad branch; emigrated to Utah in 1878, and located in Salt Lake City, where he has resided ever since; ordained a Seventy Jan. 2, 1884; filled a mission to Sweden in 1889-91; after his return he located in the Twenty-second Ward, where he now acts as president of a branch belonging to that Ward and also as superintendent of the branch Sunday School..

NIELS PETER NIELSEN,

Born April 10, 1844, in Vilsted parish, Aalborg Amt, Denmark; married Else Marie Wester, March 8, 1867; baptized, together with his wife and eldest son, Nov. 23, 1853, by Thomas Lund, emigrated to Utah with six children in June, 1884; located temporarily in Ephraim, Sanpete Co., and permanently at Elsinore, Sevier Co., where he still resides; ordained an Elder in 1887 by August Kotter; ordained a Seventy May 8, 1896, by Edward Stevensen; filled a mission to Denmark in 1895-97, laboring in the several branches of the Aalborg conference; called to preside over the Scandinavian meetings in Elsinore, Jan. 14, 1900.

OLOF NILSON,

Born March 16, 1862, near Sjöbo, Skåne, Sweden; embraced the Gospel in the city of Malmö, Sweden; emigrated and arrived in Salt Lake City, Utah, July 12, 1886, where he has since, with unceasing energy, labored among the Scandinavians as choir instructor and leader. He is by profession a monumental worker of high reputation; he had charge of the Watson Bros. Monumental Works for many years; cut the drinking fountain standing inside the south Tabernacle gates; worked on the Salt Lake Temple for three years; cut the capstone of the Brigham Young monument; designed and made the onyx casket presented to King Oscar II, by Scandinavians in Utah.

PETER NIELSEN,

Born Sept. 19, 1840, in Lønholt, Sjælland, Denmark; baptized Feb. 1, 1865, in Christiania, Norway; ordained an Elder March 27, 1865, and sent to preside over the Risöer district, Christiania conference, and later to labor as a missionary in Arendal and other cities in that part of Norway. In May, 1866, he was sent as a missionary to Frederikshald, where he was punished for preaching and baptizing, with imprisonment twice; the first time he spent five days and the second time ten days in prison, subsisting on bread and water fare. In that city he formed the acquaintance of his present wife, Bolette Svendsen, to whom he was married May 28, 1868, by Elder C. C. A. Christensen, and emigrated with her to Utah and located in Milton, Morgan Co.; removed to Monroe in 1872; filled a million to Scandinavia in 1892.

PETER NILSON,

Born Nov. 18, 1840, in Söndra Rorum, Skåne, Sweden; joined the Church May 14, 1854, and emigrated to Utah in 1859, crossing the plains in James S. Brown's company, and located in Smithfield, Cache Co.; in 1879-81 he filled a mission to Sweden, laboring in the Gothenburg conference, principally as president of the Halmstad branch; filled a second mission to Scandinavia in 1887-89, laboring in the Skåne conference, most of the time as president of the Christianstad and the Helsingborg branches. Elder Nilson is still a faithful and active member of the Smithfield Ward, Cache Co., Utah.

PETER ANTON NIELSEN.

Born May 12, 1843, in Odense, Denmark; baptized Feb. 22, 1862, by Knud Peterson; ordained to the Priesthood and called into the local ministry; labored in that capacity in the Løve branch, Copenhagen conference; presided over the Haugerup and the West Sjælland branches; was imprisoned twelve days at Frederiksværk for preaching the Gospel; emigrated to Utah in 1865; married Olivia Jensen, Nov. 16, 1865, and located in Draper, Salt Lake Co., where he still resides; while temporarily residing in Bear River City, in 1867-69, he acted as branch clerk and superintendent of Sunday School; filled a mission to Scandinavia in 1879-81, laboring principally on the island of Bornholm, Copenhagen conference; filled a short mission to California in 1897; now he presides over the Scandinavian meetings in Draper.

AUGUST A. NORDVALL.

Born Oct. 31, 1851, in the village of Kungshusby, Thorstuna parish, Vesterås Län, Sweden; received a religious training; in starting out in life for himself he worked as clerk and bookkeper in a store for several years; became a convert to "Mormonism," and was baptized Feb. 9, 1892, by Nils R. Lindahl; ordained a Priest April 30, 1882, and called into the local missionary field, laboring as a missionary in the Stockholm conference; ordained an Elder Oct. 11, 1882; emigrated to Utah in 1883, and located in Salt Lake City where he still resides, and is an active member of the Sixteenth Ward. His present avocation is that of janitor at the State University.

A. G. NYGREN,

Born July 11, 1845, in Rila, Vermland, Sweden; baptized by John Anderson Quist July 18, 1868; emigrated to Utah in 1869; located in Grantsville, Tooele Co.; filled a mission to Sweden in 1886-88, laboring in the Gothenburg conference. He labored in the Trolihättan branch thirteen months, and later in the Vestervik branch; held seventy meetings, baptized six persons, and traveled on foot sixteen hundred miles.

JOHN FREDERIK OBLAD,

Born Nov. 10, 1841, in Österåker, Södermanland, Sweden; baptized by Gustaf A. Olson, April 1, 1859; ordained to the lesser Priesthood in 1860 and called into the local ministry; ordained an Elder Aug. 23, 1862, by Nils C. Flygare; labored as a missionary in the Stockholm conference about four years; emigrated to Utah in 1865, and located in Salt Lake City, where he still resides; Jan. 19, 1867, he married Marie Magdalene Larsen, a daughter of Hans Larsen and Elina Dorthea Bensen, who were among the first fifteen baptized in Copenhagen, Denmark. He was ordained a Seventy Oct. 15, 1873, and has for several years past acted as president of the Tenth quorum of Seventies; filled a mission to Sweden in 1873-74, laboring first as traveling Elder and later as president of the Stockholm conference.

MARY MAGDALENE OBLAD,

Daughter of Hans Larsen and his wife Eline Dorthea Strömberg Benson; born March 11, 1847; was one of the three children first blessed Aug. 18, 1850; six days after the first baptism; emigrated with her family in 1852, and arrived in Salt Lake City the following year; was baptized in Salt Lake City; was married Jan. 19, 1867, to John F. Oblad, and is the mother of several children; her oldest son, Alexander H. Oblad, is now on a mission in Sweden. Sister Oblad is an active member of the Relief Society.

ALEXANDER H. OBLAD,

Son of John F. Oblad and Mary Magdalene Larsen, was born June 15, 1880, in Salt Lake City, Utah; baptized June 3, 1888, by Joseph Keddington; ordained a Seventy and set apart for a mission to Scandinavia July 21, 1899, by Francis M. Lyman; in response to this call he left his home in Salt Lake City soon afterwards, and is now laboring as a missionary in Sweden.

CHARLES LUDVIG OLSEN.

Born June 5, 1856, in Christiania, Norway; baptized Sept. 28, 1865; ordained to the lesser Priesthood and called to distribute Church publications on Sundays in different parts of his native city; was an active member of the Latter-day Saint choir in Christiania; emigrated to Utah, leaving Norway June 18, 1872, and arriving in Salt Lake City July 17 following; performed a mission to Scandinavia from 1891 to 1894, laboring in the mission office in Copenhagen, Denmark, as a writer of "Skandinaviens' Stjerne," also while studying medicine in Cincinnati, Ohio; labored as a missionary in the Northern States Mission from Sept. 3, 1895, to May 17, 1898, graduated as a doctor of medicine and surgery from the Eclectic Medical Institute at Cincinnati, Ohio, May 10, 1898; located in Bringham City, Utah, in 1899.

CARL BERNHARDT OLSEN,

Born in Christiania, Norway, May 6, 1842; baptized June 10, 1858, in Westre Aken, whither his parents had removed; ordained to the Priesthood and called into the local ministry; labored principally in the Christiansand and the Stavanger districts; in order to avoid being drafted for military service, he was sent as a missionary to Denmark in 1865; here he labored in the Hjörring district of the Vendsyssel conference, and in the Thyland district, the Jetzmark oranch and the Kjølby district, of the Aalborg conference; emigrated to Utah in 1867, and settled in Brigham City, where he still resides; he filled a mission to Scandinavia in 1887-89, laboring in Norway, principally in the Bergen, Trondhjem and Drammen branches.

HANS PETER OLSEN,

Born May 30, 1833, in Hvirring, near Horsens, Vejle Amt, Jyliand, Denmark; baptized June 20, 1853; ordained to the Priesthood and sent out to preach the Gospel, laboring principally in the Horsens branch and the Koiding district of the Fredericia conference; emigrated to Utah with the returning missionaries in 1858; located as a pioneer settler in Moroni, Sanpete Co., in the spring of [illegible]; married Ellen Kirstine Jensen Aagaard, Jan. 15, 1860; removed to Fountain Green, his present home, in 1867; filled a short mission to Denmark in 1869-70, laboring in the Aarhus conference; filled another short mission to Denmark in 1891, going principally in search of genealogy; he performed missionary work in the Randers branch, Aarhus conference.

HYRUM OLSEN,

Born in Christiania, Norway, Dec. 14, 1868; emigrated to Utah, together with his mother, in July, 1877, and located in Salt Lake City, where he still resides; was baptized when nine years of age; as a member of the Salt Lake Tabernacle choir, he visited the World's Fair in Chicago in 1893; filled a mission to Scandinavia in 1897-99, laboring eight months in the Christiania conference, Norway, and twenty months in the Copenhagen branch, Denmark. In the latter branch he also acted as choir leader.

JOHN AUGUST OLSEN,

Son of Christian Olsen and Christine Nielsen, was born Aug. 21, 1849, in Christiania, Norway; baptized July 6, 1861; assisted the Elders in distributing tracts in the city of Christiania, where he was also a member of the branch choir; emigrated to Utah in 1869; married Bertha M. Olsen from Jelse, Norway, July 14, 1873; with her he has had eight children; filled a mission to Scandinavia in 1893-95, laboring as a writer and translator for "Skandinaviens Stjerne;" he also led the Copenhagen branch choir; in returning home he led a company of emigrating Saints to Zion. Elder Olsen has resided six years in Salt Lake City, four years in Santaquin and twenty years in Salem, Utah Co.; has labored as a Sunday School Teacher during the past twenty-four years, and also as a Ward Clerk in Salem, Utah Co.

LARS MAGNUS OLSON,

Born May 17, 1851, in Arvika, Vermlands Län, Sweden; baptized Sept. -. 1865, in Christiania, Norway, by Ole Hansen; emigrated to Utah in 1868, and located in Ephraim, Sanpete Co.; filled a mission to Sweden in 1878-81, laboring in the Stockholm conference, most of the time as president; returned home as leader of a large company of emigrating Saints. He is now a resident of Price, Carbon Co.

OLE CHRISTOPHER OLSEN,

Born Feb. 7, 1823, on the island of Bornholm, Denmark; baptized March 15, 1852; ordained a Teacher Oct. 6, 1852, and called to labor among the Saints in Copenhagen; ordained a Priest Jan. 1, 1853; ordained an Elder April 6, 1853, and filled a short mission on the islands of Sjælland and Bornholm; presided over the Copenhagen branch from 1853 to 1857, when he emigrated to Utah, crossing the plains with handcarts; participated in the Echo Canyon war; ordained a Seventy; resided successively in Salt Lake City, Ephraim, Mt. Pleasant, Fair View and Gunnison; filled a mission to Scandinavia, 1867-69, laboring as traveling Elder and later as president of the Stockholm conference; removed to Mayfield Sanpete Co., his present home in the spring of 1895; appointed president of the branch, and in June, 1877, he was ordained a Bishop of the Mayfield Ward.

OLEY OLESON,

Born in Reslöf, Malmöhus Län, Sweden, Nov. 14, 1846; baptized March 14, 1858; emigrated to Utah in 1864; and settled in Hooper Ward, Weber Co.; filled a mission to Sweden in 1883-85; after laboring in the Örebro branch a short time he was appointed president of the Upsala branch, Stockholm conference, and subsequently appointed president of the conference; while filling the latter position, he was cited to appear before the tribunals of the city of Stockholm, the clergy having entered a complaint against him for preaching; finally, after appealing the case to higher courts, he was fined Kr. 130, including costs, which he paid. At home home he is an ardent Sunday School worker, and otherwise an active member of the Hooper Ward.

PETER OLSEN.

Born May 23, 1861, in Moroni, Sanpete Co., Utah; baptized June 30, 1871; ordained an Elder and married in 1883; called to take a mission to Scandinavia in 1885, where his first field of labor was in the Copenhagen conference; here he spent eight months, after which he labored in the Aarhus branch, Aarhus conference, two months; finally, he presided over the Horsens branch six months; he was honorably released and returned home in the fall of 1887. In April, 1899, he was called on a mission to the Northern States, and Chicago was assigned him as his field of labor; there he is still engaged in the ministry. He is a presi- which he paid. At home he is an ardent Sunday School worker, in the Sunday School of the Moroni Ward. His family consists of a wife and four children.

ARON G. ÖMAN.

Son of Peter N. and Anna Maria öman, born July 1, 1840, on the island of öland, Sweden; emigrated to Bornholm, Denmark, in the spring of 1847, where he was baptized April 12, 1852, and labored two years as a local missionary. In 1857-61 he labored in the Skive conference, part of the time as its president; emigrated to Utah in 1860, and located at Mt. Pleasant, Sanpete Co., where he has lived ever since. He married Anna E. Jensen, Nov. 4, 1861; was ordained a Seventy in the Sixty-sixth quorum Dec. 30, 1862; lost his wife by death March 16, 1896, which left him a widower with six living children; married Miranda Peel, Feb. 21, 1899. He owns a farm of seventy acres; is employed in the timber and has followed the avocation of a sawyer during the last twenty-five years.

CHRISTIAN A. F. ORLOB,

Born in Odense, Denmark, June 30, 1860. After passing through the public schools he obtained a position in the office of the estate of Glorup, Fyen, which he held for two years, and subsequently held a similar position for two years in the estate office of Gjörslev, Stevns. In 1879 he was engaged as translator in the office of "Skandinaviens Stjerne" in Copenhagen, and in 1880 he emigrated to Utah and located in Logan, obtaining employment in the office of the U. O. M. & B Co. In the fall of 1884 he removed to Salt Lake City and in company with Andrew Jenson, engaged in the publication of "Utah Posten," a Danish weekly newspaper. At the consolidation of this paper the following spring with "Bikuben," he entered the employ of Z. C. M. I., and is still engaged with that institution. He is one of the publishers of this album.

ERASTUS L. OTTESEN

Son of Hans and Anna Johanne Ottesen, was born in Spanish Fork, Utah Co., Utah, Dec. 28, 1873; baptized Nov. 2, 1882. and ordained to the different grades in the Priesthood; filled a mission to Scandinavia in 1897-1900, laboring in the Aalborg conference. His parents were among the early converts in Jylland , Denmark; came to Utah in an early day and raised a large family in the fear of the Lord.

F. W. AUGUST ORLOB,

Born in Eschershausen, Brunswick, Germany, March 31, 1825, came to Denmark when twenty years of age; married and located in Odense, on the island of Fyen. He was baptized into the "Mormon" Church Sept. 27, 1863, and for many years his house was a home for the missionaries. In 1876 he emigrated to Utah, and located at Logan, Cache Co., but in 1888 he removed to Salt Lake City where his children reside. His ecclesiastical position in the Church is that of a High Priest.

MATHILDE N. S. BRAUSTSCH ORLOB,

Wife of F. W. August Orlob, was born in Kiel, Holstein, Germany, Aug. 18, 1832. She embraced "Mormonism" on the day following her husband, and with him emigrated to Utah in 1876. Her life has been a very active one, having been for many years, and is now, prominent in the Relief Society of the Church. Their three living children are: Thorvald, Mary, (wife of J. S. Jensen), and Christian.

JOHAN JOACHIM HEINRICH OTTE,

Born in Ratzeburg, Lauenburg, Germany, April 8, 1843; entered the Danish military service in 1862; first became acquainted with the Latter-day Saints in 1872, and before he joined the Church he acted as instructor for the Latter-day Saints' choir in the Copenhagen branch three different times; baptized, together with his wife, Feb. 2, 1885; once more he became the leader of the Saints' choir, this time acting for five years, he also became the most liberal tithe-payer in the Scandinavian Mission. For exhibited excellency in the musical line he received a number of medals and other decorations; he emigrated to Utah in 1898, and located in Logan, Cache Co., where he died Dec. 24, 1898.

ANNA SOPHIE OLIVIA OTTE,

Wife of Johan J. H. Otte, was born Dec. 22, 1848, in Trørød, near Vedbæk, Söllerød parish, Copenhagen Amt, Denmark; baptized by Chr. F. Olsen Feb. 2, 1885, and confirmed by Jörgen Hansen; after laboring a short time as a Teacher in the Relief Society of the Copenhagen branch she was called to preside over the Y. L. M. I. A. of the same branch; acted as president of the Relief Society from July 2, 1886, to 1888, and again from 1890 to 1898, when she emigrated to Utah, and is now a widowed resident of Logan, Cache Co.

PETER MADSEN PEEL,

Son of Henning P. Peel and Karen Christine Hansen, was born Aug. 24, 1820, in Aakirkeby, Bornholm, Denmark; baptized Aug. 3, 1852, by Ole Svensen; emigrated to Utah in 1853-54; married Christiana Folkman Nov. 27, 1846; after residing in Lehi, Utah Co., four years, he located in Mt. Pleasant, Sanpete Co., as a pioneer settler, where he still resides; here he acted as presiding Teacher for a number of years; was senior president of the 66th quorum of Seventy about ten years; acted as second counselor to Bishop Orang Seely, and subsequently as first counselor to Bishop M. P. Madsen of the Mt. Pleasant North Ward, from 1877-90; presided over the Scandinavian meetings in Mt. Pleasant over twenty years; is now eighty years old and enjoys good health.

CHRISTINE FOLKMAN PEEL,

Wife of Peter Madsen Peel, was a daughter of Jörgen C. Folkman and Bergitte Sörensen, born Aug. 17, 1820, in Aaker, Bornholm, Denmark; baptized by Elder Ole Svenson Aug. 3, 1853; married Peter M. Peel Nov. 27, 1846; emigrated to Utah with her husband in 1853 and was a resident of Mount Pleasant, Sanpete Co., from 1859 until her death, which occurred in Mt. Pleasant Nov. 6, 1899. Sister Peel was a leading pioneer woman from the beginning, an able officer and a most active worker in the Relief Society for upward of forty years; she was the mother of seven children, two sons and five daughters, of which only two are now living.

HENRY M. PEARSON,

Born May 17, 1854, in Stora Köpinge, Malmöhus Län, Sweden; baptized Nov. 5, 1873, in Malmö; called into the ministry Aug. 25, 1895, and labored in the Skåne conference; baptized 25 souls; emigrated to Utah in 1898, and located at Sandy, Salt Lake Co.; ordained a Seventy Feb. 20, 1887; filled a mission to the United States and Sweden in 1896-98, laboring first about eight months in the city of Chicago, Ill., and on his arrival in Sweden was appointed traveling Elder in the Gothenburg conference; from March, 1897 to April 1898, he presided over that conference; ordained a High Priest and set apart as a High Councilor in the Jordan Stake of Zion, June 21, 1900.

ANTON PEDERSEN,

Born July 18, 1855, in Tønsberg, Norway; at the age of fourteen he was made assistant organist of the State church of his native town; was a member of the famous orchestra conducted by Edward Grieg, from whom he received his early training as an orchestra and band conductor. He came to Utah 26 years ago, and at once became prominent as a leader among instrumentalists. He has won more prizes as a band leader than any other musician in the State.

ERIK JOHAN PEHRSON,

Was born Sept. 21, 1834, in örebro Län, Sweden; baptized Sept. 2, 1855, and emigrated to Utah in 1861; located in Vernon, Tooele Co., where he has acted as a Bishop's Counselor for many years and always been a faithful and upright member of the Church. He filled a mission to Scandinavia in 1869-70, and presided over the Stockholm conference; he returned home as the leader of a company of emigrating Saints.

ALBERT PETERSON,

Born March 7, 1872, in Vittinge, Vestmanland, Sweden; baptized March 9, 1882, by Herman H. Sundström, and confirmed by E. J. Erickson; emigrated to Utah in 1891; located in Salt Lake County. He was called on a mission to Sweden in 1897, and appointed to labor in the Karlskrona branch, the last six months in the capacity of president. In October, 1898, he was called to labor in the Upsala branch, Stockholm conference, where he took sick and died Dec. 30, 1898; he was buried Jan. 4, 1899; but his remains were subsequently shipped to Utah, where they were interred in the South Cottonwood cemetery, June 11, 1899.

ANDREW ANTHON PETERSON,

Born Dec. 24, 1869, in Plain City, Weber Co., Utah; is a son of Andrew A. and Benedicta Peterson, who received the Gospel in the city of Malmö, Sweden, in the year 1869, and emigrated to Utah the same year; Andrew was ordained an Elder Sept. 3, 1893; ordained a Seventy May 8, 1896; filled a mission to Scandinavia in 1896-98, laboring in the Skåne conference, principally in and about the cities of Karlskrona, Helsingborg and Lund; he was quite successful as a missionary and enjoyed his labors very much.

ANDREAS PETERSON,

Born June 23, 1849, in Håbol parish Dalsland, Sweden, of well-to-do parents; went to Norway in the spring of 1871, leaving his parents in Sweden, where he first met the "Mormon" Elders; was baptized May 25, 1872, by Niels Isaksen; was ordained to the Priesthood and called into the local ministry; labored two years in the Stavanger and two years in the Drammen branch; visited Sweden, where he baptized his mother; emigrated to Utah in 1877; located in Logan, Cache Co., in 1878; married Inga Ovesen, July 25, 1878; filled a mission to Scandinavia in 1882-84, laboring as a traveling Elder in the Stockholm conference; was ordained a High Priest March 3, 1897, and set apart as a member of the High Council of the Cache Stake of Zion; labored in the Logan Temple in 1887-88; acted as superintendent of the Logan Fourth Ward Sunday School from 1889-98; presides now over the Scandinavian Mission.

CANUTE PETERSON,

Born in Eidsfjord, Hardanger, Norway, May 13, 1824; emigrated to America with his parents in 1837, and settled in La Salle County, Ill.; there he was baptized, Aug. 12, 1842; visited Nauvoo in 1844, and while there was ordained a Seventy; went on his first mission in 1844-45 to Wisconsin; baptized quite a number and organized a branch of the Church. In 1849, in connection with his wife, Sarah Ann, whom he married while on her journey, he emigrated to Utah, and settled in Salt Lake City; called, together with others, to settle Lehi, Utah Co., in 1850; filled a mission to Norway in 1852-56, during which he, assisted by local Elders, raised up a branch of the Church in Christiania. In 1867 he was called to act as Bishop of Ephraim, Sanpete Co., where he has since resided; filled a mission to Europe in 1871-73, presiding over the Scandinavian Mission. Presides over the Sanpete Stake since 1877.

SARAH ANN PETERSON,

Born in Kendall County, New York, Feb. 16, 1827; went with her widowed mother to La Salle County, Ill., in 1834; was a universal favorite with all who knew her; she was the first Norwegian to teach school in America; joined the Church in 1849; left all her relatives to cast her lot with the Saints; on the way to Zion she was miraculously healed of an attack of cholera under the hands of Elder Canute Peterson, whom she afterwards married; while her husband was absent on several missions, she showed her excellent qualities as a manager of his affairs. After removing with him to Ephraim, Sanpete Co., in 1867 she became president of the Relief Society; later counselor in the Stake organization; died May 20, 1896. She was the mother of nine children.

GJERTRUD MARIA R. PETERSON,

Wife of Canute Peterson, was born May 29, 1830, in Risör, Norway, where she and her sister Mina, embraced the Gospel, the family hearing the first sermon of her present husband, and was baptized May 27, 1853. Afterwards her mother and other members of the family joined the Church where she lived, and was a main support of the mission in that part of the Lord's vineyard. In April 1857 she, with her mother and sister, Ellen, (who is now the widow of Bishop C. C. Dorius) left their comfortable home to take up their journey for Zion, coming to America in a sailing vessel, and crossing the plains and mountains in Capt. Chr. Christiansen's handcart company, reaching Salt Lake City, Sept. 13th, the same year. She was married to Bro. Canute Peterson Nov. 9, 1857; is still living, and has three children living and five who are dead.

CHARLOTTE A. PETERSEN,

Wife of Canute Peterson, was born March 6, 1844, in Arvika, Sweden; came to Christianla, Norway, with her parents when she was about eight years old. In May, 1862, she embraced the Gospel, and was baptized in Christianla; emigrated to Utah in 1866, and Feb. 2, 1867 was married to Canute Peterson, then living in Lehi, but now in Ephraim, and president of the Sanpete Stake of Zion. She has four children, three daughters and one son, and is still an active member of the Church and the community in which she lives.

CHRISTIAN PEDERSEN,

Born May 24, 1846, in Allerup, Vendsyssel, Denmark; emigrated together with his wife, to Utah, in 1879, and was baptized in Ephraim, Aug. 8, 1880. He was called to take a mission to his native land and went to Denmark in 1893, where he remained two years, and again he and his wife went to Denmark, in 1897-98, to look after some temporal matters, and they were both set apart to perform missionary work, and thus had another opportunity to do much good among their fellow-men. Elder Pedersen is a Seventy and a member of the 47th quorum. He still resides in Ephraim, Sanpete County.

ERIK PETERSON,

Was born July 1, 1826, in Östergötland, Sweden; and embraced the Gospel in his native land Dec. 18, 1856; was shortly afterwards ordained to the Priesthood, and called on a mission to preside over the Norrköping branch, Sweden, Feb. 9, 1858. He emigrated from his native land to gather with the Saints and arrived in Salt Lake City Oct. 7, 1858. In 1869-72 he filled a mission to Sweden; was appointed to preside over Stockholm conference, where he labored over three years, arriving home July 17, 1872, having charge of a company of emigrating Saints. He died June 15, 1897, at Levan, Juab County.

FREDERIK PETERSEN,

Born Sept. 22, 1874, in Jönköping, Sweden; baptized April 23, 1887, by Elder Andrew J. Wahlquist; emigrated to Utah in 1890 and located in Murray, Salt Lake Co.; filed a mission to Sweden in 1897-99, laboring in the Gothenburg conference.

HANS. A. PEDERSEN,

Born Aug. 13, 1862, at Bjarkö, Nordland, Norway; baptized Aug. 23, 1876, by C. E. Peterson; emigrated to Logan, Utah, in September, 1881; called on a mission to Scandinavia and appointed to labor in Norway, in 1891; while laboring in that country for two years and three months he had the privilege of visiting most of the cities of that land from north to south, and to open a number of new fields of labor; returned from this mission late in the fall of 1893; was called on a second mission to Norway in 1899; arriving in the city of Christiania, May 17th, same year, and appointed to preside over the Christiania conference, which position he now occupies. "It has been my very good fortune," says Elder Pedersen, "to hold meetings in nearly every city in Norway, even as far north as Hammerfest, the most northern city in the world."

HANS FREDERIK PETERSEN,

Born Feb. 7, 1821, near Aalborg, Denmark; baptized by Geo. P. Dykes on the 27th of October, 1850, being, with his wife, who is still living, among thevery first who showed obedience to that ordinance in Aalborg. In September, 1851, he was sent as a missionary to Norway, and was taken to different cities along the coast of that country by Skipper Svend Larsen; he returned to his family in Denmark; in 1852, he preached in the country districts on the western part of Sjælland. His wife shared his labors and privations to a great extent on this mission; emigrated to Utah in 1852-53; and soon after was among the pioneers who settled Ephraim, where he lived till he died, Jan 9, 1882, highly beloved and respected by all who knew him. He was postmaster and tithing clerk in Ephraim about 25 years. Elder

HANS HENRY PETERSEN,

Born Dec. 25, 1835, in Sördrup, Gjerlev parish, Sorö Amt, Sjælland, Denmark; baptized June 19, 1853; labored as a missionary from 1857 to 1862, two years and eleven months as president of the West Sjælland district, and two years and three months as president of the Copenhagen branch; emigrated to Utah in 1862; located successively in Salt Lake City, Manti and Hyrum (Cache Co.), having resided in the latter place since 1869. In all these places he organized and led choirs; is at present the leader of a most excellent choir in Hyrum. He has also served as a musical director in the Hyrum Sunday School, for 26 years; composed music for 26 and text for 10 Sunday School hymns, also important anthems, some of which have been published in the Juvenile Instructor, and other publications.

JAMES PETERSEN,

Son of Peter Olsen and Dorthea Petersen, was born Dec. 5, 1847, in Nyrup, near Nykjöbing, Sjælland, Denmark. His mother having joined the Church in 1857, he was baptized Feb. 2, 1868, and emigrated with his parents to Utah that year; after working on the railroad and in the mines, he located in what is now the South Jordan Ward in 1871; here he was ordained a Teacher, June 17, 1877, and an Elder in 1878; married Mary Sophie Simonsen, of Draper, Dec. 26, 1878; filled a mission to Denmark in 1889-91, laboring in the Copenhagen conference; presided successively over the Northwest Sjælland and the Southwest Sjælland branches; returned home in charge of a small company of emigrating Saints; after his return home he was set apart as a president in the 95th quorum of Seventy, Nov. 8, 1891.

MONS PEDERSEN,

Born May 8, 1821, in Norway; received a good education and was for many years employed as teacher in the public schools, embraced the Gospel in 1852, having become acquainted with the "Mormon" Elders who were imprisoned for the Gospel's sake in Frederikstad; for ten years he was an active member of the branch over which he also presided; in 1862 he was called to Christiania to organize a choir; presided over the branch in that city until 1864, when he was called to the mission office in Copenhagen, Denmark, where he labored as writer and translator for "Scandinaviens Stjerne;" emigrated to Utah in 1868, and settled in Provo, Utah Co.; later in the Lake View Ward. In 1875-76 he filled a mission to Scandinavia, again laboring in the mission office in Copenhagen as translator; at home he acted as Ward clerk, school trustee, etc.; died Feb. 22, 1900.

PETER PETERSEN.

Born Oct. 14, 1844, in Stubberup, Falster, Denmark; baptized June 23, 1862; emigrated to Utah in 1864; married his present wife the following year, by whom he has had six children. He has successively held the office of Elder, Seventy and High Priest, and in February, 1881, was made a member of the High Council for Sanpete Stake, which office he still holds. As a citizen he has been entrusted with the office of city marshal for two terms, and is now serving his third term as city councilor. In the fall of 1898, Elder Petersen and his wife were called to take a mission to Denmark and advised to take their daughter Sarah with them. They all three left Salt Lake City Oct. 13, 1898; reached their native land in November. After having performed a pleasant mission, they returned, Sept. 25, 1899.

SAMUEL PETERSON.

Born Dec. 1, 1826, on the island of Bornholm, Denmark; joined the Church in 1852, being baptized and confirmed by Andreas Ipsen; emigrated to Utah in 1852-53; located in Salt Lake City; ordained a Priest Feb. 18, 1857, an Elder Feb. 27, 1857, and a Seventy March 15, 1858; filled a mission to Sweden in 1867-70, laboring as a traveling Elder in Skåne and later as president of the Gothenburg conference. In 1877 he filled a short mission to the State of Minnesota; after his return he was ordained a High Priest and Bishop, and called to preside in that capacity in the Second Ward, Salt Lake City, which position he held until 1891, when he removed from the Ward. Since 1897 he has again been a resident of the Second Ward.

SÖREN PETERSEN.

Born Nov. 24, 1840, in Nottrup parish, Vejle Amt, Denmark; baptized Sept. 24, 1865, by James N. Christensen; ordained an Elder in 1866 by Sören Iversen and labored as a missionary in his native land until 1867, when he emigrated to Utah and located in Ephraim, Sanpete Co., where he has since resided. In the fall of 1874 he went to St. George as a volunteer workman on the Temple, and remained there until the following spring; filled a mission to Denmark in 1882-84, laboring principally in the Aarhus conference. At home he has been a faithful worker in the ward where he resides; he holds the position of a president of the Forty-seventh quorum of Seventy.

SØREN LIND PETERSEN.

Born Feb. 20, 1835, in Aarhus Amt, Denmark; baptized April 28, 1860; ordained an Elder June 16, 1860, and set apart to preside over the Aarhus branch, which position he held for about three years; located temporarily in Salt Lake City and permanently in Huntsville, Weber Co., his present home, in 1864, being the first Scandinavian settler in that town, and was the means of bringing quite a number of his countrymen there to locate; for many years he was an intimate friend and colaborer of Francis A. Hammond; filled a mission to Scandinavia in 1874-76, presiding over the Christiania conference, Norway. Soon after his return he married Louisa Petersen.

HANS POULSEN,

Born on the island of Fyen, Denmark, Sept. 27, 1837; baptized April 9, 1855, as the first fruit of "Mormonism" in the city of Bogense; ordained to the Priesthood and presided over a branch of the Church on the island of Langeland, where he had been sent to labor as a missionary shortly after his baptism; subsequently, he labored in the Middelfart branch; emigrated to Utah in 1859, and located permanently in Mt. Pleasant, Sanpete Co., April 13, 1861, where he established himself as a carpenter; married Maren Anderson, Feb. 18, 1863, with whom he had eight children, four boys and four girls; filled a mission to Denmark in 1882 to 1884, laboring on the island of Fyen, Aarhus conference. For many years he presided as head teacher in the Mt. Pleasant Second Ward. He died in Mt. Pleasant Nov. 22, 1895.

LARS POULSEN,

Born on the island of Jegindø, Thisted Amt, Denmark, May 19, 1819; married Karen Olsen. When, in 1851, the island was visited by Elder A. Andersen, he found farmer Lars Poulsen and wife ready to receive the Gospel, and on April 7, 1852, he and his wife and mother-in-law were baptized by Elder Chr. Christiansen. Bro. Poulsen sold his farm for half price owing to persecution and emigrated with his family in the fall of 1853. Before leaving he was tempted by his father to renounce "Mormonism" and remain, but he remained firm to the truth. On their way to Zion, two of his children and his mother-in-law died; all his surplus means he had given to aid some poor Saints to emigrate, and thus he arrived in Ephraim destitute of earthly means. He died in Ephraim Feb. 17, 1884. (See Morgenstjernen, Vol. III, No. 6.)

PAUL POULSEN,

Son of Lars Poulsen, was born July 24, 1845, in Jegindø, Thisted Amt, Denmark, and emigrated to Utah with his parents, when only eight years old; was raised in Ephraim, where he still lives. When seventeen years old he was called to go as a teamster to Omaha after emigrants. In 1865 he married Kirsten Ovesen and was also engaged in the Indian war, 1865-68, and in 1897-99 he filled a mission to Denmark. He is a member of the Forty-seventh quorum of Seventy.

JOHN ANDERSON QUIST,

Born Dec. 9, 1845, near Kongelf, Bohus Län, Sweden; baptized June 7, 1863, in Norrköping; labored as a missionary about six years in Norway and Sweden; emigrated to Utah in 1869, and located in Big Cottonwood, Salt Lake Co.; filled a mission to Sweden in 1877-79, laboring first as traveling Elder in and later as president of the Gothenburg conference; returning home he was leader of a company of emigrating Saints; in December, 1884, labored as a home missionary in the Salt Lake Stake of Zion; acted as a president of the Second quorum of Seventy, etc. In 1887 he was called on a second mission to Scandinavia, and the Gothenburg conference once more became his field of labor. While working diligently in Vingåker he took sick and died there, March 13, 1890.

GERMAN RASMUSSEN,

Born near the city of Fredericia, Denmark, Nov. 1, 1837; baptized in the spring of 1867; emigrated to Utah with his young wife, in 1868 and located in Ephraim, Sanpete Co. He was engaged in the erection of the Manti Temple for about eight years, being handy for many purposes, as he had followed the occupation of a sailor, and he has since performed much ordinance work within its sacred walls. In 1892 he was called to take a mission to Denmark and left his home in Ephraim, Feb. 17, 1892; performed his mission with honor for about two years and three months, when he was released and returned home. He labored mostly in the cities of Odense and Fredericia, but also some in Schlesvig, Germany, as he speaks the German language.

HANS RASMUSSEN,

Born Oct. 1, 1815, in Ammendrup, Prostö Amt, Denmark; baptized in June, 1855, by Elder Grönbæk; emigrated to Utah in April, 1856; he lost everything except his life and his family in the snowstorms. Before he left Denmark he paid 700 Danish Rigsdaler in property tithing and 1,400 Danish Rigsdaler to the Perpetual Emigration Fund, besides paying the emigration fare for thirty persons, and he landed in Salt Lake City a poor man, Dec. 16, 1856. Soon after his arrival he came very near losing his life in a snowslide in the mountains. In 1857 he moved to Sanpete Valley and located in Ephraim, where he sustained great losses from the Indian wars, drougths and grasshoppers; died in Ephraim, Aug. 25, 1887.

HANS SEVERIN RASMUSSEN.

Born in Aalsrode, Randers, Jylland, Denmark, March 26, 1854; received a good education and learned the trade of a painter; was baptized by J. M. Christensen, April 15, 1883, in Grenaa; emigrated to Utah in 1885; ordained an Elder in 1885; married Ellen Svendson, of Pleasant Grove, Dec. 9, 1885; resided in Salt Lake City from 1886 to 1896, since which time his home has been in Pleasant Grove, Utah Co.; filled a mission to Denmark in 1894-96, laboring as president of the Grenaa branch and later as traveling Elder in the Aarhus and Grenaa branches; since 1897 he has labored as a home missionary among the Scandinavians in the Utah Stake of Zion; has labored as a Ward Teacher for many years.

NIELS RASMUSSEN.

Born on the island of Lolland, Denmark, Aug. 3, 1829; baptized a member of the Church of Jesus Christ of Latter-day Saints Nov. 24, 1853; ordained a Teacher, Aug. 19, 1854; ordained an Elder March 9, 1856; preached the Gospel for one year and nine months and baptized 33; emigrated to Utah in 1857, crossing the plains with handcarts; came to Utah and located at Parowan, Iron Co.; crossed the plains after emigrants, and acted as night guard, in 1863, 1864 and 1868, and endured many hardships; was ordained a Seventy in 1868; filled a mission to Denmark in 1882-84, laboring as presiding Elder on Lolland, Falster, and Möen; baptized 13; returned home in July, 1884; was ordained a High Priest April 4, 1898, by David H. Cannon.

NIELS PETER RASMUSSEN.

Born Oct. 27, 1843, near Nykjöbing, on the island of Falster, Denmark; baptized by P. C. Nielsen July 3, 1861; labored as a missionary on Falster about six months and emigrated to Utah in 1862; located permanently in Levan, Juab Co.; filled a mission to Denmark in 1878-80, laboring first as president of the Islands (Öernes) branch, Copenhagen conference, and later as president of the Aalborg conference; returned home as leader for a large company of emigrating Saints; ordained a High Priest and set apart as Bishop of the Levan Ward, April 17, 1892.

PETER CHR. RASMUSSEN.

Born June 7, 1857, in Grönfeld, Agri parish, Randers Amt, Denmark; baptized April 9, 1882; emigrated to Utah in 1883 and located at Draper, Salt Lake Co., his present home; ordained an Elder Feb. 16, 1886, and a Seventy Feb. 20, 1887; set apart as a Ward Teacher June 15, 1890; filled a mission to Scandinavia in 1893-95, laboring eighteen months in Norway and a few months in Denmark; ordained a High Priest and set apart as second counselor in the Bishopric of the Draper Ward, Aug. 13, 1898.

RASMUS RASMUSSEN,

Born Nov. 4, 1835, on the island of Falster, Denmark; baptized July 13, 1867; emigrated to Utah in 1871; was one of the first settlers of Mink Creek, Oneida Co., Idaho; when that settlement was organized as a ward, in 1877, he was chosen and ordained as Bishop over the same—a position which he occupied nearly twenty-three years.

BENGT MATHIAS RAVSTEN.

BornAug.29, 1838, in Saxtorp, Malmöhus Län, Sweden; baptized Nov. 23, 1862, by John Hagman; ordained to the Priesthood and called to labor as a missionary in March, 1863; ordained an Elder March 15, 1863; presided over the Gårdstänga and Kullaberg branches; labored as traveling Elder in the Ystad, Cimbrishamn, Landskrona, and Svaluf branches, in the Småland district and in the Karlskrona, Karlshamn, Christianstad and Hesleholm branches; emigrated to Utah in 1869; married Betty Johansen, May 9, 1900; located in Logan, Cache Co.; filled a mission to Sewden in 1882-84, laboring in the Gothenburg conference; ordained a Seventy by Eli Bell, Jan. 20, 1885; moved to Clarkston in 1886; appointed presiding Elder of the Trenton branch in 1888; filled another mission to Sweden in 1894-96, laboring in the Skåne conference.

ANDREW P. RENSTRÖM,

Born Dec. 30, 1857, in Viksta, Upsala Län, Sweden; baptized Nov. 14, 1872; emigrated to Utah in 1873, and located in Huntsville, Weber Co., where he still resides; filled a mission to Sweden in 1883-85, laboring in the Eskiltuna branch and later in the northern part of Sweden; early in 1885, he visited Finland, a province of Russia; held meetings with a few Saints there; finished his mission in Vestmanland and Dalarne; filled a second mission to Scandinavia in 1889-91; labored in the Stockholm conference, and presided over the Gothenburg conference; acted as assistant superintendent of the Huntsville Sunday School in 1888-89; was set apart as first counselor to Bishop David McKay, of Huntsville, July 31, 1898.

CHRISTIAN PETER RØNNOW,

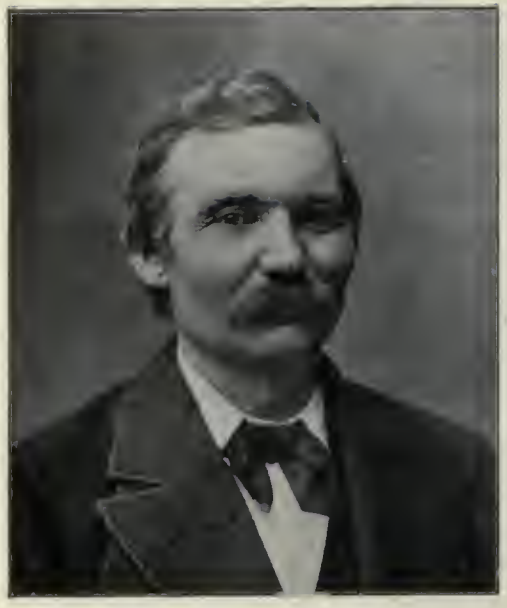
Born Feb. 14, 1832, in Skive, Viborg Amt, Denmark; was baptized May 6, 1855; served as a corporal in the Danish army from 1855 to 1857; during this time he was ordained to the different degrees of the Priesthood and bore testimony to his comrades; labored as a missionary on the island of Fyen; presided over the Odense branch, and acted as general book agent of Church publications; from 1859 to 1862 he presided over the Fyen conference; emigrated to Utah in 1862; located temporarily in Ephraim, where his wife died; and later in Panaca, Nevada, as a missionary settler; removed with his family to that place in 1866; he still resides there; is an active member of the Ward, and is engaged in mercantile business.

CHARLES CHRISTIAN RØNNOW,

A son of Christian Peter and Laurine Emilie Ronnow, born July 29, 1865, in Ephraim, Sanpete Co., Utah; moved with his parents to Panaca, Nevada, in 1864; received a liberal education, graduated as a normal student from the B. Y. Academy, after which he taught school for a number of years; was ordained an Elder in Panaca, where he also acted as assistant superintendent and superintendent of the Sunday School; appointed Bishop of the Panaca Ward, in 1894; called on a mission to Scandinavia in 1899; was appointed to labor in Holbak, Sjælland, and afterwards on the island of Bornholm, from which place he was banished by the police; he is now finishing his mission in Trondhjem Norway, and labors in the Namsos branch, the northernmost branch of the Church in the World.

GUSTAF L. ROSENGREN.

Born Feb. 11, 1847, in Hyby, Malmöhus Län Skåne, Sweden; baptized Nov. 22, 1863; ordained to the Priesthood and labored as a local missionary in the provinces of Skåne and Blekinge until June, 1873, when he was released and emigrated to Utah, and located in Union, Salt Lake Co.; filled a mission to Sweden in 1883-85, laboring in the Upsala branch one year and in the Örebro branch five months; from Oct. 24, 1884, to May, 1885 he presided over the Gothenburg conference.



MONS A. ROSENLUND,

Born April 27, 1833, in the village of Grytinge, Sweden; baptized Jan. 26, 1868; ordained to the Priesthood and presided over the Svalöf branch three years and a half; emigrated to Utah in 1873, and located in Mt. Pleasant, Sanpete Co., in 1874, where he joined the United Order; filled a mission to Sweden in 1882-84, laboring in the Skåne conference, principally in the Lund and the Helsingborg branches; removed with his family in Mayfield in 1885; served 85 days' imprisonment for conscience sake in 1889. Elder Rosenlund is a member of the High Priests' quorum and a faithful member of the Mayfield Ward.

PETER J. SANDBERG,

Born June 1, 1852, in Christianstad Län, Sweden; baptized Aug. 27, 1873; ordained a Teacher Nov. 10, 1873 and called into the local ministry; ordained a Priest in February, 1874, and an Elder May 31, 1874; labored as a missionary in the Skåne conference about three years, and emigrated to Utah in 1877; located in Weston, Idano, in October, 1832, where he still resides; ordained a Seventy Oct. 5, 1885; arrested in March, 1886, by three U. S. deputy marshals on the charge of having resisted the officers; in November, 1885, when they raided Weston in search of polygamists, paid a fine of $75; filled a mission to Sweden in 1897-99, laboring as a traveling Elder in the Skåne conference and as president of the Stockholm conference; set apart as a president in the 88th quorum of Seventy, March 22, 1900.

GEORGE A. SANDERS,

Born May 14, 1873, in South Cottonwood, Salt Lake Co., Utah; blessed Aug. 14, 1873 by Joseph L. Rawlins; baptized July 31, 1881, by Chr. H. Steffensen; confirmed by Charles Sheppard; ordained an Elder Feb. 16, 1896, by Heber S. Sanders; ordained a Seventy April 3, 1896, by C. D.Fjeldsted; filled a mission to Scandinavia in 1896-98, laboring in the Skåne conference six months and in the Stockholm conference (principally in the Upsala branch) twenty months: at present he acts as teacher in the Sunday School theological class, first counselor in the Y. M. M. I. A., Ward Teacher, etc.

EDMUND SANDERSEN,

Son of Sander and Christiane Sandersen, was born Aug. 7, 1855, on the island of Möen. His parents joined the Church that year and in 1866 emigrated to Utah; located in Big Cottonwood Ward, where the boy was baptized by Bishop Brinton. In 1876 he married Miss Jane A. Gribble, by whom he has had nine children, but she died Jan. 18, 1898. In 1889 he was called to go on a mission to Denmark, where he labored eight months in the Copenhagen conference, and was honorably released to return home on account of ill health. He is now a president of the 65 quorum of Seventy, and a home missionary in the Sanpete Stake, as well as a leading teacher in the Sunday School in Gunnison, where he now lives and, at present, is also the Mayor of that city.

CHARLES SAMUELSON,

Born Jan 8, 1830, in Lommaryd parish, Jönköping Län, Sweden; baptized by Christen L. Hansen May 18, 1857; labored as a missionary in Denmark and Sweden about two years and a half, and emigrated to Utah in 1862; filled a mission to Scandinavia in 1880-82, laboring in the Gothenburg conference.

CHRISTIAN F. SCHADE,

Born April 13, 1827, in the village of Kornum, Aalborg Amt, Denmark; baptized by Niels C. Edlefsen, June 18, 1862, and emigrated to Utah in 1864; located in Huntsville, Weber Co., where he still resides; filled a mission to Denmark in 1872-74, presiding over the Aarhus conference; during his presidency there 315 souls were added to the Church by baptism in that part of the Lord's Vineyard. At home he has been a very active and faithful man; during the last fifteen years he has filled the position of second counselor to Bishop David McKay.

PETER P. SIGGARD,

Born Nov. 30, 1844, in Ringkjöbing Amt, Denmark; baptized Jan. 29, 1866, by C. K. Hansen, being the first and only one of a large family to receive the fulness of the Gospel; emigrated to Utah in 1867, and settled in Brignam City, Box Elder Co., where he still resides; filled a mission to Scandinavia in 1896-98, laboring in the Aarhus conference, Denmark, principally in the Silkeborg branch; at home he has been for many years an active and faithful Elder in the Church and a prominent and respected citizen.

HANS JENSEN SIMPSEN,

Son of Jens Simpsen and Amelia Nielsen, was born in Kyndeløse, Hyllinge parish, Sjælland, Denmark, Jan. 12, 1824; received the Gospel in 1852 after his return home from the three years' war in Schleswig-Holstein; loaned Apostle Erastus Snow 100 Rigsdaler to help publish the Book of Mormon; emigrated to Utah in 1853-54, arriving in Salt Lake City in September, 1854; lived there until "the move" in 1858, then lived in Ephraim one year, and located in Mt. Pleasant in 1859, where he still resides, engaged in farming. Brother Simpson labored as a missionary in North Sjælland a short time and baptized three persons before he emigrated to Utah. He is a High Priest and has faithfully and quietly been engaged in furthering the work of the Lord all these years; has held the office of Ward Teacher for forty years; he married Caroline Peel in 1855, with whom he has had ten children.

J. M. SJÖDAHL,

Born in Karlshamn, Blekinge Län, Sweden, Nov. 29, 1853; entered the Bethel Seminary, Stockholm, in 1870, and in 1875 the Regents Park College, London; was the general secretary of the Norwegian Baptist Union until 1886, when he emigrated to Utah; was baptized at Manti, in 1886; translated the Doctrine and Covenants into Swedish in 1886-87; filled a mission to Palestine and Switzerland, 1887-89; compiled the music of the German Latter-day Saints hymn book; was selected by the Church authorities to present on behalf of the Scandinavians in Utah, a copy of the Book of Mormon to King Oscar II, at his Majesty's 25-years' jubilee in 1897; was granted an audience at the palace, Sept. 22; has been connected with Deseret News, the official organ of the Church, since 1890; is now associate editor of that publication, and president of the Scandinavian meetings in Salt Lake City.

CHRISTINE SJÖDAHL,

Daughter of Søren Christoffersen and his wife, Birgitte Steck; was born in Manti, Sanpete Co. Utah, Nov. 27, 1870; baptized when eight years old; married in the Manti Temple, May 30, 1887, to J. M. Sjödahl —the first couple married in that Sanctuary; moved to Salt Lake City, her present place of residence, in August, 1890; is the mother of two children, Leilah Palestine, and Vera Birgitte; is secretary of the Farmers' Ward Relief Society, and has taken an active part in the work connected with the Scandinavian affairs in the city.

ANTHON L. SKANCHY,

Born Sept. 17, 1839, in Trondhjem, Norway; baptized Jan 16, 1861; ordained an Elder the same year and called to labor in the ministry; spent about seven years preaching the Gospel in different parts of Norway; emigrated to Utah in 1863, and located in Logan, Cache Co., where he still resides; filled a mission to Norway in 1879-81, laboring principally as president of the Trondhjem branch; when the 6th and 7th Wards of Logan were organized, June 5, 1884, he was chosen as Bishop of the 6th Ward, a position which he still occupies; in 1886-88 he filled another mission to Norway, this time presiding over the Christiania conference.

JESSE NATHANIEL SMITH,

Third son of Silas Smith and Mary Aikens, was born in Stockholm, St. Lawrence Co., New York, Dec. 2, 1834; baptized in Nauvoo, Ill., by Patriarch John Smith Aug. 13, 1843; arrived in Great Salt Lake valley Sept. 25, 1847; called on a mission to colonize Southern Utah, Oct. 1, 1851, and was for many years a prominent citizen of Parowan, Iron Co.; filled a mission to Scandinavia in 1860-64, during the last two years he presided over the mission; filled a second mission to Scandinavia in 1868-70, again presiding over the mission; called to preside over the Eastern Arizona Stake, Sept. 30, 1878; called on a mission to locate colonies in northern Mexico in 1885; called to preside over the Snowflake Stake, Arizona, Dec. 17, 1887.

LAURITZ SMITH,

Born Oct. 5, 1830, in Hjörring, Denmark; was baptized Aug. 11, 1851, by Jens Thomsen; worked for H. P. Jensen, a member of the Church, in Nörre Sundby; ordained to the Priesthood and labored as a local missionary in Vendsyssel and Schlesvig-Holstein; emigrated to Utah in 1853-54; witnessed many of his fellow-travelers die with the cholera; located in Draper, Salt Lake Co., where he has resided ever since; was the first Scandinavian settler in that locality; has labored many years as a Ward Teacher and Sunday School teacher; filled a mission to the United States in 1876-77; labored six years as a home missionary; is now president of the 73rd quorum of Seventy and a member of the presidency over the Scandinavian meetings in Draper.

JOHN SMITH,

Son of Hyrum Smith and Jerusha Barden, was born Sept. 22, 1832, in Kirtland, Ohio; went to Missouri together with his father's family in 1838, and later removed with them to Illinois; was baptized by John Taylor in 1841; arrived in Salt Lake Valley in 1848; participated in the early Indian wars in Utah; married Helen Maria Fisher, Dec. 25, 1853, by whom he has had nine children; ordained the presiding Patriarch of the Church Feb. 18, 1855; helped to locate the "Mormon" settlement on Salmon river in 1857; made a missionary trip to the States in 1859-60; filled a mission to Scandinavia in 1862-64, laboring most of the time at the mission office in Copenhagen, Denmark.

SAMUEL H. B. SMITH,

Born in the fall of 1838, in Shady Grove, Daviess Co., Mo.; his father Samuel H. Smith, brother to the Prophet Joseph, was one of the Eight Witnesses to the Book of Mormon, and was the third man baptized in this dispensation by divine authority, May 15, 1829. He was also the first man sent forth with the Book of Mormon to preach the Gospel after the organization of the Church; when his brothers Joseph and Hyrum were being martyred in Carthage jail, he ran by the guard on a fleet horse to give aid, if possible, to his brothers, and was the first man that John Taylor spoke to from the outside after the tragedy. The younger Samuel was driven out of Missouri, along with his parents in the drivings of the Saints in the winter of 1838-39, and arrived in Salt Lake Valley in 1848. He has filled a number of missions, and while on his second mission to Europe, he accompanied President Geo. Q. Cannon and other Elders on a visit to Scandinavia in 1862.

ANNE K. SMOOT,

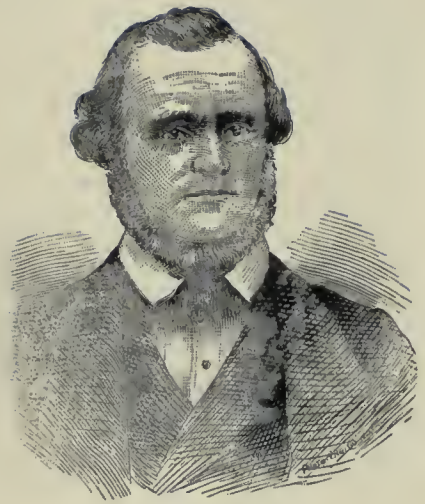
Born Dec. 19, 1834, at Brekke, Norway; when nineteen years old she first heard "Mormonism" preached by Elder John F. F. Dorius; became a convert at once and was soon baptized. In 1855, she left everybody and everything that was near and dear to her in Norway to cast her lot with the Saints of God in Utah; after enduring many hardships she arrived in Utah; was married to Bishop Abraham O. Smoot of Salt Lake City, Feb. 17, 1856; later she located with her husband in Provo, Utah Co., where she became a prominent figure in Church affairs; presided over the Primary Associations of the Utah Stake. She died Jan. 20, 1894; all her seven children survived her; her oldest son is now the junior member of the Council of Apostles.

MINNIE JENSEN SNOW,

Daughter of Hans Peter Jensen and Sarah Josephine Clausen, was born in Brigham City, Box Elder Co., Utah, Oct. 10, 1855; served as organist of the Tabernacle choir in Brigham City for twenty years; she was married to Apostle Lorenzo Snow June 12, 1871; studied German and French; took an active part in the local Relief Society work; was called to preside over the Y. L. M. I. A. in Brigham City in 1875; and four years later chosen president of the Y. L. M. I. A. of the Stake; in 1893 she visited the World's Congress of Women in Chicago, and later acted as a delegate at the National Council of Women at Washington; in 1899 she served as a delegate at the triennial session of the National Council of Women. At the present time Sister Snow is an active member of the general board of the Y. L. M. I. A.

ANNA BÄCKSTRÖM SNOW,

Daughter of Hans Nielsen and Caroline Jensen, was born at Dalby, Malmöhus Län, Sweden, April 1, 1825; married Peter Bäckström in 1848, in Copenhagen, Denmark, where she was converted to "Mormonism," being one of the first fifteen persons baptized by Apostle Erastus Snow Aug. 12, 1850; she was the first woman among the number baptized on that occasion; emigrated from Denmark in December, 1852, in John E. Forsgren's company of emigrating Saints; her husband, who remained in Denmark as a missionary, joined her in Utah in 1854. Elder Bäckström, after filling a mission to Scandinavia in 1860-63, died in St. George, Utah, Feb. 5, 1870. Later Sister Anna married the late Erastus Snow.



WILLARD SNOW,

Brother of Apostle Erastus Snow, was born May 6, 1811, in St. Johnsbury, Caledonia Co., Vermont; baptized by Orson Pratt, June 18, 1833; removed to Kirtland, Ohio, and marched to Missouri as a member of Zion's camp in 1834; ordained a member of the first quorum of Seventy, Feb. 28, 1835; performed several missions to different parts of the United States; shared in the persecutions of Missouri and Illinois; after his arrival in Great Salt Lake Valley he acted as a counselor in the Stake presidency; served as a member of the Territorial legislature; called on a mission to Europe in 1851; called to preside over the Scandinavian Mission in 1852, and died on the German Ocean en route from Denmark to England, Aug. 21, 1853.

SAMUEL LINDSAY SPRAGUE,

Born March 23, 1843, in Lowell, Norfolk Co., Mass.; baptized in 1851; his father was a practicing physician, who became a convert to "Mormonism," and in 1848 came west with his family as Brigham Young's family physician. Young Sprague crossed the plains four times with ox teams, between Salt Lake City and the Missouri river, when a mere boy; was ordained a Seventy and became a member of the 3rd quorum; filled a mission to Scandinavia in 1863-66, when he labored in the Copenhagen conference, presided over the mission a short time in 1864, and after that acted as a counselor to Carl Widerborg; returned home in charge of a large company of emigrating Saints in 1866; married Anne M. Kimball, grand-daughter of Heber C. Kimball, in 1868; acted for many years as a deputy U. S. marshal and U. S. court crier; died in Salt Lake City May 11, 1900, leaving his wife and five children.

AUGUSTA DORIUS STEVENS.

Daughter of Nicolai and Anne Sophie Dorius, was born in Copenhagen, Denmark, Oct. 29, 1837; baptized into the Church of Jesus Christ of Latter-day Saints Dec. 14, 1850, by Chr. Christiansen; was among the 28 souls who emigrated to Utah in Apostle Erastus Snow's company, leaving Copenhagen March, 4, 1852; arrived in Salt Lake City, in October, 1852. She went to Sanpete Co., in 1853, where she has resided more or less ever since; was married to Henry Stevens in the year 1854, to whom she has borne seven children; four of these are now living. Her husband died Aug. 20, 1899. She has for many years been practising obstetrics. Mrs. Augusta Stevens is a sister to C. C. N. and John F. F. Dorius.

OLE NILSON STOHL.

Born Nov. 9, 1835, in Malmöhus Län, Sweden; baptized in Malmö Jan. 15, 1854; went to Copenhagen, Denmark, in 1855; ordained a Deacon Sept. 21, 1855, and a Priest by O. N. Liljenquist; labored as a local missionary in the island of Sjæland, Denmark, and later in the Stockholm conference, Sweden, having in the meantime been ordained an Elder; presided over the Norrköping branch, and later over the Norrköping conference; emigrated to Utah in 1863, and located in Brigham City, Box Elder Co., his present home; was ordained a Seventy Nov. 19, 1862; married Christina Johnson April 16, 1864; became closely identified with the United Order in Brigham City; filled a mission to Scandinavia in 1879-81; presiding over the Gothenburg conference; he now presides over the Scandinavian meetings in Brigham City.

CHARLES JOHN SHRÖMBERG,

Born April 8, 1847, in Kyrkefalla, Skaraborg Län, Sweden; baptized in the fall of 1858; emigrated to Utah in 1862 as an orphan, his mother having died when he was three years old and his father eight years later; located in Grantsville, Tooele Co.; filled a mission to Scandinavia in 1884-86, laboring in the Stockholm conference, principally on the island of Gotland and in the Eskiltuna branch; returned home he was first counselor to the President of a large company of emigrating Saints. On his arrival in Liverpool, England, he received a cablegram from home, announcing the death of all his children, four in number, who had succumbed to the diptheria; acted as a special missionary to the Indians in Skull Valley from 1875 to 1882.

PETER SUNDWALL,

Born June 11, 1848, in Aspås, Jemtland Län, Sweden; embraced the Gospel Feb. 27, 1866, and performed missionary labors in different branches of the Stockholm conference, commencing in the fall of 1867, when he was sent to Gotland; labored afterwards in Sundsvall, Östersund, Eskilstuna and Stockholm; emigrated to Utah in 1872, and made his home in Fairview, Sanpete Co.; filled a mission to Scandinavia in 1881-83, laboring at the mission office in Copenhagen; filled a second mission to Scandinavia in 1894-96, presiding over the Scandinavian mission. At home he has taken an active part in any calling that has been assigned to him in a Church capacity, and has always been found active at his post of duty; he occupies positions of prominence in his Ward, and has filled offices under the government, the county and the city. He is at present Mayor of the city of Fairview.

AUGUST SVENSON,

Born Aug. 7, 1836, in Stafinga, Halland Län, Sweden; emigrated to Denmark in 1851; embraced the Gospel in 1853; came to Utah in 1856; served as a soldier in Sanpete during the Indian war in 1866; went on a mission to the "Muddy" in 1868; was released in 1871; performed a mission to the Northwestern States in 1876-77; filled a mission to Sweden in 1883-84; served a term in the Utah "Pen." for conscience sake in 1889, and again in 1892; labored as a Teacher and Priest in the Spanish Fork Ward and was a president of the 50th quorum of Seventy until Dec., 1891, when he was called to the position of first counselor to Bishop Nielsen of the Spanish Fork 4th Ward; he still holds that position.

ALFRED SWENSON,

Born May 7, 1866, in Elfsborg Län, Sweden; baptized May 30, 1894, by A. J. Höglund; ordained a Deacon May 5, 1895, by A. J. Höglund; ordained a Priest Sept. 30, 1895, by Theodore Tobiason; ordained an Elder Oct. 11, 1895, by Theodore Tobiason; appointed to labor as a missionary in the Halmstad branch Sept. 29, 1895; labored later in the Gothenburg branch and still later as president of the Halmstad branch; emigrated to Utah in 1898, and is now a resident of Salt Lake City.

ANDERS PONTUS SÖDERBORG,

Born in Gothenburg, Sweden, Feb. 6, 1831; acquiring a good education; went to sea as an apprentice with a view to learning both theoretical and practical navigation; made two prolonged voyages, on which he visited the East Indies, Australia and Africa; attended a high school in Gothenburg from his 20th to his 25th year; became a convert to "Mormonism" and was baptized by John Van Cott, July 2, 1860; labored as a traveling Elder in and president of the Gothenburg conference; emigrated to Utah in 1864 and located in Salt Lake City; filled a mission to Scandinavia in 1870-73, laboring as a traveling Elder in the Jönköping and Stockholm conferences; died July 12, 1890, in Salt Lake City.

CHRISTINA WICKLAND SÖRENSEN,

Born Feb. 5, 1848, in Firila, Helsingland, Sweden, but her parents moved to Copenhagen, Denmark, in 1850, where she was blessed in the Church. She emigrated with her parents to Utah in 1856, crossing the plains in the handcart company under Capt. Willis, and reached Salt Lake City Nov. 15, 1856; then located in Manti, Sanpete Co., the same fall, where she was baptized; was married to Martin Sörensen, July 19, 1862. In 1862 she and her husband moved to Washington, Washington Co., where she acted as a taecher in the Relief Society; removed to Monroe, Sevier Co., and was there set apart as second counselor to the president of the Relief Society, and later president in Sevier Stake, which position she still holds. Her husband, Martin Sörensen, died Oct. 21, 1889; she is the mother of twelve children.

FREDERIK CHRISTIAN SÖRENSEN,

Born June 1, 1819, in the village of Valleröd, Sjælland, Denmark; joined the Baptists, but was among the first to receive the true Gospel, being baptized by Geo. P. Dykes, Aug. 24, 1850, and confirmed by Erastus Snow; about hte same time he was miraculously healed from a severe attack of consumption; ordained a Deacon Sept. 2, 1850, a Priest Oct. 13, 1850, and an Elder Nov. 16, 1851, by Erastus Snow, labored as a local missionary; emigrated to Utah in 1852-53, and located in Ephraim as one of the first settlers of that place; was ordained a Seventy in 1857; filled a mission to Scandinavia in 1865-67; presided over the Fredericia and later over the Copenhagen conference; after his return he was chosen as a member of the High Council; died in Ephraim, Sept. 7, 1891.

HANS C. SÖRENSEN,

Born Nov. 30, 1864, in Döstrup, Aalborg Amt, Denmark; emigrated to Utah in 1873; and located in Orderville, Kane Co.; filled a mission to Scandinavia in 1887-89, laboring in the Aalborg conference. After his return he removed to Mount Carmel, where he has acted as second counselor to Bishop Joliey, since 1896, and superintendent of the Mount Carmel Sabbath School since 1897; he married Marinda Esplin, March 18, 1890.

JOHN (JØRGEN) PETER SØRENSEN,

Born Oct. 17, 1837, at Vestermark, Kjær, near Sönderborg, Ais, Denmark; learned the trade of a ship-carpenter; went to sea at the age of 19; on his numerous voyages he visited Norway, Sweden, Iceland, England, Italy, Russia, Prussia, Finland, etc.; ship wrecked in the English Channel Christmas Eve, 1859; worked in the gold mines in Australia and New Zealand; arrived in Utah in May, 1871; located in Salt Lake City, where he became part proprietor of the Valley House; baptized in 1872; married Eva Gyllenskog, Dec. 24, 1872; ordained an Elder in 1879; ordained a Seventy in 1879, filled a mission to New Zealand, 1879-81, where he baptized forty people and organized three branches of the Church; filled a mission to Scandinavia in 1887-89 laboring in Schlesvig, Denmark and Sweden; ordained a High Priest Feb. 27, 1893.

MADS P. SÖRENSEN,

Born Feb. 5, 1836, at Honum, Hvirring parish Skanderborg Amt,, Denmark, of poor parents and from his ninth year had to work for his daily bread among strangers; baptized Oct. 7, 1857, by H. P. Olsen; ordained a Priest April 4 1858; presided over the Horsens branch, Fredericia conference; ordained an Elder Jan. 29, 1859; labored as a missionary in and later as president of the Hvissel branch; was arrested by a parish judge on the charge of vagrancy, and imprisoned five days on bread and water; labored as a traveling Elder and president of the Kolding and the Læborg districts; emigrated to Utah in 1863; resided successively in Manti, in Gunnison and in Mayfield; in the latter place he was one of three first settlers; was ordained a High Priest Jan. 22, 1868; filled a misison to Scandinavia in 1890-92.

OLE SØRENSEN,

Born in Aaby, nearAarhus,Denmark, April 7, 1836; baptized April 7, 1860; ordained an Elder March 16, 1861; appointed president of the Aarhus branch March 16, 1861; labored as a traveling Elder in the Aarhus conference; and emigrated to Utah in 1862, and located in Fountain Green, Sanpete Co., where he still resides; filled a mission to Scandinavia in 1883-85, laboring as a traveling Elder in and as president of the Aarhus conference; at home he has presided over an Elders' quorum, labored as home missionary, etc.

RASMUSS SØRENSEN,

Born May 29, 1831, in Rye, Skanderborg Amt, Denmark; baptized May 16, 1866; emigrated with his wife and four children to Utah in 1873, and located in Levan, Juab Co; filled a mission to Denmark in 1890-91, laboring in the Aarhus conference, part of the time as president of the Horsens branch; he also presided over the Esbjerg branch.

JOHN V. THELIN,

Born April 1, 1864, in Holm parish, Upsala Län, Sweden; baptized Feb. 9, 1886; labored three years as a local missionary; his principal field of labor was the Vesterås branch of the Stockholm conference; he also labored in the Upsala and Södermanland branches; and finished up his missionary labors as president of the Vesterås branch; emigrated to Utah in 1891, and located in Salt Lake City.

AGNES OLSEN THOMAS.

Born March 8, 1857, in Christiania, Norway; through her parents, Guldbrand Olsen and Karen Simonsen, she became a convert to "Mormonism" at the age of 11 years; from early childhood she was considered a value as a singer; she sang her first duet when about eight years old; was an active member of the Christiania branch choir and participated in concerts given at different halls throughout the city; emigrated to Utah in 1879; has been a member of the Salt Lake Tabernacle choir since Feb. 14, 1881; trained under Prof. Evan Stevens for years, she has gained proficiency as a solo singer. As a member of the Tabernacle Choir she visited the World's Fair in Chicago in 1893; on this trip she appeared in national costume and sang her native songs in all the concerts the choir gave; was married to Moroni J. Thomas in July, 1884.

CHRISTIAN P. THOMSEN,

Born Feb. 2, 1855, in Aasted parish, Hjörring Amt, Jylland Denmark; emigrated with his parents to Utah in 1862 and located in Levan, Juab Co.; was baptized in 1863; filled a mission to Scandinavia in 1894-95, laboring as a traveling Elder in the Aalborg conference; he was released early on account of poor health.

PETER PETERSEN THOMSEN,

Born Jan. 15, 1809, in Bregninge, on the Island of Falster, Denmark; was among the first converts to the Gospel in that land, being baptized on his birthday in 1852. Being a well-to-do farmer and highly respected by the community in which he lived, his acceptance of "Mormonism" created much excitement and persecution; he emigrated with his family to Utah in 1853-54; he was a most liberal man with his earthly means, paying for nearly fifty poor people's emigration besides paying a full tithing of his means before he left his native land. He and his family, with many other Scandinavians of the same company, located at Ephraim; he always took an active part in the developing and building up of that place; died, highly respected and beloved, Feb. 14, 1875.

CATHERINE HJERMIN THOMSEN,

Born Feb. 14, 1844, in Christiania, Norway; baptized April 13, 1862; emigrated to Utah in 1868; was married to Niels Thomson, of Ephraim, May, 1870, by whom has had eight children. In 1894 she was set apart and blessed with other missionaries, then going to Europe, and with her little four-year-old son, Leander Theodore, she went to Norway, to get the genealogy of her relatives and friends. She visited numerous relatives and friends in her native land and in England, and bore an effective testimony to the Truth wherever she went, and returned, after an absence of nine months. At home she has been an active worker in the Women's Cause, having for four years held the office of president of the W. H. P. R. A., a society that works for the interest of the home.

INGWAWL C. THORESEN,

Born May 2, 1852, in Christiania, Norway; emigrated to Utah with his parents in 1863 and setled in Hyrum, Cache Co., where he has resided ever since; filled a mission to Scandinavia in 1876-78; on this mission he labored one year at the mission office in Copenhagen, Denmark; presided over the Copenhagen branch, and visited all the other Danish conferences; later, he presided over the Gothenburg conference. At home he has been an active and prominent citizen; he served as a member of the last three constitutional conventions, and was a member of the State Legislature of 1897.

CARL EDWARD THORSTENSEN,

Born March 6, 1863, in Christiania, Norway; baptized July 17, 1893, by Elder H. J. Olsen; ordained to the Aaronic Priesthood and sent out as a missionary when sixteen years old; ordained an Elder when 17, and appointed Superintendent of Sunday School, president of Y. M. M. I. A., and clerk in the office of the Norwegian mission, at Christiania, Norway; held these positions until he emigrated to Utah in 1882. In 1886 he was ordained a Seventy by C. D. Fjeldsted; labored as a missionary in Scandinavia from November, 1889, to November, 1891, the entire period being devoted to the work of translation in the mission office in Copenhagen; during the last five months he also acted as president of the Copenhagen conference, Jan., 1888, he was appointed superintendent of the Logan Seventh Ward Sunday School, and in Feb., 1899, set apart as a president of the 119th quorum of Seventy.

PETER O. THOMASSEN,

Born Aug. 29, 1836, in Drammen, Norway; was baptized by Carl Widerborg, June 9, 1854; two years later he was called to labor at the mission office in Copenhagen, Denmark, as translator for "Scandinaviens Stjerne," a position which he filled for seven years; during that time he endeavored to introduce harmony music in the congregations of the Saints, and led the Copenhagen branch choir for six years; emigrated to Utah in 1863, and located in Salt Lake City; filled a mission to Scandinavia in 1870-72, laboring as translator at the mission office in Copenhagen; published "Utah Posten" in 1873-74, and "Bikuben" in 1891; he died in Salt Lake City, Oct. 28, 1891.

HERMAN F. F. THORUP,

Born in Copenhagen, Denmark, April 19, 1847; baptized Aug. 12, 1862; labored as a local missionary on the island of Sjælland and emigrated with his parents to America in 1868; after residing in Chicago, Ill., one year, the family came on to Utah in 1869, with the first company of emigrating Saints that reached Ogden on the Union Pacific railway; he resided in Provo until 1874, when he removed to the Second Ward, Salt Lake City, his present home; ordained a Seventy in 1879; filled a mission to Scandinavia in 1879-81, laboring in the Copenhagen conference, Denmark; labored as a home missionary three years and a half in the Salt Lake Stake of Zion; is now filling a second mission to Scandinavia, in the Aarhus conference.

JOHN T. THORUP,

Son of Herman A. and Mary C. Thorup, was born May 25, 1856, in Copenhagen, Denmark; emigrated to America in 1868; stayed in Chicago, Ill., till 1869, when he went to Utah with his father's family; located temporarily in Provo, but moved to the First Ward, Salt Lake City, in 1873; filled a mission to Denmark in 1879-81, laboring in the Aarhus and the Aalborg conferences; he baptized 49 persons while in this mission; Jan. 23, 1887, he was ordained a High Priest, and set apart as Second counselor in the Bishopric of the First Ward, Salt Lake City; October 24, 1897, he was set apart as first counselor, which position he holds at the present time.

CHARLES A. TIETJEN,

Born March 12, 1852, in the province of Skåne, Sweden, of German parents; his father and mother embraced the Gospel in 1857; the family emigrated to Utah in 1859; helped 30 souls to emigrate to Zion; passed through many trials and hardships; located in Goshen, Utah Co., but changed their residence later to Santaquin, their present home. Charles was baptized in Goshen in 1861; called, together with others, to go on a missionary trip to help build up the settlements of the Saints in Arizona; has labored as a home missionary in the Utah Stake of Zion; filled a mission to Sweden in 1882-84, laboring in the Skåne conference, being president of the same part of the time; after his return home he was ordained a Seventy, later became a High Priest, and has filled the position of second counselor to John M. Holliday of Santaquin since 1896.

THEODORE TOBIASON,

Born March 2, 1864, in Malmö, Sweden; emigrated to Utah with his mother, and joined the Church in Salt Lake City in the year 1873; was ordained an Elder in October, 1885; went on a mission to the Northwestern States on Oct. 7, 1887; returned Sept. 30, 1889; was called to act as a home missionary in November, 1889, and as a missionary to Tooele Stake in the interest of the Sunday Schools in 1891; was ordained a Seventy the year previous; was called to perform a mission to Sweden Feb. 9, 1895; labored in the Gothenburg conference, over which he presided from September, 1895, to March, 1897; returned home May, 1897; has been laboring at home in the Sunday School, Mutual Improvement Associations and other organizations of the Church; on Oct. 21, 1885, married Laura B. Woolley. Elder Tobiason is now a resident of Salt Lake City.

JOHN VAN COTT,

Born Sept. 7, 1814, in Canaan, Columbia Co., New York; baptized by Parley P. Pratt, in September, 1845; removed to Nauvoo in 1846; ordained a Seventy, Feb. 25, 1847, by Joseph Young; arrived in Great Salt Lake Valley Sept. 25, 1847; filled a mission to Europe in 1853-56, and on the demise of Willard Snow was called to succeed him in the presidency of the Scandinavian mission; filled another mission to Scandinavia in 1860-62, again presiding over the mission. When he died in Salt Lake City, Feb. 18, 1883, he was one of the First Seven Presidents of Seventies.

CHARLES PETER WARNICK,

Born April 5, 1850, at Fareby parish, Vestergötland, Sweden; baptized in 1866 and emigrated to Utah the same year, arriving in Salt Lake City Oct. 22, 1866, after a very hard journey; out of a family of seven which left Sweden, only four reached their journey's end; Charles settled in Pleasant Grove, Utah Co., where he has since resided; married Christine Marie Larsen, March 14,, 1874; filled a mission to Sweden in 1880-82, laboring in the Skåne conference, most of the time as president of the Helsingborg branch. At home he has served as a member of the city council of Pleasant Grove, counselor in the Y. M. M. I. A., Ward Teacher, president of the Scandinavian meetings, counselor to Bishop Joseph E. Thorne of Pleasant Grove First Ward, etc.; was ordained a Bishop of the Manila Ward in 1898.

JENS CHRISTIAN ANDERSEN WEIBYE,

Born Sept. 26, 1824, in Vejby, Hjörring Amt, Denmark; baptized April 16, 1854; labored continually for seven years as a missionary in the Vendsyssel conference, the last three years as president of the same, and emigrated to Utah in 1862; married Seciile Marie Pedersen April 13, 1860; was ordained a Seventy Nov. 16, 1862, and set apart as the president of the 66th quorum; subsequently he was a president in the 48th quorum of Seventy; filled a mission to Scandinavia in 1871-73, laboring in Denmark and Norway, most of the time as president of the Christiania conference; filled a second mission to Scandinavia in 1887-89, laboring in the Aalborg conference and later presided over the Copenhagen conference, Denmark; served as tithing clerk and filled many other positions in the community; died Feb. 25, 1891, in Manti, Sanpete County.

WILLARD E. WEIHE,

The violinist, was born in Christiania, Norway. At the age of ten he played for Ole Bull, who, after hearing him offered his parents to take him to Paris Conservatory of Music, but on account of his extreme youth this generous offer was not accepted. Mr. Bull thereupon procured him the most skillful instruction Norway offered. Shortly after this he emigrated with his mother, brother and sister to Utah, and later went to Brusselis, where he entered the Conservatory of Music and became the pupil of the famous violinist Vieuxtemps. Some years later he returned to Europe and studied under the famous De Ahne in Berlin.

AUGUST WESTERBERG,

Born April 3, 1849 in Hofva, Sweden; baptized Oct. 24, 1875, in Gothenburg; ordained a Teacher and subsequently appointed president of the Gothenburg branch and clerk of the Gothenburg conference; emigrated to Utah in 1876 and located in Logan, Cache Co., where he labored four years as a mason on the Logan Temple; in 1886-88 he filled a mission to Sweden, laboring in the Gothenburg conference, part of the time as president of the Vingåker branch and six months as traveling Elder in the Halmstad branch; filled a second mission to Scandinavia in 1891-93, laboring again in the Gothenburg conference. On this mission he labored ten months without purse or scrip, under which experience he met with the greatest success.

CARL WIDERBORG,

Born May 11, 1814, in Gothenburg, Sweden; baptized by Svend Larsen, March 4, 1853, in Norway; labored a short time as a missionary in Norway and after that for several years as translator and writer at the mission office in Copenhagen, Denmark; when the American Elders were called home in 1858, on account of the Utah war, Elder Widerborg was called to preside over the Scandinavian mission; this presidency was continued till 1860, when he emigrated to Utah, and located in Ogden, Weber Co. In 1864-68, he filled a mission to Scandinavia, again presiding over the mission. Soon after his return he took suddenly sick and died March 12, 1869. Elder Widerborg was perhaps the ablest public speaker which the Scandinavian mission has produced up to the present time.

ANNA CARINE GAARDEN WIDTSOE,

Born on Titran, near Fröjen, Trondhjem Amt, Norway; her father, Peter O. Gaarden, was the chief or royal pilot at Titran; her mother, Beret Martha J. Haavig, was the daughter of a wealthy real estate owner; Anna received a liberal education, and was known in her circle of acquaintances as an elocutionist; was married to John A. Widtsoe, a prominent educator, Dec. 29, 1870; left a widow with two children, Feb. 14, 1878; was engaged as teacher at the Namsos industrial school; baptized April 1, 1881, by Anthon L. Skanchy; acted as counselor and secretary in the Relief Society in the Trondhjem branch; emigrated to Utah in 1884; and located in Logan, Cache Co., where she taught a sewing school; acted as teacher in and counselor in the Logan 1st Ward Relief Society; teacher in the 13th Ward, Salt Lake City, etc.; has labored faithfully in the interest of women's franchise, and taken an active part among the Scandinavian sisters.

JOHN A WIDTSOE,

Born Jan. 31, 1872, on the island of Fröjen, Trondhjem Amt, Norway; baptized April 3, 1884, by Anthon L. Skanchy; emigrated to Utah with his mother (Anna C. Widtsoe) and younger brother in 1884; located in Logan, Cache Co.; acted as first asst. supt. of the Logan First Ward Sunday School. After studying three years he graduated from the B. Y. College in 1891; graduated from the Harvard University, Cambridge, Mass., with the highest honors in 1894; gave instructions as professor of chemistry in the Agricultural College in Logan, from 1894 to 1898; was ordained a Seventy and set apart as a missionary and to study in Europe, Aug. 5, 1898; traveled and studied in Germany, Denmark, Norway, Switzerland and France in 1898-90; introduced the Gospel in Titran, Norway; took the degrees of A. M. Ph. D. from the University of Göttingen, Germany, in 1899.

OSBORNE J. P. WIDTSOE.

Born Dec. 12, 1877, in Namsos, Norway; emigrated with his mother (Annie C. Widtsoe) and older brother (John A.) to Utah in 1884; located in Logan, Cache Co., where he was baptized in 1886, by Bishop C. J. Larsen; served as a counselor in the Y. M. M. I. A. of the Logan First Ward; has been an active Sunday School worker; graduated from the Agricultural College, with the degree of B. S. in 1897; ordained a Seventy and set apart for a mission to the Society Islands, Oct. 28, 1897, by George Reynolds; after laboring some time on the Marquesas Islands, he was appointed in 1898 to open up a mission on the Hervey group or Cooks Islands, and to preside over that part of the Society Islands mission. He is still absent on this mission.

NIELS WILHELMSEN.

Born April 21, 1824, in Feuling, Skanderborg Amt, Jyiland, Denmark; baptized by Frekerik Phister in Copenhagen, Aug. 30, 1854; labored as a missionary in Denmark about six years, during which time he occupied some of the most important positions in the mission, among which that of counselor to President C. Widerborg; he emigrated to Utah in 1861, and after residing in different places settled in St. Charles, Bear Lake Co., Idaho; filled a mission to Scandinavia in 1865-67; labored as traveling Elder in the whole mission, and on his return home led a large company of emigrating Saints; called on a second mission to Scandinavia in 1879; presided over the mission until his death, which occurred in Copenhagen, Denmark, Aug. 1, 1881.

CHRISTRIAN WILLARDSEN.

Born April 6, 1811, near the city of Skive, Viborg Amt, Denmark; baptized by Chr. Christiansen in 1852; emigrated from Denmark in December, 1852, together with his wife Karen Sörensen, whom he had married in Denmark, April 2, 1851; located in Spring City, Sanpete Co.; was driven from that place by Indians; settled temporarily in Manti and permanently in Ephraim, being one of the pioneer settlers of the latter place in 1854; filled a short mission to Scandinavia in 1871. On his return he emigrated quite a number of poor Saints, being a man of means he contributed very liberally to the Church for public purposes, whenever called upon to do so; founded a number of home industries and gave employment to many people, when he died in Ephraim, June 29, 1897, he left three wives and fourteen children; two of his sons have filled foreign missions.

KAREN SØRENSEN WILLARDSEN.

Wife of Christian Willardsen, was born April 4, 1830, in Viborg Amt, Denmark; married Christian Willardsen April 5, 1851; joined the Church together with her husband, in 1852, and emigrated to Utah in 1852-53, in John E. Forsgren's company; since her arival in Utah her life has been identical with that of her husband; while residing in Spring City (then called Little Denmark) she suffered great anxiety and hardship on account of Indian troubles; she has been an active worker in the Relief Society for a number of years and is still engaged in that noble work, while her sons and daughters have aided the work of God in other respects. Her daughters have labored long and diligently as Temple workers, in which they have been greatly aided through the sacrificing and liberal disposition of the mother at home.

ERASTUS CHRISTIAN WILLARDSEN,

Born Feb. 6, 1858, in Ephraim, Sanpete Co., Utah, and is a son of Christian Willardsen, Sen., and Karen Sörensen; he was baptized ished by the police on account of mob disturbances; he was next sent on a mission to Scandinavia, where he labored in the Aarhus conference and on the island of Bornholm, from which place he was banished by the police on account of mob disturbances; he was next sent to Norway, where he labored in Drammen, Throndhjem, and Tromsö, the latter place being the most northern branch of the Church in the world. There he labored alone in a strange land with the most strange surroundings, the sun in that locality disappears from the firmament for about two months and at the summer never sets for the same length of time. Soon after his return in 1890, he was chosen and set apart as first counselor to Bishop C. R. Dorius in the Ephraim South Ward, which position he still holds.

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